



US Army Corps of Engineers.

Engineer Research and Development Center

## National Training Center-Fort Irwin, California

**Tribal Consultations Held on 3-5 September 2002** 

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April 2003



#### **Preface**

This study was conducted for the U.S. Army National Training Center-Fort Irwin, California, under project 1R00935056, "To Organize, Facilitate, and Moderate a Meeting Between Fort Irwin and the Federally Recognized Native American Groups"; through Military Interdepartmental Purchase Request 2GCERL0019, 29 March 2002. The technical monitor was Mr. William (Mickey) Quillman, Natural and Cultural Resources Manager, NTC-Fort Irwin.

The work was performed by the Land and Heritage Conservation Branch CN-C of the Installations Division (CN), Construction Engineering Research Laboratory (CERL). The CERL Principal Investigator was Mr. J. Tad Britt. Part of this work was done by Ms. Susan E. Perlman, Two Rivers Consultants, Nashville, Tennessee. The technical editor was Gloria J. Wienke, Information Technology Laboratory. Dr. Lucy A. Whalley is Chief, CEERD-CN-C, and Dr. John T. Bandy is Chief, CEERD-CN. The associated Technical Director was Dr. William D. Severinghaus, CEERD-CV-T. The Director of CERL is Dr. Alan W. Moore.

CERL is an element of the U.S. Army Engineer Research and Development Center (ERDC), U.S. Army Corps of Engineers. The Commander and Executive Director of ERDC is COL John Morris III, EN and the Director of ERDC is Dr. James R. Houston.



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#### 1 Introduction

#### **Background**

Many federal laws, regulations, and executive orders promulgated since 1990 specifically require consultation with Native American tribes when a federal agency makes decisions concerning historic properties and archeological sites. However, this legislation doesn't specifically define consultation, although the common meaning is to ask advice and share information to make an informed decision. Consultation does not imply mere notification of a pending action; nor is it a method to obtain consent or agreement.

Consultation is founded on the government-to-government relationship between the United States and federally recognized tribes. It provides an invaluable method of obtaining expert advice, ideas, and diverse opinions from Native American constituents regarding control and appropriate treatment of cultural resources.

To meet both the letter and the spirit of the law, the National Training Center-Fort Irwin, California, conducted a consultation meeting as part of the agency's continuing consultation with tribal governments.

#### **Meeting Site**

Fort Irwin (Figure 1) is located 37 miles northeast of Barstow, California, and is a U.S. Army installation. At the time of the consultation meeting, Fort Irwin was under the control of the U.S. Army Forces Command, headquartered at Fort McPherson, Georgia. The installation is now under the Southwest Region. The base is the home of the U.S. Army National Training Center (NTC) and also includes the National Aeronautics and Space Administration (NASA) Goldstone Deep Space Tracking Station. The installation covers 642,730 acres (260,113 hectares) in the north-central Mojave Desert encompassing over 1,000 square miles (2590 square kilometers).

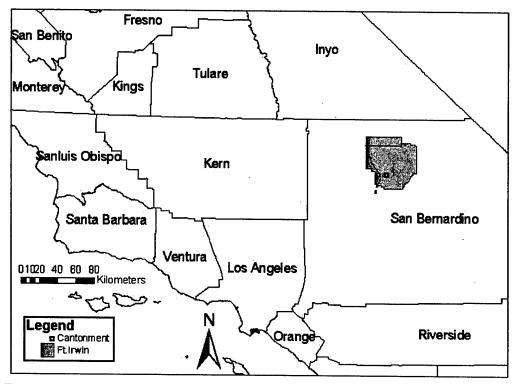


Figure 1. Location of NTC-Fort Irwin.

#### **Objective**

The objective of this consultation meeting was to establish an open and constructive dialogue between the U.S. Army and the Native American tribes who have cultural resource interests at NTC-Fort Irwin. This dialogue is conducted on a government-to-government level regarding the military mission of NTC and potential tribal issues with respect to the installation and its Area of Potential Effect (APE).

#### **Approach**

From July 2002 to October 2002, Two Rivers Consultants, Nashville, Tennessee, provided the U.S. Army Engineer Research and Development Center-Construction and Engineering Research Laboratory (ERDC-CERL) with logistical support for a Native American Consultation meeting that was to take place at NTC-Fort Irwin. This meeting occurred on 3-5 September 2002 and was hosted by the NTC-Fort Irwin Chief of Staff, Colonel Edward Flinn. The following topics were presented and discussed:

- NTC-Fort Irwin Standard Operating Procedures (SOPs) for inadvertent discovery, notification of treatment; per the Native American Graves Protection and Repatriation Act (NAGPRA) of 1990.
- Supplemental Environmental Impact Statement (forthcoming) with respect to the NTC-Fort Irwin proposed 110,000 acres expansion specifically the cultural resources inventory, evaluation, and management practices.
- 3. NTC-Fort Irwin cultural resources tools Archeological Predictive Model and Automated Tool for Monitoring Archeological Sites.
- 4. The ethnohistoric and ethnographic cultural affiliation study of the mid-Mojave region (i.e., those federally recognized tribes that claim aboriginal, ancestral, or ceded land ties to the geographical area that now constitutes NTC-Fort Irwin and its APE).

The NTC-Fort Irwin Cultural Resources Program (CRP), in conjunction with the NTC-Fort Irwin Department of Public Works (DPW) and ERDC-CERL archeologist, Mr. Tad Britt, developed a schedule and timeline for the meeting:

- Mailing of Invitations: Deputy Commander and Chief of Staff Colonel Edward L. Flinn sent meeting invitations (Appendix H) to consulting tribes on 24 July 2002. These invitations were in the form of a letter to the tribal chairperson and/or tribal NAGPRA coordinator. A list of these contacts is also in Appendix H. The letter discussed the date and purpose of the meeting, explanation of payment for travel expenses, and travel logistics.
- 2. Telephone Follow-ups: 1 to 2 weeks after the invitations were sent, follow-up telephone calls were made to the consulting tribes by the contractor, Two Rivers Consultants. During these telephone calls, the contractor asked if a tribal representative would be attending the meeting, asked if there were any additional topics they would like included in the meeting agenda, and answered questions about expense reimbursement, travel logistics, and hotel reservations. The results of the telephone effort are included in Appendix G.

Concurrent with the telephone calling effort, the staff at the NTC-Fort Irwin CRP/PWP and ERDC-CERL made arrangements for the meeting room, meeting equipment, catering, hotel reservations, and stenography.

- 3. Initiation of Invitational Travel Orders: ERDC-CERL initiated the process of issuing travel orders for up to three people from each tribe. During this phase, lodging, catering, and the field visit to cultural sites were coordinated and confirmed with the installation.
- 4. Confirmation of Travel Arrangements with Tribes: the contractor continued to contact the tribes and confirm their meeting attendance. The contractor also gathered information needed from tribal representatives to allow them to enter the installation. The tribal representatives were reminded to keep expense records in order to be reimbursed.

The meeting opened with a reception on the evening of 3 September 2002. The intertribal meeting took place on 4 September 2002. The following day, the tribal representatives and other invited guests were shown several Native American rock art sites on the NASA Goldstone Range, located within NTC-Fort Irwin.

#### **Mode of Technology Transfer**

This report will be sent to each tribe invited (listed in Appendix H).

This report will be made accessible through the World Wide Web (WWW) at URL:

http://www.cecer.army.mil

### 2 Tribal Consultation Meeting Schedule

#### 3 September 2002

Guests arrived late afternoon and checked in Landmark Inn. A block of rooms had been reserved. Each Tribal representative was responsible for all his or her lodging, meals, and travel expenses. All reasonable travel-related expenses were to be fully reimbursed after the meeting. A welcome package was waiting at the Landmark Inn for each guest.

1800 to 2000 Welcome Session/Ice Breaker at Fort Irwin's Leaders Club

#### 4 September 2002

- 0900 Began meeting at Leaders Club [see Appendix I for a list of attendees and Appendix J for a transcript of the consultation meeting]
  - Welcome—Tad Britt, ERDC-CERL
  - Pledge of Allegiance
  - Native American Prayer
  - Group Introductions
- 0915 Welcome To NTC-Fort Irwin—COL Edward L. Flinn
  - Mission statement and video
  - Topics of Discussion:
    - 1. National Training Center (NTC) Land Expansion
    - 2. Cultural Affiliation Study
    - 3. Archaeological Predictive Model (APM)
    - 4. Land Expansion/NRHP survey/testing, results
    - 5. NAGPRA Standard Operating procedures (SOPs)
    - 6. Listening Session
- 0945 Land Expansion Discussion—Mr. Tim Reischl [See Appendix B]
  - NEPA—SEIS
     Land Expansion Presentation
     Questions and answer session
- **1030 BREAK**

- 1045 Cultural Affiliation Study—Mr. David Earle [See Appendix C]
- 1115 Archeological Predictive Model (APM)—Mr. Tad Britt [See Appendix D]
- 1145-1300 LUNCH (catered by Reggie's and served in the meeting room)
- 1300 Resume Meeting-Mr. Tad Britt
  - 1. Land Expansion/NRHP survey/testing, results
  - 2. [Draft] NAGPRA SOPs [See Appendix A]
  - 3. Listening Session
- 1315 Land Expansion NRHP survey/testing-Mr. Craig Smith [See Appendix E] Results and Discussion
- 1345 NAGPRA Standard Operating Procedures—Mr. Tad Britt [See Appendix F]
- 1420 Comments—COL Flinn
- **1430 BREAK**
- 1445 Native American Listening Session: All Tribes are encouraged to discuss topics of concern
  - Sacred Sites
  - Traditional Cultural Properties
  - NAGPRA SOPs, etc..
  - Consultation efforts
  - Other Cultural Sites/Issues
- 1630 Concluded Meeting for Day

#### 5 September 2002

#### **Cultural Site Visits**

- 0830 Met at Lobby of Landmark Inn. Transportation was provided for all to visit the NTC-Fort Irwin Archeological Curation facility for tour. Guests visited several types of Native American cultural sites. Drinks and snacks were provided.
- 1230 Arrived back at the Landmark Inn and concluded meeting. Instructions and assistance of completing Travel Vouchers was provided to ensure prompt reimbursement for any out-of-pocket expenses.

Submission of Draft Report and Documentation of Tribal Contact. Final copies of this report will be sent to all tribes invited and listed in Appendix G.

### 3 Meeting/Consultation Results

The Native American Consultation Meeting took place at NTC-Fort Irwin, California 3-5 September 2002. Representatives from four tribes attended the meeting. Representatives from NTC-Fort Irwin, ERDC-CERL, and various COE contractors also attended the meetings.

The following summarizes the key points made at the face-to-face meeting between tribal representatives and Fort Irwin representatives.

### **Key Points From the Fort Irwin Tribal Consultation Meeting 4 September 2002**

- Army regulations concerning notification of tribes regarding testing of archeological sites: the consulting tribes request the opportunity to review the methods, testing plan, and archeology report pertaining to any disturbances of archeological sites on base.
- Collection of artifacts: tribal officials commented that artifacts should be left
   in situinstead of being collected and curated, i.e., during inventory.
- 3. Native American liaison position: several recommendations were made during the meeting for the establishment of a liaison position at NTC-Fort Irwin to deal with tribal matters. This would enable the consulting tribes one main contact at the installation and would thus result in less confusion regarding official contacts.
- 4. The title of the **NAGPRA SOP** should also include "The National Training Center."
- 5. **The Natural Resource/Cultural Resource** manager's position should be clarified in the NAGPRA SOP document.
- 6. **Compensation of tribal consultants:** Tribal consultants request compensation not only for their travel but also for their time and expertise. Meeting attendees stressed that the Army should make this a priority consideration. The Army attorney then noted that:

- a. It is difficult for the Army to pay consultants to negotiate (for MOUs, etc.)
- b. It does make sense for the Army to compensate consultants to consult on specific projects and/or for specific sites; this would be done through a contract between the Army and the tribe.
- c. Mr. Bari will examine the precedents to this situation and said that the Army will follow these precedents.
- 7. **Tribal Response:** due to the volume of work within the tribes and the schedule of tribal council meetings, it is difficult for tribal officials to meet a 30-day deadline. One suggestion was for the tribal contacts to notify the Army that the tribe is working on a response but it will take over 30 days. Consultation Agreement between the tribes and the Army could be used to formalize SOPs on certain matters. The agreement between Death Valley National Monument and the Fort Mojave Tribe needs to be examined.
- 8. NTC-Fort Irwin will comply with **NAGPRA regulations**. Therefore, NTC-Fort Irwin will follow the 50-meter radius guideline for halting work around inadvertent discoveries.
- 9. Section 106 consultations: NTC-Fort Irwin is following the regulations for Section 106 and the Cultural Resources Department at the installation is sending out an informational letter on this situation. The tribal attendees requested that they be copied on all correspondence that the Army sends to the California SHPO.
- 10. The NTC-Fort Irwin Cultural Resources Program requests that the consulting tribes update them when the **tribal point of contact** changes.
- 11. Darrell Gundrum will send the consulting tribes the **updated ICRMP**.
- 12. The next intertribal meeting will be in January or February, possibly at the Fort Mojave casino near Laughlin, Nevada. This meeting will get more in depth on specific issues as opposed to a general informational meeting.
- 13. Send thank you notes to the tribal attendees.
- Send the Colorado River Indians an NTC-Fort Irwin CRM poster.
- 15. Request a copy of the Yuma Proving Ground MOU.

Items 11, 13, 14, and 15 have been completed or are in the process of being completed. Item 12, the next intertribal meeting, is presently in the planning stages.

# Appendix A: Draft Native American Graves Protection and Repatriation Act, NTC-Fort Irwin Standard Operating Procedures

Inadvertent Discovery of Native American Human Remains and Associated Funerary Objects, Sacred Objects, or Objects of Cultural Patrimony

[Reference: Native American Graves Protection and Repatriation Act 25 U.S.C. Sec. 3002-3013, 43 C.F.R. 10]

#### INTRODUCTION

Fort Irwin is engaged in a continuing archaeological survey and inventory of the cultural resources within its boundaries. Approximately twenty-eight (28) percent of the installation has been surveyed for prehistoric and historic Native American sites. Therefore, areas may remain on the installation where ground-disturbing activity has the potential for uncovering unreported archaeological deposits, which may contain burials. In accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), such human remains and cultural objects must be identified, if possible, as to lineal descendants or culturally affiliated contemporary tribes, treated in a manner deemed appropriate by the lineal descendants or culturally affiliated tribes, and repatriated to legitimate claimants.

This section outlines procedures to be followed in the event of an inadvertent discovery of Native American human remains, funerary objects, sacred objects, or objects of cultural patrimony and in dealing with the treatment and disposition of Native American human remains and cultural objects.

#### **DEFINITIONS**

- 1. Burial site means "any natural or prepared physical location, whether originally below, on, or above the surface of the earth, into which as a part of the death rite or ceremony of a culture, individual human remains are deposited, and includes rock cairns or pyres which do not fall within the ordinary definition of grave site" [43 C.F.R. 10.2(d)(2)].
- 2. Cultural affiliation means "that there is a relationship of shared group identity which can reasonably be traced historically or prehistorically between members of a present-day Indian tribe and an identifiable earlier group" [43 C.F.R. 10.2(e)].
- 3. Funerary objects means "items that, as a part of the death rite or ceremony of a culture, are reasonably believed to have been placed intentionally at the time of death or later with or near individual human remains. Funerary objects must be identified by a preponderance of evidence as having been removed from a specific burial site of an individual affiliated with a particular Indian tribe or as being related to specific individuals or families or to known human remains" [43 C.F.R. 10.2(d)(2)].
- 4. Sacred objects means "items that are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present day adherents. While many items, from ancient pottery sherds to arrowheads, might be imbued with sacredness in the eyes of an individual, these regulations are specifically limited to objects that were devoted to a traditional Native American religious ceremony or ritual and which have religious significance or function in the continued observance or renewal of such ceremony" [43 C.F.R. 10.2(d)(3).
- 5. Objects of cultural patrimony mean "items having ongoing historical, traditional, or cultural importance central to the Indian tribe rather than property owned by an individual tribal or organization member. These objects are of such central importance that they may not be alienated, appropriated, or conveyed by any individual tribal or organization member. Such objects must have been considered inalienable by the culturally affiliated Indian tribe at the time the object was separated from the group" [43 C.F.R. 10.2(d)(4)].
- 6. Indian tribe means "any tribe, band, nation, or other organized group or community of Indians which is recognized as eligible for the special programs and services provided by the United States to Indians because of their status as Indians" [43 C.F.R. 10.2(b)(2)].

- 7. Inadvertent discovery means "the unanticipated encounter or detection of human remains, funerary objects, sacred objects, or objects of cultural patrimony found under or on the surface of Federal or tribal lands pursuant to section 3(d)" of NAGPRA [43 C.F.R. 10.2(g)(4)]. According to this definition, if an object is recovered that is not recognized as defined under NAGPRA when found, but is subsequently identified during laboratory analysis, this qualifies as "detection" and therefore constitutes inadvertent discovery.
- 8. For the purposes of this section, the term "cultural objects" specifically refers to funerary objects, sacred objects, and objects of cultural patrimony.

#### **POLICY**

The intent of NAGPRA is to protect, identify proper ownership, and to ensure the rightful disposition of Native American human remains and cultural objects that are discovered on federal or tribal lands. NAGPRA requires that certain procedures be followed when there is inadvertent discovery of Native American human remains and cultural objects. In the event of a discovery of Native American human remains or cultural objects, the installation commander will ensure compliance with NAGPRA [25 U.S.C. 3001-3013, 43 C.F.R. 10] and any applicable statutory and regulatory requirements of the American Indian Religious Freedom Act [42 U.S.C. 1996-1996a], Archaeological Resources Protection Act [16 U.S.C. 470aa-470ll], National Environmental Policy Act [42 U.S.C. 4321-4370c], and National Historic Preservation Act [16 U.S.C. 470-470w] as well as White House Memorandum, 29 April 1994. Each statute mandates compliance with independent requirements. Compliance with one statutory requirement therefore may not satisfy other applicable requirements.

The installation Cultural Resources Manager will coordinate with the Staff Judge Advocate (SJA), Criminal Investigation Directorate (CID), Provost Marshal's Office (PMO), Operations and Training (G3), Range Control, Master Planning, and Department of Public Works (DPW) to ensure that the Natural and Cultural Resources Manager (1) is included in the planning of training and construction to assess the potential for the discovery of Native American burials and archaeological sites, and (2) is identified as the point-of-contact to be notified immediately if a Native American burial or archaeological site is inadvertently discovered on installation property.

In addition to ground disturbing activities such as training operations, construction, and archaeological excavations, erosion by wind or water may result in the discovery of human remains and cultural objects. If Native American remains and cultural objects are discovered, any work within a 50-meter radius of the site shall be halted and the Natural and Cultural Resources Manager (380-3740) shall be notified immediately. The site will be protected and stabilized. Any removal of material is prohibited and constitutes a violation of NAGPRA and the Archeological Resources Protection Act (ARPA). The Natural and Cultural Resources Manager, in consultation with qualified professionals as necessary, will initially evaluate the site and report the finding to the installation commander and the potentially culturally affiliated Indian tribes, the State Historic Preservation Officer, and the County Sheriff when appropriate. Any subsequent treatment of the remains and objects or stabilization of the site will be carried out only after consultation with the potentially affiliated tribes.

#### **PROCEDURE**

[Reference: NAGPRA 25 U.S.C. 3002, 43 C.F.R. 10]

#### PRELIMINARY ASSESSMENT, PROTECTION, AND VERIFICATION

- 1. When notified of the possible inadvertent discovery of buried human remains or cultural objects, the Natural and Cultural Resources Manager or staff archaeologist will arrange to visit the site within twenty-four (24) hours of the discovery, to determine if the remains are (1) associated with a recent crime scene and (2) if not, whether the remains are of Native American descent.
- 2. If, upon examination, the remains are identified as non-human, the Cultural Resources Manager or staff archaeologist will determine if archaeological contexts are present that need to be evaluated pursuant to Section 106 [36 C.F.R. 800] of the National Historic Preservation Act [16 U.S.C. 470-470w].
- 3. If, upon examination, the remains appear to be human and associated with a crime scene of 75 years old or less, the Cultural Resources Manager will notify the Provost Marshal's Office (PMO) and the Criminal Investigation Division (CID) on post and the County Sheriff's Department. All activities will cease within the area of the inadvertent discovery. The site will be protected and declared off limits to everyone except authorized personnel. The area of protection should cover no less than a 50-meter radius around the site. The CID will assume custody of the remains and notify the proper authorities.
- 4. If, upon examination, the remains appear to be human, but are not associated with a crime scene, or if all law enforcement officials contacted have determined that the remains will not be involved in a legal investigation, contact the State

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Historic Preservation Officer (SHPO). This procedure applies whether or not the remains are Native American.

- 5. If after consultation with the SHPO, the remains are determined to be Native American and not associated with a crime, the Natural and Cultural Resources Manager or the staff archaeologist must make a written field evaluation of the circumstances of the discovery, the condition and contents of the burial, including any artifacts, the primary context of the remains and any artifacts, and their antiquity and significance. The human remains and cultural objects will be evaluated *in situ* Destructive analysis is prohibited. The Natural and Cultural Resources Manager or staff archaeologist may consult with the CID or a qualified physical or forensic anthropologist if necessary. The site will be protected according to standard installation practice for archaeological discoveries. Stabilization or covering may be employed if necessary. Removal of material shall not resume until compliance with these rules regarding resumption of activity is completed.
- 6. Note that a preliminary assessment of whether NAGPRA applies to a discovery of human remains may take considerable time and coordination with qualified professionals. Therefore, the Cultural Resources Manager should make arrangements with qualified professionals, such as physical or forensic anthropologists, who are willing to aid *in situ* identifications before an inadvertent discovery of human remains occurs.

### NOTIFICATION OF THE RESPONSIBLE FEDERAL AGENCY OFFICIAL (INSTALLATION COMMANDER) [43 C.F.R. 10.4]

- 1. When the Natural and Cultural Resources Manager or staff archaeologist receives notification of an inadvertent discovery of Native American human remains and cultural objects, immediate telephone notification must be provided to the installation commander or his/her official designee. This telephone notification will be followed immediately by written notification that contains the results of the field evaluation and a plan of action to inform the commander of the intended consultation tasks and disposition of the discovered objects.
- 2. No later than 48 hours after receipt of written confirmation from the Natural and Cultural Resources Manager, the installation commander or his/her official designee will forward to the Natural and Cultural Resources Manager the certification that the Memorandum of Notification has been received.

3. All contracts that require any type of excavation on installation lands will include the requirement to notify the Natural and Cultural Resources Manager or staff archaeologist immediately upon discovery of human remains or cultural objects. Operations and Training (G3), and Range Control will be provided guidance to notify the Natural and Cultural Resources Manager or staff archaeologist immediately upon discovery of human remains or cultural objects.

#### **NOTIFICATION OF NATIVE AMERICANS**

- 1. No later than three (3) working days after receipt of written notification by the installation commander of the discovery of Native American human remains and /or cultural objects, the Natural and Cultural Resources Manager shall notify possible lineal descendants and Indian tribes who may potentially claim custody of remains and cultural objects. Notification shall occur (1) by telephone and (2) by written notification that includes the Memorandum of Notification of the Installation Commander signed by the installation commander and the field evaluation. Telephone notification, the date, time, and person contacted, will be recorded in a phone log and the conversation documented in a Memorandum for Record. Notices will be sent by certified mail to the lineal descendant or official NAGPRA contact person designated by the tribe. If the official NAGPRA contact person is the tribal chairperson, the letter will be sent to him/her via certified mail and a copy furnished to the NAGPRA coordinator. Follow-up phone calls will be made to the lineal descendants or NAGPRA coordinators of the Indian tribes contacted to determine if written notification of the discovery was received by the appropriate person and to ascertain how the tribe wishes to proceed in determining cultural affiliation, treatment, and disposition of the human remains or cultural objects.
- 2. Decisions on which tribes to notify will be based on priority of ownership described in 25 U.S.C. 3002 and 43 C.F.R. 10.6 and the List of Tribal Contacts.
- 3. Priority of ownership or control of Native American human remains and cultural objects is briefly: [For details, see 25 U.S.C. 3002(a), 43 C.F.R. 10.6]
  - 1). Lineal descendants, as determined pursuant to 43 C.F.R. 10.14(b)
  - 2). Indian tribe holding tribal lands as defined in 43 C.F.R. 10.2(f)(2)
  - 3). Culturally affiliated Indian tribe as defined in 43 C.F.R. 10.14

- 4). Indian tribe recognized as the aboriginal owners of the land by a final judgment of the Indian Claims Commission or the United States Court of Claims
- 5). Indian tribe with the strongest demonstrated cultural relationship
- 6). Unclaimed
- 4. The List of Tribal Contacts will be kept by the Natural and Cultural Resources Manager and will be verified and/or updated annually in coordination with tribal election schedules.

#### **IDENTIFICATION OF NATIVE AMERICAN HUMAN REMAINS**

- 1. Identification of Native American human remains and cultural objects will be made *in situ* unless they have already eroded from their original location or have been removed from their original resting place by accident or as a result of looting. If an *in situ* identification of the remains cannot be made, the potential culturally affiliated tribes will be consulted pursuant to 43 C.F.R. 10.3(b) and further identification procedures will be discussed.
- 2. If necessary, the Fort Irwin Natural and Cultural Resources Manager will coordinate the identification of Native American human remains and cultural objects with qualified archaeologists, forensic or physical anthropologists, or cultural anthropologists who will record their recommendations and all data necessary to make the identification, including any additional information that can contribute to the determination of lineal descendants or cultural affiliation. The Fort Irwin Natural and Cultural Resources Manager or staff archaeologist may use recommendations of experts along with any additional comparative physical anthropological data and archaeological, ethnographic, and historical information to determine lineal descendants or Indian tribes that have the closest affiliation according to priority of ownership as defined in 25 U.S.C. 3002(a) and 43 C.F.R. 10.6.
- 3. Cultural affiliation is determined by a preponderance of evidence based on geographical, kinship, biological, archaeological, anthropological, linguistic, folkloric, oral tradition, historical, or other relevant information or expert opinion [25 U.S.C. 3005(a)(4), 43 C.F.R. 10.14(e) and (f)]. Criteria for determining cultural affiliation are listed in 43 C.F.R. 10.14(c). Regulations caution that a finding of cultural affiliation based on a preponderance of evidence should take into consideration "the totality of the circumstances and evidence pertaining to the

connection between the claimant and the material being claimed and should not be precluded solely because of some gaps in the record" [43 C.F.R. 10.14(d)]. Cultural affiliation does not have to be established by the claimants with scientific certainty [43 C.F.R. 10.14(f)].

- 4. Determine lineal descendants or affiliated Indian tribes in consultation with potential lineal descendants or affiliated Indian tribes. The tribes may have additional information to contribute to the identification of lineal descendants or cultural affiliation. Representatives of tribes may decide to visit the site to verify the identification. A list of all Indian tribes consulted regarding the particular human remains and cultural items will also be provided to each consulting tribe.
- 5. Consultation must result in a written plan of action in accordance with 43 C.F.R. 10.5(e)] or Comprehensive Agreement (CA) in accordance with 43 C.F.R. 10.5(f) between the appropriate tribes and the installation commander or his/her designee. Development, review, and signature of the CA follow Army protocol specified in AR 200-4. The Fort Irwin Natural and Cultural Resources Manager, acting on behalf of the installation commander, may prepare the written plan of action or CA. The installation commander approves and signs all NAGPRA documents. Copies of the written plan of action are provided to the consulting lineal descendants and Indian tribes. Parties covered in a CA must agree to be signatories.
- 6. Information to be gained during the consultation that should be included in the written plan of action or CA:
  - Kinds of material to be considered as cultural objects as defined in Standard Operating Procedure #1 and 43 C.F.R. 10.2(d);
  - Specific information used to determine custody pursuant to 43 C.F. R. 10.6;
  - c. Treatment, care, and handling of human remains and cultural objects;
  - d. Archaeological recording of the human remains and cultural objects;
  - e. Kinds of analysis for identification of human remains and cultural objects;
  - f. Steps to be followed to contact Indian Tribe officials at the time of an inadvertent discovery of human remains or cultural objects;
  - g. Kind of traditional treatment to be afforded the human remains or cultural objects;
  - h. Nature of the reports to be prepared; and

i. Disposition of human remains and cultural objects in accordance with 43 C.F.R. 10.6.

#### TREATMENT AND DISPOSITION

- 1. The treatment and disposition of any Native American human remains and cultural objects recovered inadvertently from Fort Irwin lands shall be determined in consultation with lineal descendants or Indian tribes that can demonstrate priority of ownership as outlined in NAGPRA.
- 2. A tribe that wishes to make a claim of ownership of human remains or cultural objects must be able to demonstrate an affiliation by a preponderance of evidence according to the criteria for the priority of custody specified in 25 U.S.C. 3002 and 43 C.F.R. 10.6. Guidelines for determining the preponderance of evidence are found in 43 C.F.R. 10.14.
- 3. If a single, legitimate claimant cannot be identified, continue consultation with the previously consulted tribes to consider possible alternatives for affiliation, treatment, and disposition. Notify Forces Command (FORSCOM) regarding the details of the case. Fort Irwin must retain the material in a safe and secure manner agreeable to the consulting parties as required by 43 C.F.R. 10.6(c) and 10.15 until a plan for the treatment and disposition of the Native American human remains and cultural objects pursuant to 43 C.F.R. 10 can be specified.
- 4. If no agreement can be reached, refer to dispute resolution below.
- 5. For inadvertent discoveries of Native American human remains and cultural objects, endeavor to specify treatment within thirty (30) days after the certification of notification has been issued.
- 6. If it is determined by the consulting parties that the *in situ* restoration of a burial site is not feasible, the contents of the burial shall, upon the identification of the lineal descendants or cultural affiliation, be repatriated to the lineal descendants or appropriate tribe/s, if a legitimate claim is made. Procedures for repatriation will be made in consultation with the appropriate descendants and/or tribe/s pursuant to 43 C.F.R. 10.6.
- 7. Each restoration and re-interment shall require that Fort Irwin provide an opportunity for appropriate tribal religious ceremony or ceremonies pursuant to the American Indian Religious Freedom Act (AIRFA) [42 U.S.C. 1996-1996a] and Executive Order 13007.

- 8. Following 43 C.F.R. 10.6(c), prior to the disposition of human remains and cultural objects, the installation commander or his/her official designee must publish notices of the proposed disposition in a newspaper of general circulation in the area in which the human remains and cultural objects were discovered and in which the lineal descendants or affiliated Indian tribe/s currently reside.
- a. The notice must provide information as to the nature and affiliation of the human remains, funerary objects, sacred objects, or objects of cultural patrimony and solicit further claims to custody. The consulting tribes may review the content of the notice before its publication. Privileged information should not be included in the notice.
- b. The notices must be published twice at least a week apart. A copy of the notice and information on when and in what newspaper/s the notice was published must be sent to the Departmental Consulting Archaeologist, Archaeological Assistance Division, and the National Park Service.
- c. The return of human remains and cultural objects must not take place until at least thirty days after the publication of the second notice to allow time for any additional claimants to come forward. If additional claimants do come forward and the installation commander or his/her designee cannot clearly determine which claimant is entitled to custody, the federal agency must not transfer custody of the human remains and cultural objects until the proper recipient is determined pursuant to 43 C.F.R. 10.
- 9. If a claim is made for human remains and cultural objects, all of the tribes that were involved in the consultations regarding their disposition will be notified.
- 10. Unclaimed Native American human remains and cultural objects shall be returned in accordance with the regulations developed by the NAGPRA Review Committee.

#### **TIME CONFLICTS**

On those rare occasions when Fort Irwin or the tribe(s) is unable to meet its commitments pertaining to time schedules for any activity specified herein, the party that is unable to meet the schedule will notify the other party as soon as physically possible to reschedule the activities to the mutual satisfaction of both parties. Emergency actions will be coordinated by telephone or FAX.

#### **DISPUTE RESOLUTION**

- 1. All disputes regarding the cultural affiliation of discovered human remains and/or cultural objects shall be resolved in accordance with Sections 3 and 7(e) of NAGPRA and the implementing regulations 43 C.F.R. 10.
- 2. Fort Irwin shall follow the procedures set forth in this document regarding consultation with the interested tribes. Should any interested tribe make a conflicting claim of cultural affiliation or dispute the methods of treatment or disposition of human remains and/or cultural objects as delineated herein, the installation commander shall notify FORSCOM.
- 3. Fort Irwin will continue consultation with the disputing parties, suggest that the disputing parties seek resolution among themselves, and, if the disputing parties concur, go before the NAGPRA Review Committee which is given the authority under 25 U.S.C 3006(c)(4) and 43 C.F.R. 10.16 and 10.17 to make recommendations on the resolution of disputes.
- 4. If, upon receipt of the recommendations of the Review Committee, the most appropriate claimant still cannot be determined, Fort Irwin shall retain the disputed remains or cultural objects until the question of custody is resolved, as stated in 43 C.F.R. 10.15(a)(2).

#### **ADDITIONAL PARTIES**

- 1. Interested tribes claiming lineal descent or cultural affiliation may join these procedures at any time should they express a desire to do so.
- 2. However, in accordance with 43 C.F.R. 10.15 (a)(1), if an interested party fails to make a written claim prior to the time human remains and cultural objects are duly repatriated or disposed of to a claimant in accordance with 43 C.F.R. 10, the interested party is deemed to have irrevocably waived any right to claim such items pursuant to these regulations.

#### RESUMPTION OF ACTIVITY

- 1. 43 C.F.R. 10.4(d)(2) specifies:
  - a. The activity that resulted in the inadvertent discovery of Native American human remains or cultural objects may resume thirty (30) days

after certification by the installation commander of the receipt of the notification sent by the Cultural Resources Manager, if otherwise lawful. Any impacts to the site must be evaluated pursuant to Section 106 [36 C.F.R. 800] of the National Historic Preservation Act [16 U.S.C. 470-470w]. Environment consideration under the National Environmental Policy Act (NEPA) may be required prior to continuing the activity. This may be a supplement to the NEPA analysis which was done prior to initiating the activity, and should consider the effect of the activity on the "find" in question, as well as the effect, if any, on any other "finds" in the vicinity. Removal or excavation of Native American human remains and cultural objects must also be carried out in accordance with 43 C.F.R. 10.3.

- b. Or, activity may resume if the treatment is documented in a written binding agreement between the installation and the affiliated Indian tribes that follows 43 C.F.R. 10.3 and 43 C.F.R. 10.6.
- c. In no event may activity resume until the SHPO or, if involved, local law enforcement officials approve.

#### **REFERENCES**

#### **FEDERAL STATUTES**

- 1. American Indian Religious Freedom Act of 1978, as amended, 42 U.S.C. 1996-1996a
- 2. Archaeological Resources Protection Act of 1979, 16 U.S.C. 470aa-470ll
- 3. Native American Graves Protection and Repatriation Act of 1990, 25 U.S.C. 3001-3013
- 4. National Environmental Policy Act of 1969, as amended, 42 U.S.C. 4321-4370c
- 5. National Historic Preservation Act of 1966, as amended, 16 U.S.C. 470-470w

#### **FEDERAL REGULATIONS**

- 1. 32 C.F.R. 229, Protection of Archaeological Resources
- 2. 36 C.F.R. 60, National Register of Historic Places
- 3. 36 C.F.R. 63, Determinations of Eligibility for Inclusion in the National Register of Historic Places

- 4. 36 C.F.R. 78, Waiver of Federal Agency Responsibility under Section 110 of the National Historic Preservation Act
- 5. 36 C.F.R. 800, Protection of Historic Properties
- 6. 40 C.F.R. 1500-1508, Regulations Implementing the National Environmental Policy Act
- 7. 43 C.F.R. 7, Protection of Archaeological Resources
- 8. 43 C.F.R. 10, Native American Graves Protection and Repatriation Act Regulations

#### **EXECUTIVE ORDERS**

- 1. E.O. 11593, Protection and Enhancement of the Cultural Environment
- 2. E.O. 13007, Indian Sacred Sites
- 3. E.O. 13084, Consultation and Coordination with Indian Tribal Governments

#### PRESIDENTIAL MEMORANDA

1. White House Memorandum, Government-to-Government Relations with Native American Tribal Governments, April 29, 1994

# **Appendix B: NTC Land Expansion Presentation**

By Tim Reischl, Charis Corporation



- Introduction and Briefing
  - Land Expansion Purpose and Need
  - Congressional Actions
  - -Timelines
  - -Ongoing Actions
- Questions and Discussion

Fore Irwan Land Expansion

### NTC Training

- Provide the toughest, most realistic combat training possible for Army brigades (5,000 soldiers) and battalions (5-800 soldiers).
  - Use actual distances for weapons and units.
  - Constant training 24/7, discense the atther and time.
  - Train using break and live life training.
  - Train any type the leade (heavy light, SBCT)
  - Incorporate de l'actions Where applicable.
- Prepare 46 and give them realistic feet and give them
- · Ten training letation sales year. Each lests 28-35 days.

### **Modernizing NTC Training**

#### The World is Different ...

Urban, Asymmetrical Ops, Adaptive Threats, Dispersed, Unconventional, Advanced Technology

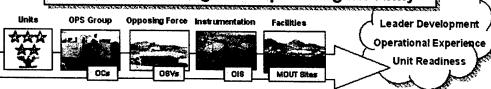
#### The Army Must Transform ...

New Units, New Tactics, New Weapons and Systems

#### Our Army Must Be ...

Responsive, Deployable, Agile, Versatile, Lethal, Survivable, Sustainable

#### ... NTC must change to keep training the Army

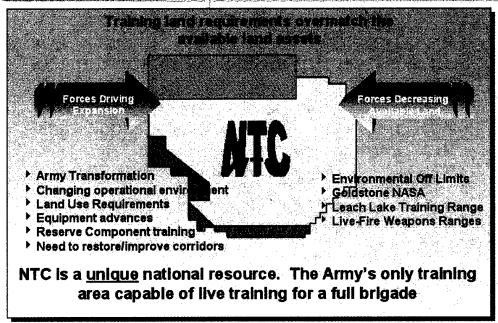


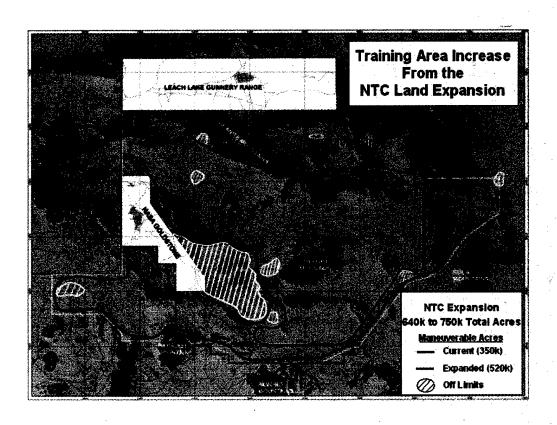
### Transforming NTC

Seven NTC modernization programs are designed to support NTC training for Army Transformation.

- Operations Group
- OPFOR
- Facilities and Support
- NTC Aviation
- Urban Operations
- Land Expansion
- Instrumentation

# 





- Since 1986, four unsuccessful plans to expand NTC
- DA and DOI develop expansion option in Oct 2000
  - Joint effort between the two agencies
- Legislation signed in Dec 01 requiring a proposed plan for meeting NTC land expansion requirements.
  - Must comply with all NEPA / ESA provisions
  - \$75M authorized for mitigation and compensation
- The bill directed DA/DOI to formulate a plan to expand NTC with the following deadlines:
  - 120 days to formulate a plan completed
  - 30 Months to complete NEPA Actions (20 Jun 03)

Fort Invin Land Expansion

### Congressional acresis (espiric)

- Proposed Expansion Plan with draft legislation was completed on 5 July 2001.
- The legislation that actually withdraws the public land was signed by the President on 11 Jan 2002.
  - FY2002 Defense Appropriations Bill.
  - Withdrawal is a "placeholder" that reserves the land pending NEPA actions.
  - Fort Irwin now manages the withdrawn lands. No training activities are being conducted.
  - Private lands will be acquired after NEPA as available.

Fort Irwin Land Expansion

### Onteleditienskerifolds

- A Supplemental EIS is used to complete the work started in 1997 Draft EIS. Army is lead agency.
- Threatened/Endangered Species considered:
  - Desert Turtoise
- Lane Mountain Milkvetch
- Mohave Ground Squirrel
- Ongoing Studies/Consultations:
  - Air Quality/Conformity
- Noise
- Native American
- Cultiral Resources
- Greund Water
- Real Estate
- A Presidente Malerele
- Airstece

### Ongoing Adions

- Other Considerations:
  - Recreation / ORV
- Power corridor
- MiningPrivate land
- Cooperating Agencies:
  - Bureau of Land Management
  - USAF
    - Nellis AFB and Edwards AFB
  - USN
    - China Lake Naval Air Weapons Center
  - NASA
    - Goldstone Deep Space Tracking Facility
  - Federal Aviation Administration

### 

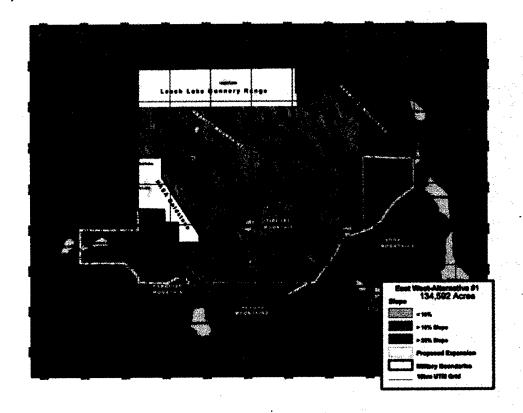
- NOW Studies, research, BA development, etc
- Nov 01- Jan 02 Scoping meetings
- Jan 02 Legislation enacted
- Nov 02 Draft BA complete
- Nov 02 Apr 03 Section 7 Consultation with FWS
- Jan 03 Supplemental Draft EIS
  - A Public hearings
- Jun 03 = Final EIS complete

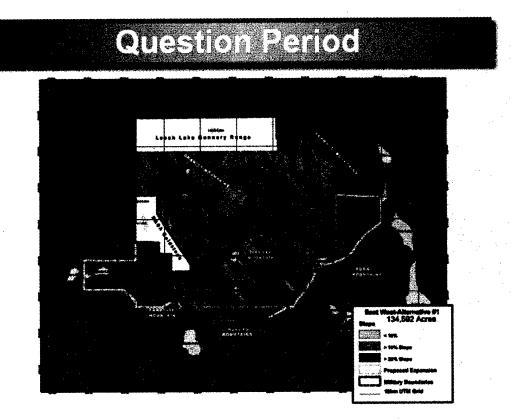
### Working bedies

- Completing NEPA / ESA requirements.
- Mitigation plan accounting for:
  - Desert Tortoise-Threatened
  - Lane Mountain Milkvetch—Endangered
- Working with COE to acquire mitigation and private lands in expansion area.
  - Timeliness and direction of effort
- Concern from environmental groups.
- Funding: \$141.5M required; \$19M O/H, \$14.5M programmed for FY05.
  - No other funds programmed.
- Integration with NTC modernization.









# Appendix C: Cultural Affiliation Study Presentation

By David Earle, Earle and Associates

DAVID EARLE PRESENTATION MADE AT FT. IRWIN, NTC—NATIVE AMERICAN TRIBES MEETING ON INSTALLATION EXPANSION CULTURAL RESOURCES

#### **04 SEPTEMBER 2002**

CULTURAL AFFILIATION RESEARCH PROJECT FOR FT. IRWIN AND SURROUNDING REGION

#### A. GOALS OF THE PROJECT:

- (1) COLLECT AND ANALYZE ETHNOHISTORICAL AND ETHNOGRAPHIC INFORMATION IN ORDER TO DOCUMENT THE FOLLOWING:
  - (A) THE OCCUPATION, SETTLEMENT, OR USE OF THE FT. IRWIN REGION BY NATIVE GROUPS, PARTICULARLY AFTER 1750
  - (B) NATIVE ECONOMIC USE OF THE FORT IRWIN REGION, INCLUDING NATURAL RESOURCES BEING USED
  - (C) SOCIAL ORGANIZATION AND RELIGIOUS PRACTICES OF GROUPS USING THE INSTALLATION AREA
- (2) IDENTIFY TRADITIONAL CULTURAL PROPERTIES AT FT. IRWIN:

DEFINITION: ARCHAEOLOGICAL SITES, PLACES, STRUCTURES, AREAS, SACRED SITES, ETC. THAT HAVE TRADITIONALLY BEEN RECOGNIZED BY AN EXISTING CULTURAL GROUP OR COMMUNITY AS BEING OF CULTURAL SIGNIFICANCE TO THEM, THUS BECOME ELIGIBLE FOR LISTING IN THE NATIONAL REGISTER OF HISTORIC PLACES. [Editor's Note: Any property must also meet one of the four criteria of eligibility.]

(3) IDENTIFY NATURAL RESOURCES OF TRADITIONAL IMPORTANCE TO NATIVE COMMUNITIES:

#### **EXAMPLES:**

- (A) BASKETRY AND OTHER PLANT MATERIALS FOR CRAFTS
- (B) EDIBLE WILD PLANT FOODS
- (C) STONE SOURCES AND OTHER TRADITIONAL CRAFT MATERIALS
- (4) IDENTIFY OTHER CULTURAL RESOURCES:
  - (A) CAMP OR VILLAGE SITES
  - (B) PLACES IDENTIFIED AS SACRED SITES IN ARCHIVAL DOCUMENTATION

#### B METHODS USED IN THE PROJECT—COLLECTION OF INFORMATION:

- (1) HISTORICAL DOCUMENTATION FROM THE 18<sup>TH</sup> AND 19<sup>TH</sup> CENTURIES PROVIDING INFORMATION ON THE FORT IRWIN REGION
  - (A) SPANISH AND MEXICAN EXPLORATION
  - (B) TRAVELERS' ACCOUNTS—OLD SPANISH TRAIL AND MINING CAMPS
  - (C) MILITARY DOCUMENTS—AFTER 1850
  - (D) OTHER OFFICIAL REPORTS RELATING TO NATIVE GROUPS
  - (E) MINING RELATED DOCUMENTATION
  - (F) CENSUS REPORTS
  - (G) NEWSPAPERS
- (2) PAST COMMENTARY BY NATIVE ELDERS ABOUT TRADITIONAL WAYS OF LIFE IN THE MOJAVE DESERT AND FT. IRWIN REGION
  - (A) JOHN WESLEY POWELL—SOUTHERN PAIUTE & CHEMEHUEVI

- (B) KROEBER—MOJAVE
- (C) HARRINGTON—MOJAVE, CHEMEHUEVI
- (D) CAROBETH LAIRD—CHEMEHUEVI
- (E) ISABEL KELLY—CHEMEHUEVI, SOUTHERN PAIUTE
- (F) JULIAN STEWARD—SOUTHERN PAIUTE, PANAMINT SHOSHONI
- (G) MAURICE ZIGMOND—KAWAIISU / NUWIWI
- (H) STEPHEN CAPPANARI—KAWAIISU / NUWIWI, WESTERN SHOSHONI
- (3) CONTEMPORARY NATIVE COMMENTARY ABOUT PLACES AND RESOURCES OF CULTURAL SIGNIFICANCE
  - (A) TRADITIONAL CULTURAL PROPERTIES
  - (B) OTHER CULTURAL RESOURCES

### NATIVE ASSOCIATION WITH THE REGION AT THE TIME OF GARCES—1770S

- -MOJAVES
- -CHEMEHUEVIS/ SOUTHERN PAIUTE
- -KAWAIISU
- -SERRANO
- -SHOSHONI

#### DEVELOPMENTS IN THE EARLY NINETEENTH CENTURY:

- -COASTAL MISSIONIZATION AND DESERT GROUPS
- -RESISTANCE TO SPANISH AND MEXICAN RULE
- -THE OLD SPANISH TRAIL
- -GROUP MIGRATIONS

#### THE ERA OF AMERICAN RULE:

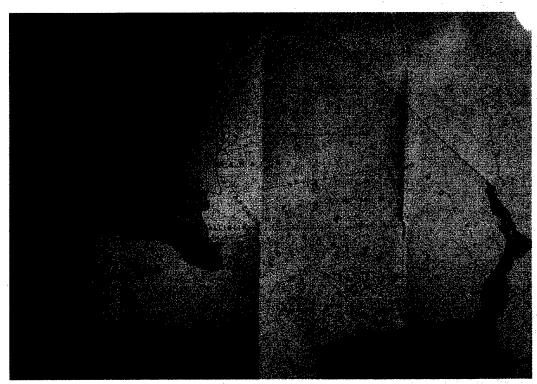
- -CONFLICT WITH THE AMERICANS IN THE MOJAVE DESERT
- -MOVEMENT AND MIGRATIONS OF GROUPS
- -MAINTAINING THE TRADITIONAL WAY OF LIFE IN THE LATE  $19^{\mathrm{TH}}$  CENTURY

#### -FEDERAL RECOGNITION

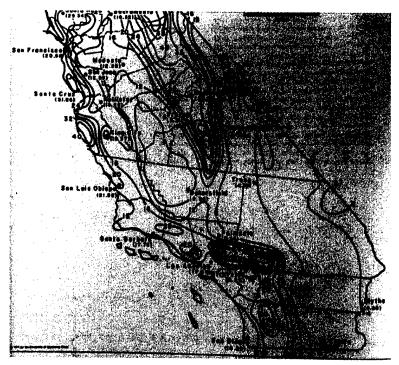
#### AFTER 1900:

- -ISSUES OF FEDERAL RECOGNITION AND SOVEREIGNTY
- -THE INCREASED VALUING OF NATIVE HERITAGE
- -DEVELOPING COMMUNITY HISTORIES BY WORKING WITH NATIVE ELDERS
- -INFORMATION ABOUT WHO LIVED WHERE—"PLACE NAMES"
- -THE IMPORTANCE OF SACRED PLACES—RECORDED IN SONGS AND STORIES
- -THE IMPORTANCE OF SACRED PLACES—JOURNEYING AROUND THE DESERT

#### Transparencies:



(1) Map of native language-cultural groups of southern California (Kroeber 1925).

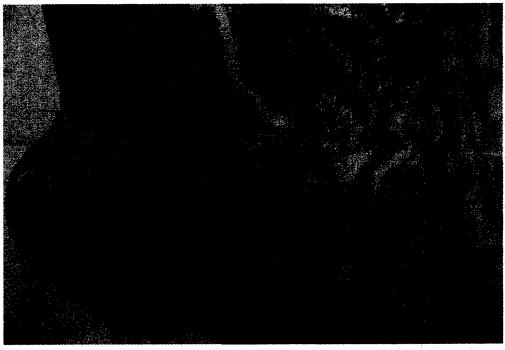


(2) Rainfall map of southern California, showing corridor (barrier) of extreme aridity extending southeast from Death Valley. This barrier was a frontier between the Chemehuevi and Mojaves to the east and the Serranos to the west in the 18th Century.

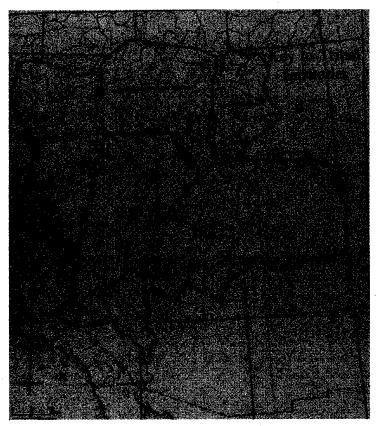


(3) Satellite view of Fort Irwin region and western Mojave Desert, to locate the installation in respect to the Mojave River, Death Valley, and other geographical features.

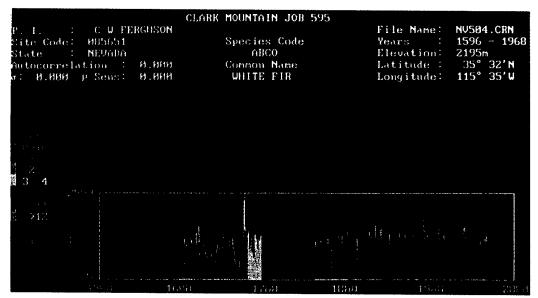
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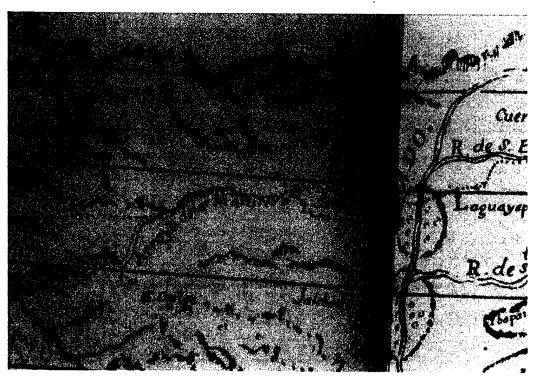
(4) Map view of Mojave Desert region, for discussion of desert topography and native use of the desert.



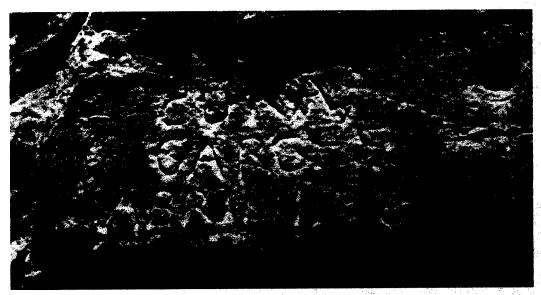
(5) Map of distribution of Numic-speakers in California and Nevada for discussion of Numic spread.



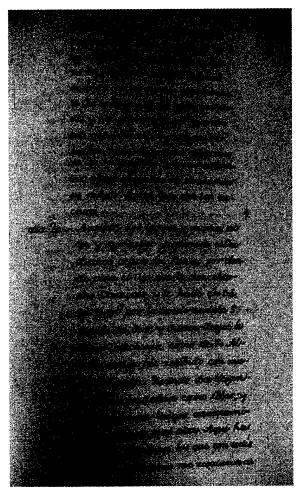
(6) Chart showing dendrochronological rainfall proxy data, for discussion of climate and drought reconstruction.



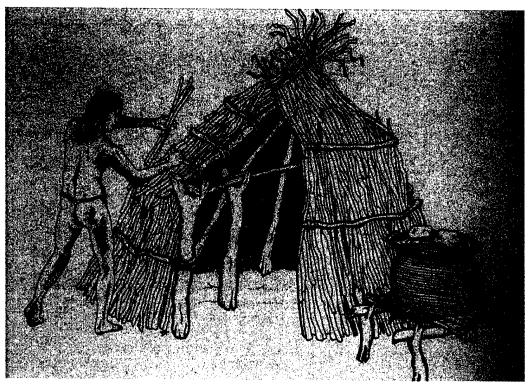
(7) Font map of southern California and Colorado River, ca. 1776, for discussion of Garces and other Spanish exploration of the Mojave Desert.



(8) Photograph of carving apparently left by Garces north of Edwards AFB, dated April 1776, for discussion of Garces' observations on native political geography of desert.



(9) Page from Garces' diary (see above).

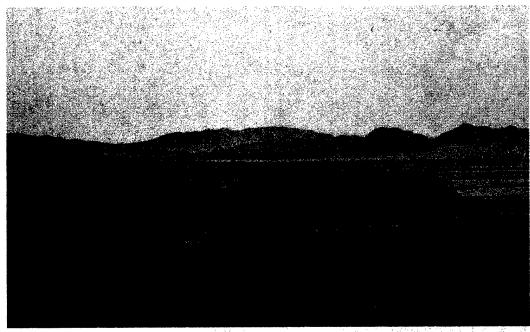


(10) Line drawing illustrating native temporary camp, for discussion of study of native settlement systems.



(11) Drawing of woman gathering wild seeds – for discussion of wild food foraging and collecting.

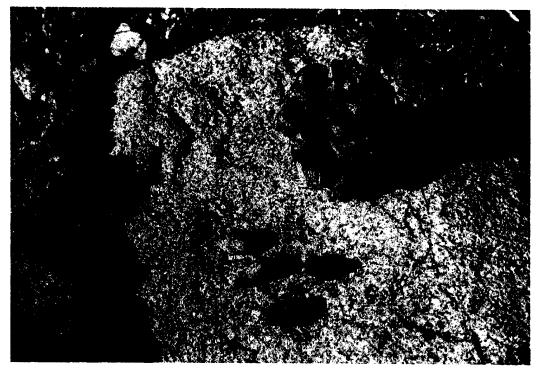
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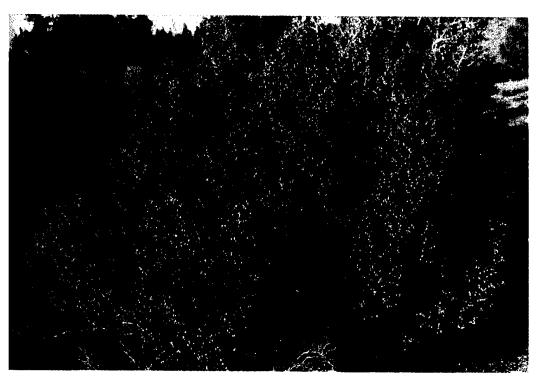
(12) View of Sinks of the Mojave, for discussion of playa environments used by natives of the Fort Irwin region.



(13) View of Providence Mountains, for discussion of higher altitude spring site zones in eastern California deserts, associated with pinyon gathering and hunting



(14) Pinyon pine nuts, a staple of desert Numic-speakers.



(15) View of pinyon pine grove.

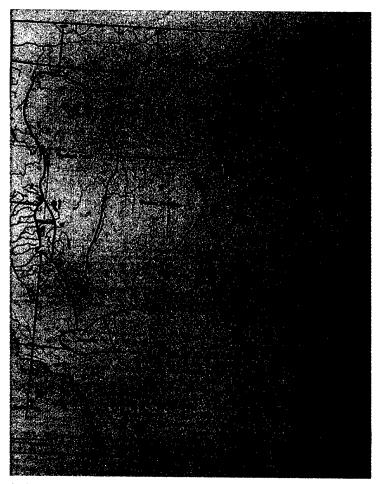
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(16) Desert tortoise; an important food Item for Central Mojave Desert native groups.



(17) Chemehuevis as they appeared in ca. 1853, for discussion of Chemehuevi and related Kawaiisu presence in the Ft. Irwin area.



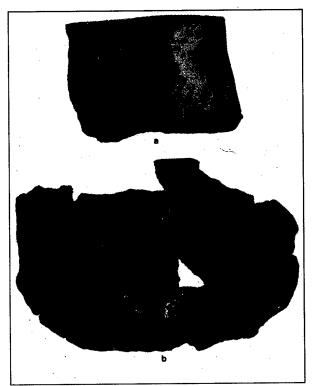
(18) Geographical distribution of Chemehuevi, Southern Paiute, and Kawalisu in 18th Century, resident in the vicinity of Fort Irwin.



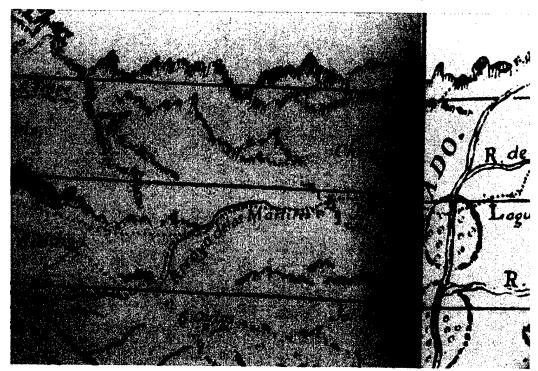
(19) Mojaves and Mojave dwelling; this group visited the Fort Irwin area frequently and also maintained exchange links with Pacific coast groups.



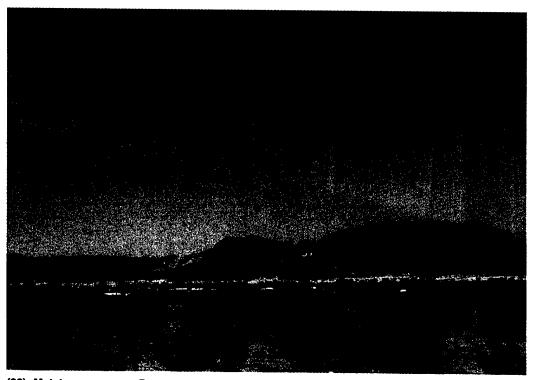
(20) Mojave group as it appeared in ca. 1853.



(21) Mojave pottery, exchanged to the western Mojave Desert, for discussion of Mojave travel and visits to sacred sites.



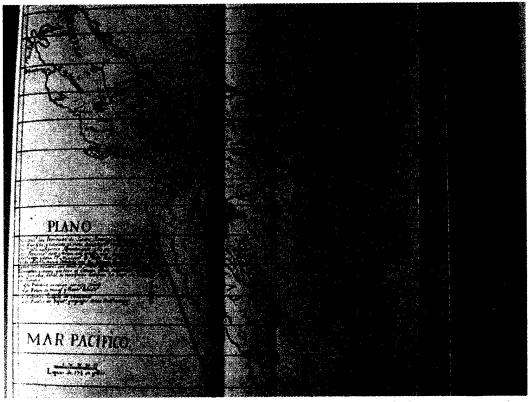
(22) Font map of 1776 showing Mojave River exchange and travel corridor, which was a major cultural geographic feature affecting use of the Fort Irwin region.



(23) Metate quarry near Barstow, to the south of Fort Irwin, for discussion of regional exchange resources.



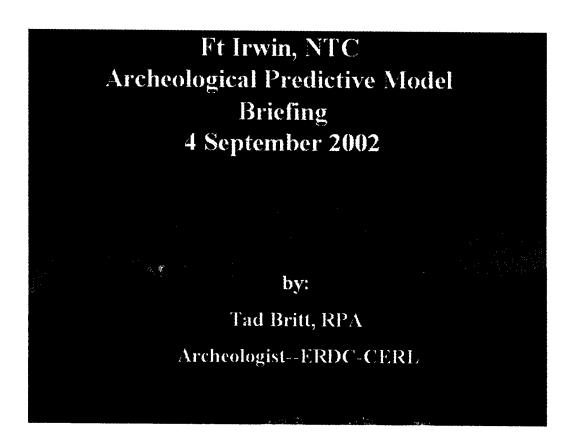
(24) Relief view of Fort Irwin area, showing landforms and fault lines.



(25) Enlarged view of Font map showing distribution of ethnic groups in late 18th Century California and Nevada, for discussion of regional political geography.

# Appendix D: Archeological Predictive Model

By Tad Britt, ERDC-CERL



What: An Archeological Predictive Model for Ft Irwin, National Training Center and Proposed Expansion Areas.

- A dynamic GIS tool that models existing geomorphic, cultural and ecological knowledge in order to predict site behavior favorability locations through time, across the landscape, regionally.
  - · Where sites are likely to be found.
  - · Where sites are unlikely to be found
  - What methods should be used to optimize data recovery efforts.

# Archeological Predictive Model Approach:

The variable to be modeled will be the location of archeological sites from a regional perspective—beyond the "fence lines" of the installation. The model outcome will be a map that depicts the favorability of a location for a site to be present. The general procedure for the creation of such a model is to first study the terrain and other factors that are associated with existing known sites in the study area. By inferring that other sites of this same type would be more likely to occur in similar places, it is possible to target resource management activities.

# Archeological Predictive Model Objectives:

Purpose of APM is to determine site favorability based on type, age, cultural affiliation, environment and setting of the resource on the landscape--a 3-1) approach. Are sites predicted to be there, if so, where and what methods should be used to identify and evaluate their significance.

If not, can specific settings be categorically eliminated. Objective is to establish parameters and methodologies for each set of characteristics that do, or do not, occur. Provide a reliable range of scale (very favorable---very unfavorable) for site occurrence per landform type.

# Why: Legal Drivers NHPA (Sections 106 & 110) and NEPA.

- STEWARDSHIP: A need for a daily and longterm decision-making tool for CRM for compliance and risk assessment issues.
- SUSTAINABILITY: Planning and prioritization capabilities with respect to ecosystem management that transcend "fence line" mentality.
- PROACTIVE: Cost effective and time efficient and expedites training readiness.
- INTEROPERABILITY: Enhances existing and developing GIS programs (e.g., ICRMP, INRMP, MDEP, FICRD, CHRIS, ITAM, Range Control, DPW, etc.).

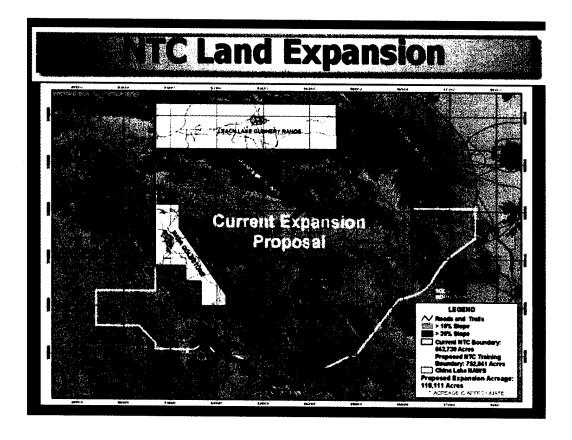
# When: ERDC-CERL Contract Period 10 August 2001 to 1 May 2003.

Work is accelerated and will have working prototype for field-testing Spring 2002.

- All existing GIS data has been collected and integrated into a working model.
  - Archeological site sample (GPS validation). Report due 30 April 2002.
- Geomorphic landform sampling (landform dating).
   Report due 30 April 2002.

# Where: Total area to be included in APM = 774,980 acres.

- Ft Irwin, NTC existing holdings 642,730,
   o Torroise Critical Habitat 22,139 acres
- · Bureau of Land Management--113, 000 acres.
- Total acquisition for training purposes--132,250 acres, located within and along the perimeter of lite Irwin NTC (i.e., Superior, Power Line and Avawatz areas).
- Surrounding region: Area of Potential Effect (APE)



## STATUS OF KNOWLEDGE:

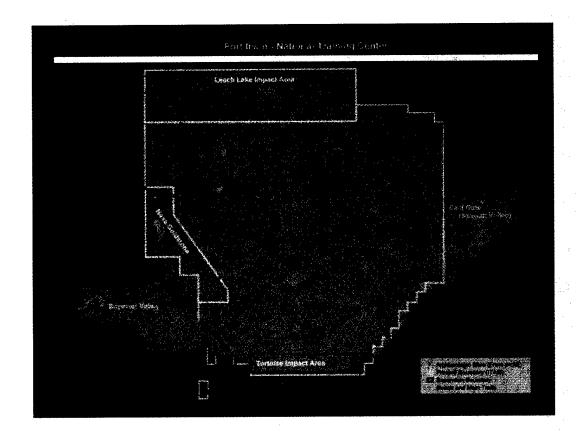
#### Ti Irwin

- o 27.2% of Ft Irwin surveyed to date (including: Goldstone, Leach Lake and Coyote Basin)
- o o18 recorded archeological sites on Ft Irwin
- $\sigma/25$  determined NRHP eligible sites
- o 498 protected sites (considered eligible to NRHP)
- o 81 ineligible sites
- o 11 sites with inconclusive data

Committee of the

# Documented Cultural Resource Types - NTC and Expansion Areas

- Prohistorie
  - Rock Art and Rock Shelters (27 sites)
     Lithic Reduction and Lithic Scatter (479 sites)
  - Habitation (131 sites)
- Historic (73 sites)
  - \*Multi-component sites are included in all applicable groups



## STATUS OF KNOWLEDGE:

(continued)

## Expansion Areas:

Area	Total Acreage	° o surveyed
o Superior Valley	03.350 neres	$\dot{\zeta}_0$ 0
o Power Line	5.683 acres	17.4%
o Avawatz	45.713 acres	21.100

 $\mathcal{M}_{\mathcal{A}} = \{ (1, 2, \ldots, 2, 1) \in \mathcal{M}_{\mathcal{A}} : |\mathcal{A}_{\mathcal{A}} = \{ (1, 2, \ldots, 2, 1) \in \mathcal{M}_{\mathcal{A}} \} \}$ 

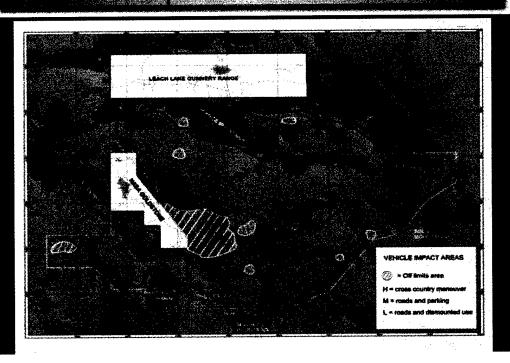
## STATUS OF KNOWLEDGE:

(continued

Total acreage requiring survey for compliance (minimum of 25% to 50% coverage):

Area	"o required for compliance	Acreage
o Superior Valley	$11^{-n}o$	21.511 (50%)
o Power Line	$\sigma^{0}$ $\alpha$ .	432 (25%)
o Avawatz	$(O_{ij})$	2,240 (25%)
		24 213 acres

## Proposed Activities



## APM Variables:

Dependent variable

Recorded archeological sites

- · Independent variables
  - Soil characteristics
    - » Average soil water content
    - " Depth to bedrock
    - Soil texture
  - Landform and Geology
    - · Composition
    - . Landform

#### Terran

- . Slope
- Aspect
- . Havaiion
- Surface and Ground Water Availability
  - Distance from lakes and spring

## Archeological Predictive Model:

(continued)

Other data to be included considered

- I meter Digital Orthophotos and High Resolution Digital Elevation Models
- Fort Irwin Cultural Resource Database (FICRE). 70 categories and subcategories that address significance, culture period, disturbance, risks, loss potential, protection, etc. But, not all categories populated.
- · Training compartment areas and Fort Irwin boundaries.
- · CHRIS data from surrounding region.
- · Biases--Methodological and Environmental.

#### GEOMORPHOLOGY:

- Conducted a thorough literature and records search of late quaternary geomorphology pertaining to Ft Irwin and its Area of Potential Effect (APE)
- Conducted field reconnaissance of 85 archeological sites.
   Site selection was based on consensus between ERDC-CERL Team. Ft Irwin and ELAI members
- Devised a classification system that will facilitate geoarcheological categorization of site types, cultural periods, chronology and environment with respect to landform classes features.

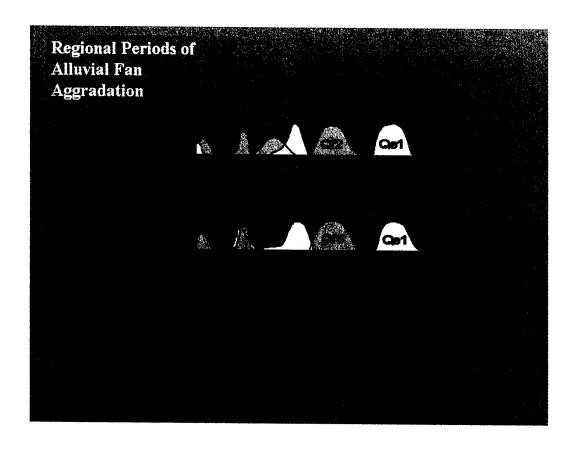
## GEOMORPHOLOGY

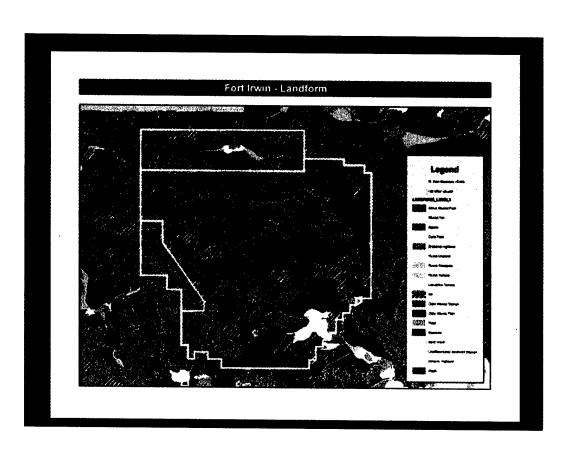
(continued)

## Landform Investigations

- Deposit Type
- · Deposit Landform Age
- Soil Surface Horizon
- · Soil Strongest Subsoil Horizon
- Surface Age
- · Dominant Lithological Deposit
- · Potential for Buried Cultural Deposits
- · Geomorphic Stability
- Potential for Future Burial







## Archeological Predictive Model:

(confinued)

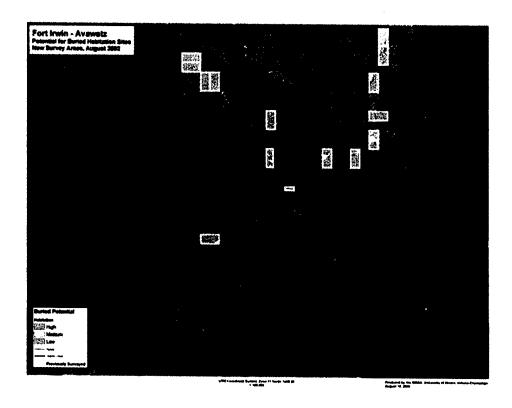
Methods-- Two types of methods will be used for this APM:

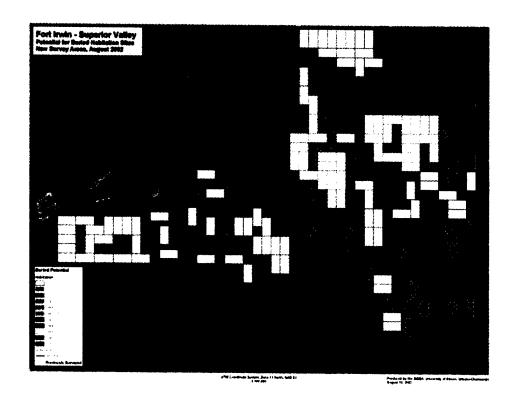
- 1) Descriptive methods such as Chi Square analysis and map overlay provide a means to produce a favorability map.
- 2) Parametric methods such as logistic regression, for example, will be used to create a probability map of site location based on a regression equation.

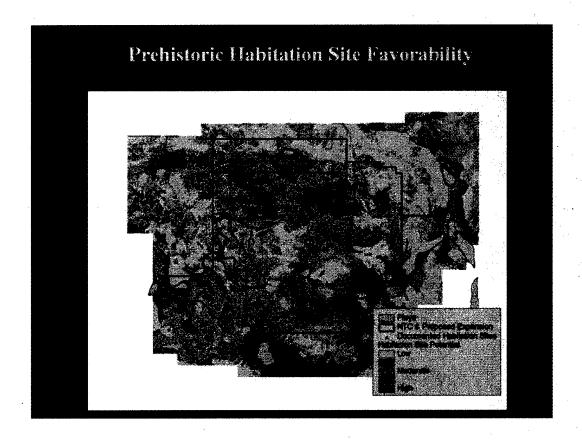
## Archeological Predictive Model:

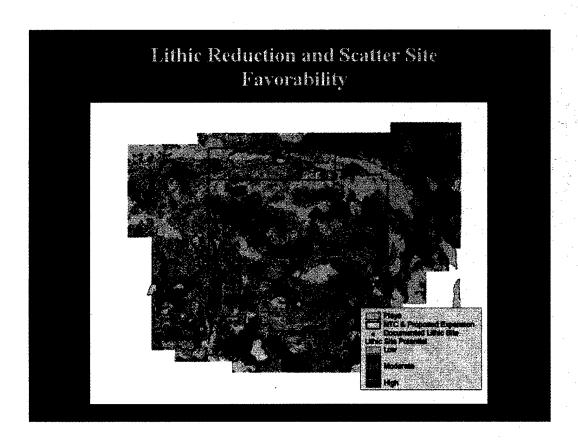
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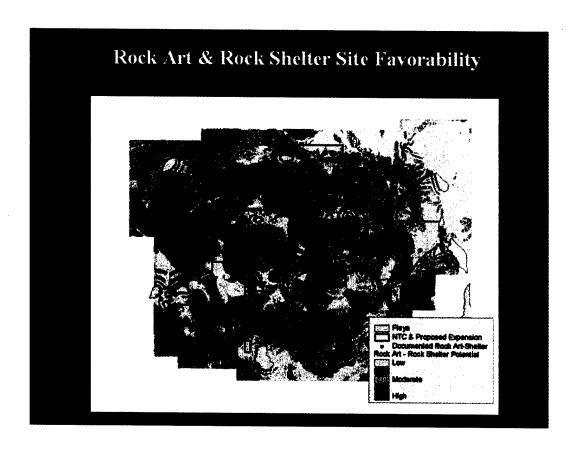
- Construct the model—this will involve selecting —100 random stratified sample survey and significant sites from Ft Irwin and the proposed expansion area to test APM.
- Validate and refine model via Split-Sample validation of 1:-100 sites that will be verified in the field. Refinement will be accomplished via CRM surveys and geomorphic field investigations to improve and ensure accuracy of the model.

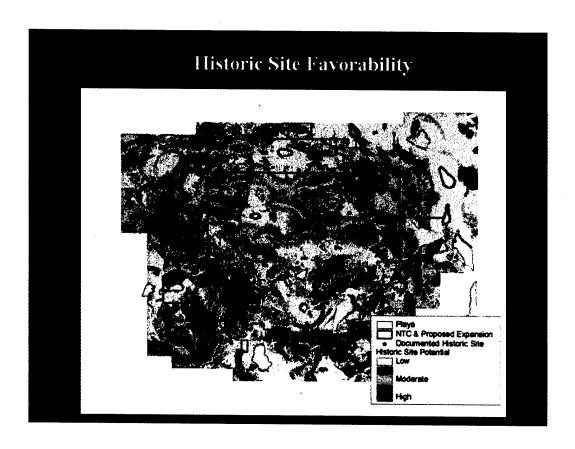












Habitation Site Favorability in Superior Lake Area Note area with high potential for buried sites



## Model Performance

Site Type	% of Sites	% of Area
Habitation	48% o	-0 <sub>0</sub>
Rock Art	1400	~0 <sub>.0</sub>
Lithic	32° o	$11^{o}$ o
Historie	5.100	70 <sub>0</sub>

- Goal is to reduce the amount of area to survey so that it includes only those areas where sites are most likely
- Areas already surveyed, expected military impact, and potential for buried sites are also considered

## RECOMMENDATIONS:

Proceed with surveys ASAP based on APM data.

Field investigations should incorporate identification <u>AND</u> evaluation efforts to maximize and expedite compliance process.

- · Follow guidelines and methodologies generated from APM.
- · Follow guidance and research objectives of Et Irwin ICRMP
- Address research questions in California State Historic Preservation Plan



# Appendix E: Land Expansion Survey Test Presentation

By Craig Smith, Project Manager, TRC

## Study Areas

- Arawaiz
  - 19 study blocks x 124 acres =
- 2,356 acres (25%)

- · Power Line
  - 4 study blocks x 124 acres =
- 496 acres (250)

- · Superior Valley
  - 178 study blocks x 124 acres =
- 22,072 acres (35° e)

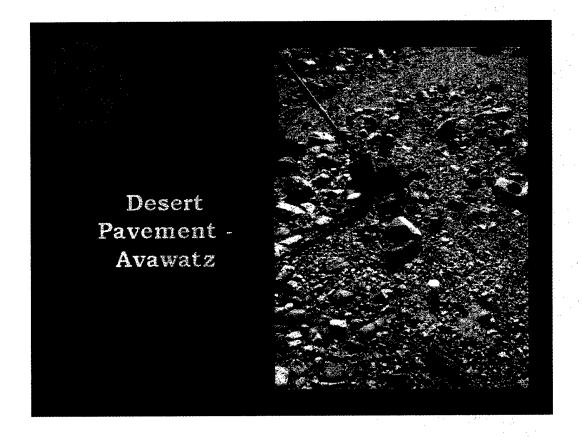
24,924 acres

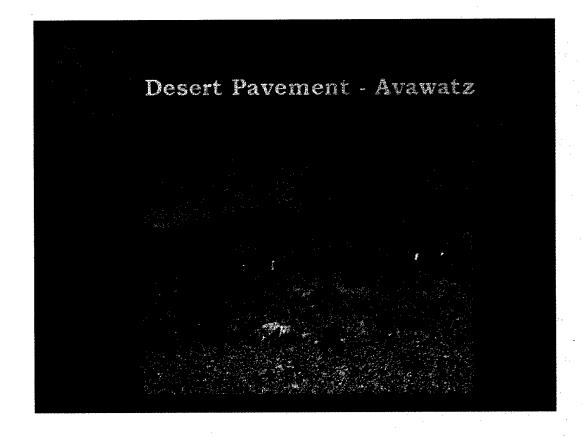
#### Methods

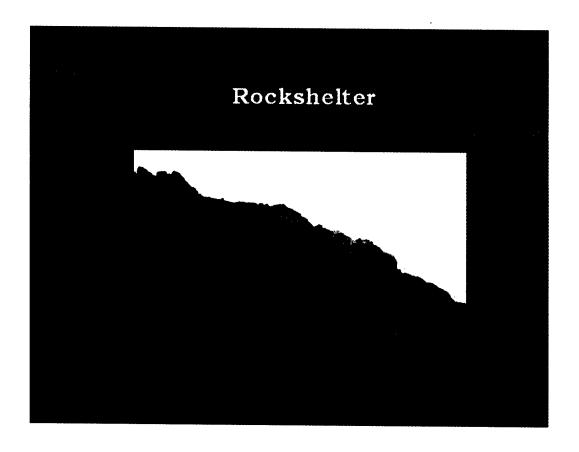
- Walk study blocks at 15-m (50-ft) transects
- Use Geo III Explorer GPS for all locational information
- Isolated artifacts extensively recorded
- Sites extensively recorded
- All sites tested
- Military remains also recorded

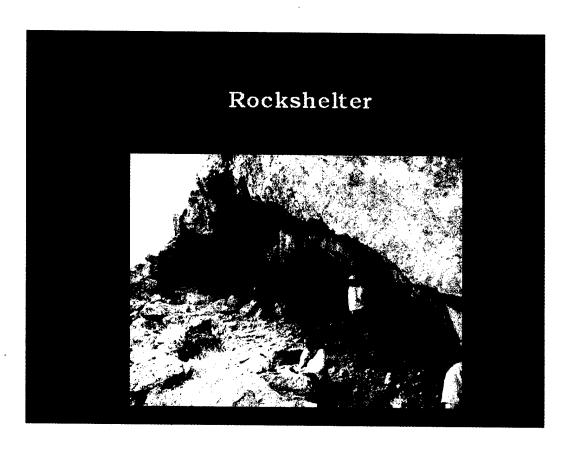
## Avawatz Study Area (2,356 acres)

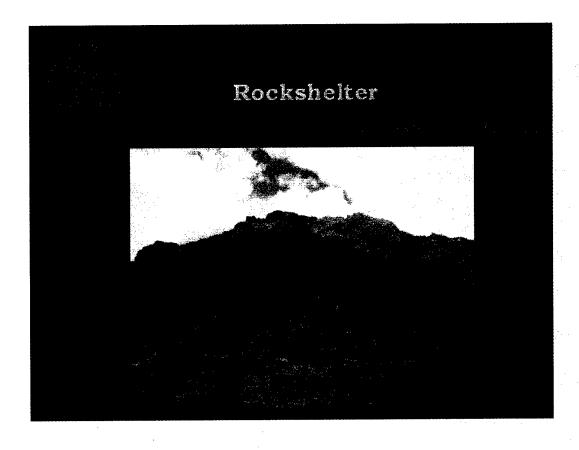
- 68 total sites recorded
  - 2 rockshelter sites
  - 64 prehistoric lithic scatter
  - 2 historic mine sites
- 120 isolated artifacts











Power Line Study Area (496 acres)

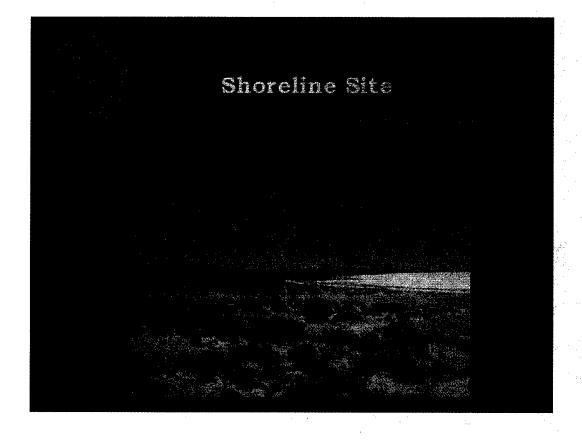
• No sites recorded

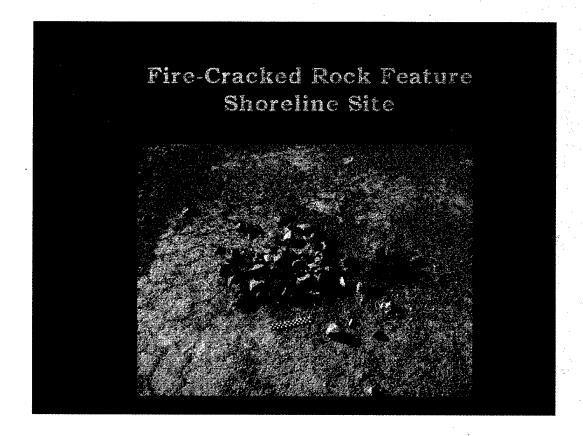
# Superior Valley Study Area (22,072 acres)

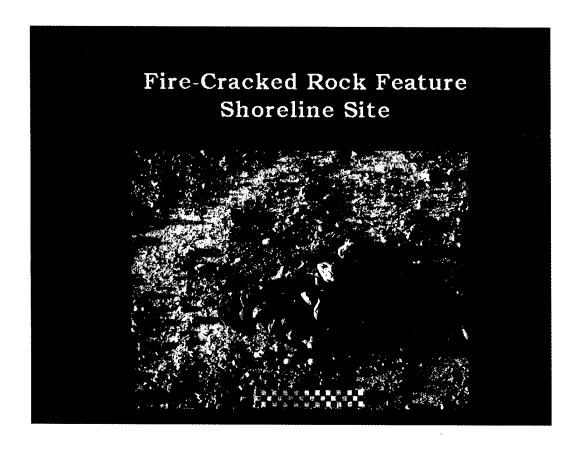
- 234 total sites recorded or found
   162 prehistoric sites
   72 historic sites
- 1,500 isolated artifacts

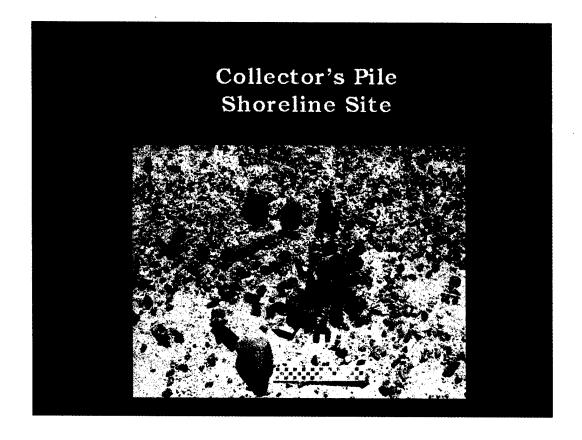
# Shoreline Site with Beach Ridge

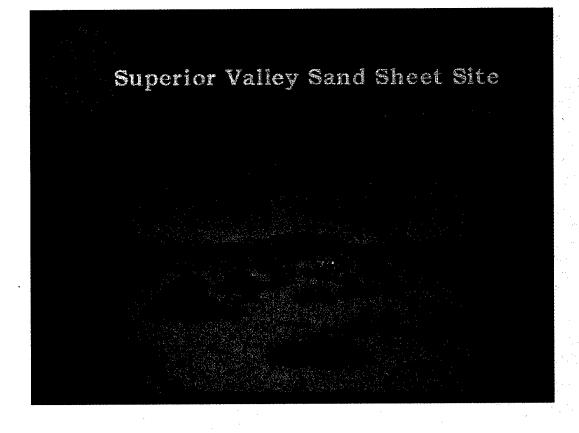


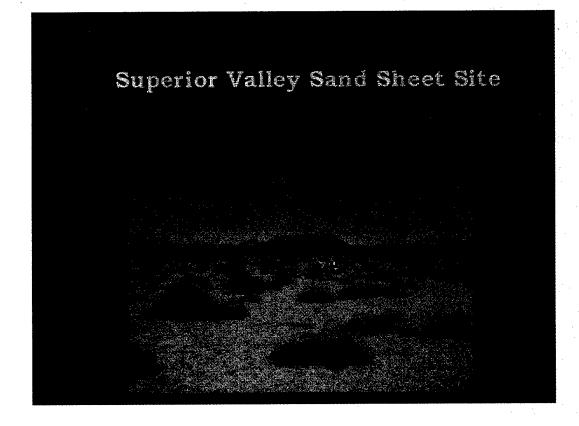


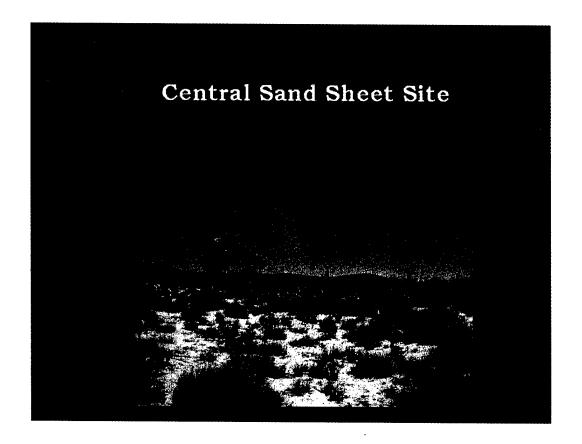


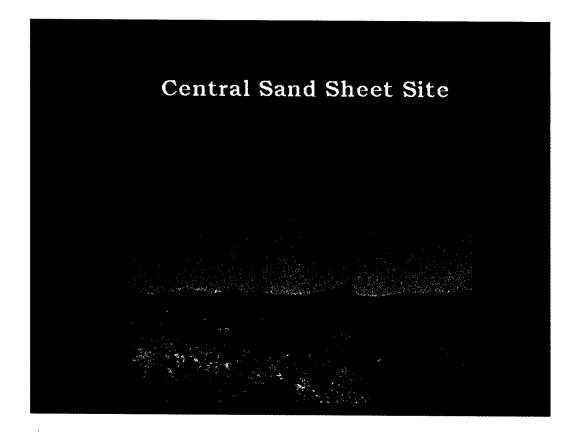


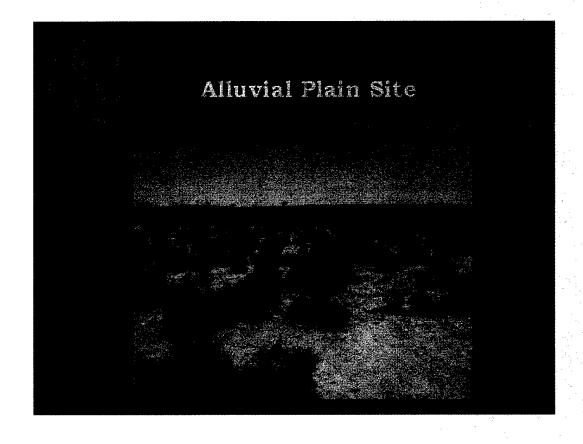


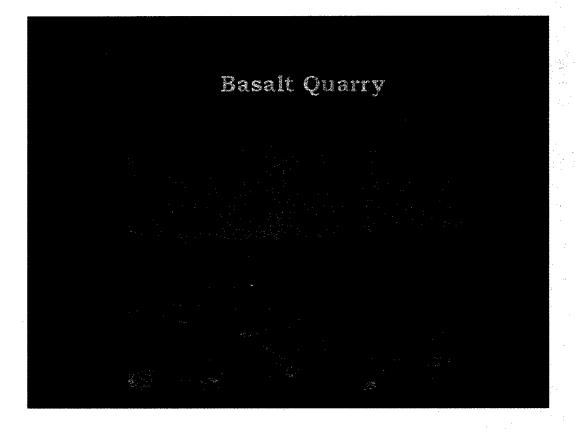


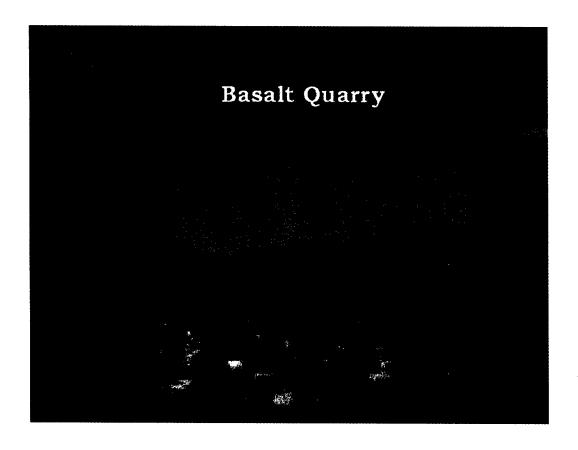


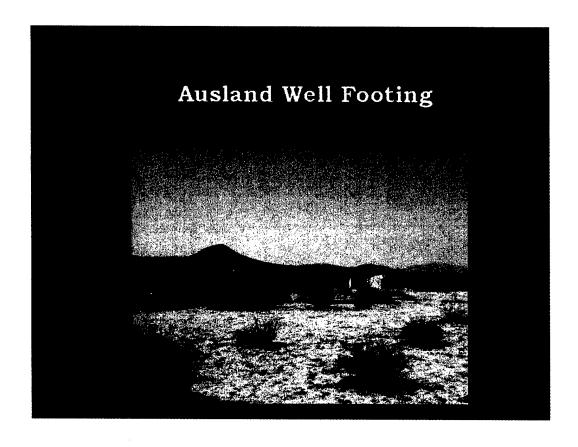


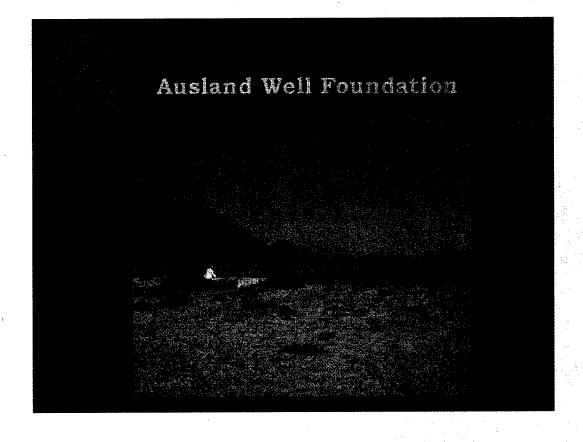


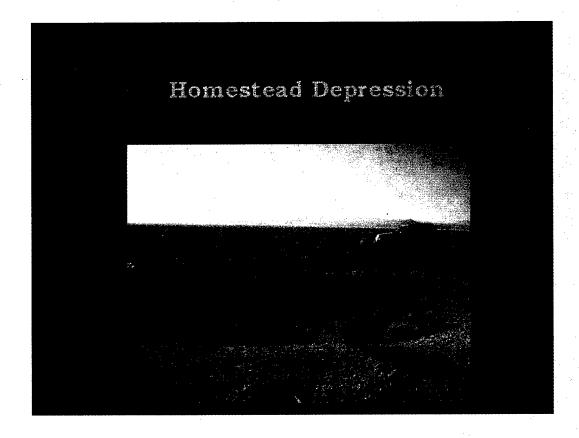


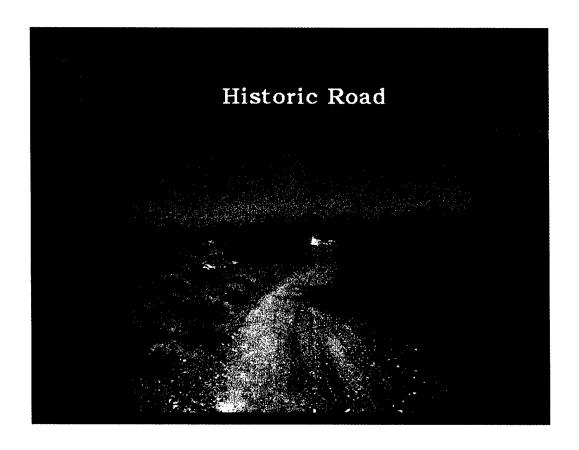


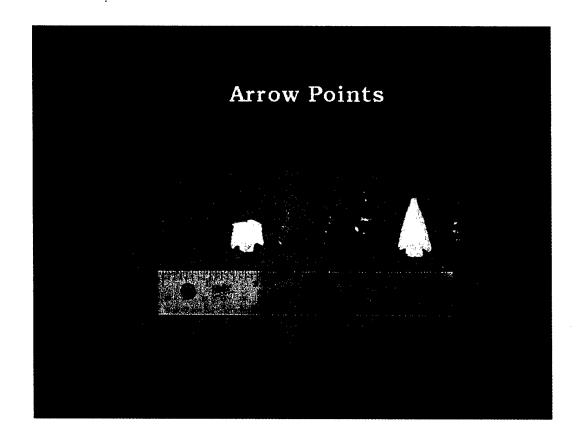






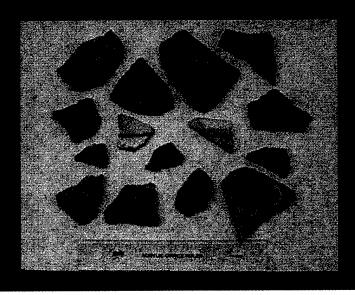


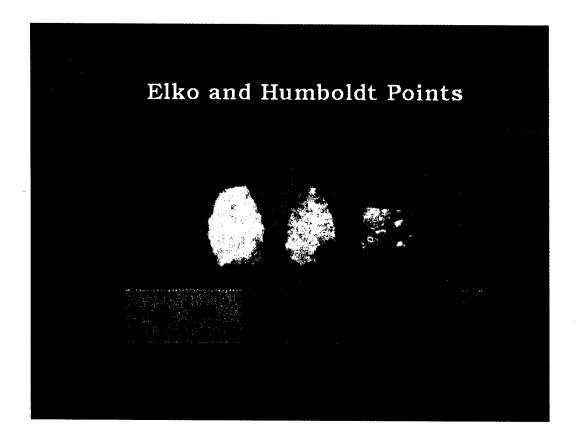


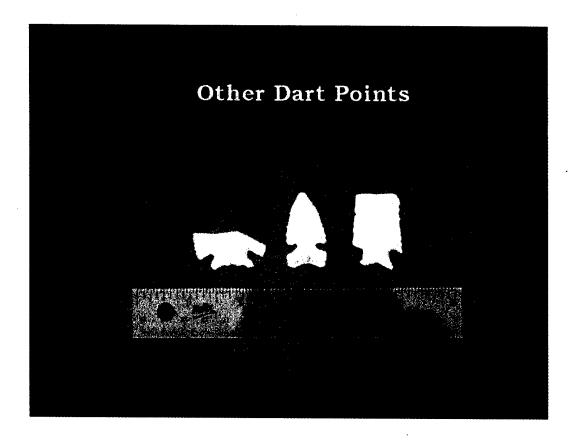


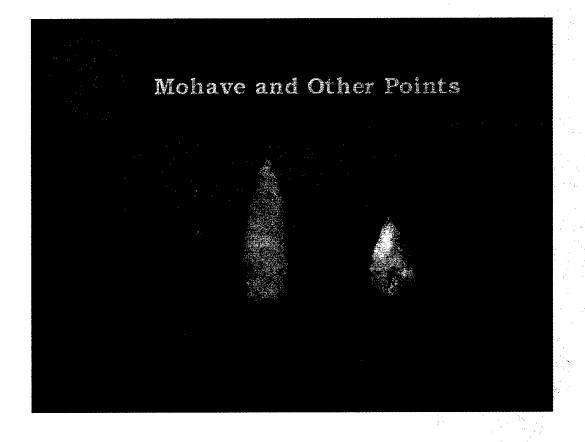
## Black on White Ceramics

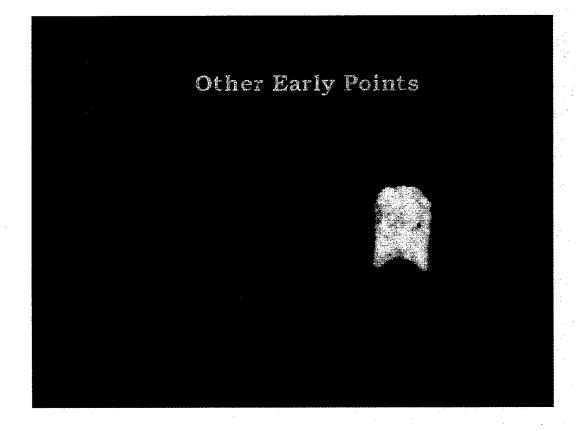
## Other Ceramics











## Off-Site Testing

- Backhoe trenching
- Shovel testing

Geomorphic Studies

## **Appendix F: NAGPRA SOPs**

By Tadd Britt, ERDC-CERL

# NATIVE AMERICAN GRAVES PROTECTION AND REPATRIATION ACT

DRAFT

### STANDARD OPERATING PROCEDURES

Inadvertent Discovery of Native American Human Remains and Associated Funerary Objects, Sacred Objects, or Objects of Cultural Patrimony

111

Cad Bolt, RPA ERDC CERL

## **Legislative Drivers for Consultation**

National Environmental Policy Act

Native American Graves Protection and Repatriation Act

National Historic Preservation Act

American Indian Religious Freedom Act

Archaeological Resources Protection Act

Presidential Memorandum, 1994, Government to Government Relations EO 13007, Access to Sacred Sites

EO 13084, Consultation and Coordination with Indian Tribal Governments

EO 12898, Environmental Justice

DoD American Indian and Alaska Native Policy

AR 200-4

DA PAM 200-4

# Federally Recognized Tribes Invited to Participate

- · Colorado River Indians
- · Fort Mohave Indian Tribe
- Chemelmeyi Tribal Conneil
- San Manuel Band of Mission Indians
- · Timbi-sha-Shoshone Tribe
- Moapa Band of Painte Indians
- Twenty-Nine Palms Band of Mission Indians

- Morongo Band of Mission Indians
- Big Pine Painte Tribe of Owens Valley
- Lone Pine Painte Shoshone Tribe
- Fort Independence Community of Painte
- Kaibab Band of Painte Indians
- Las Vegas Tribe of Painte Indians

## NAGPRA SOP Outline:

Introduction

Definitions

Policy. Procedures

Notifications

Identifications

Treatment and Disposition

Time Conflicts Dispute Resolution

Additional Parties

Resumption of Activity

# DRAFT NAGPRA-SOPs

Inadvertent Discovery of Native American Human Remains and Associated Funerary Objects, Sacred Objects, or Objects of Cultural Patrimony

- Fr Irwin is engaged in a continuing cultural resource inventory and evaluation of their holdings.
- The training mission of Ft Irwin has the potential to uncover previously unidentified archeological/enlaral deposits and possibly Native American burnals
- If human remains or funerary items are discovered, compliance with NAOPRA is required
  - Lineal descent
  - Cultural affiliation
    - Repulriation

## Definitions:

- · Burnal Site
- · Cultural Affiliation
- Funerary Object
- · Sacred Object
- · Object of Cultural Patrimony
- · Indian Tribe
- Inadvertent Discovery
- · Cultural Objects

## Policy

- To Protect
- To Identify Proper Ownership
- To Ensure Rightful Treatment and Disposition

## Procedures:

# Preliminary Assessment. Protection and Verification

- CRM must make a site visit within 24 hours of discovery
  - If non-human, determine archeological association and whether or not Section 106 procedures apply
  - Determine if remains are associated with a recent crime scene
  - If so, contact Installation PMO/CTD and County Sheriff, activity will cease with 50 m radius and CTD takes lead as investigating party
  - If not associated w/ crime scene w/ authorities concurring, notify CA SHPO

## Procedures:

# Preliminary Assessment. Protection and Verification

- Continued:
  - Are they Native American? If so, CRM will prepare a report of finding, noting all circumstances including content and context of the discovery, their antiquity and significance.
  - Evaluations will be conducted it. 27.
  - Destructive analysis is prohibited.
  - CRM/CID will consult with forensic/physical anthropologists as appropriate.
    - Site will be protected, stabilized, and monitored
    - No removal of items until compliance with these rules regarding resumption of activity is completed.
    - NAGPRA investigations take time and CRM CID should have a Plan of Action including specialist identified and available to conduct field analysis.

# Notification of Installation Commander

- Immediate telephone notification to Commander or designee.
- Immediately followed by written report, which contains results of field evaluation and Plan of Action--consultation tasks and disposition of discovered objects
- Commander will notify CRM that the Memorandum of Notification has been received within 48 hours
- All contracts that involve any ground disturbance activities will be required to notify the CRM immediately should an inadvertent discovery be made
- G3 and Range Control shall have procedures in place to notify the CRM should an inadvertent discovery occur.

## Notification of Native Americans

- The Justallation Commander has three (3) working days after written receipt of an inadvertent discovery of Native American remains or functory items to notify all possible lineal descendants and other Indian tribes that may claim custody of the objects.
- Decisions on which tribes to notify will be based on priority of ownership described in 25 U.S.C. 3002 and 43 C.F.R. 10 o and the List of Tribal Contacts.
  - Telephone calls shall be logged
    - Certified mail including written reports

# Notification of Native Americans

- Priority of ownership or control of Native American human remains and cultural objects is briefly:
  - Lineal descendants, as determined pursuant to 43 (C.F.R. 10.14(b))
  - Indian tribe holding tribal lands as defined in 13 C.F.R. 10.2(f)(2).
  - Culturally attiliated Indian tribe as defined in 43 C.F.R. 10.14
  - Indian tribe recognized as the aboriginal owners of the hard by a final judgment of the Indian Claims Commission or the United States Court of Claims
  - Indian wibe with the strongest demonstrated cultural relationship
  - Unclaimed
- The List of Tribal Contacts will be hept by the Natural and Cultural Resources Manager and will be vertified and or updated animally in coordination with tribal election schedules.

## Identification of Native American Human Remains

- In sine analysis is the preferred method. If not consultation shall occur and further identification methods discussed
- CRM will employ specialist as appropriate (e.g., forensic, physical anthropologists, ethnographers, tribal consultants)
- Cultural affiliation shall be determined by a preponderance of evidence (e.g., geography, kinship, biological, archeological, folklore, etc.)
- Lineal descent will be determined with potential lineal descendants

# Identification of Native American Human Remains: continued

- Consultation must result in either a Plan of Action and or a Comprehensive Agreement. Parties covered in a CA must agree to be signatories.
- Information to be gained during the consultation that should be included in the written plan of action or CA:
  - Hinds of material to be considered as cultural objects
  - Specific information used to determine enstade
  - Treatment, care, and handling of human remains and cultural objects:
  - Archaeological recording of the human remains and cultural objects;
  - Linds of analysis for identification of human remains and cultural objects:
  - Steps to be followed to contact Indian Tribe officials at the time of an undvertent discovery of human remains or cultural objects:
  - Eind of traditional treatment to be afforded the human remains or cultural objects:
  - Nature of the reports to be prepared; and
  - Disposition of human remains and column objects

## Treatment and Disposition

- Treatment and disposition shall be determined in consultation with lineal descendants or Tribes that demonstrate priority of ownership, per NAGPRA
- · Tribes must demonstrate affiliation by a preponderance of evidence
- · If a single claimant can not be identified, continue consultation.
- If no agreement can be reached refer to dispute resolution procedures below
- Make every attempt to specify treatment for inadvertent discoveries within thirty (30) days after certified notification has been sent.
- If the preservation is not possible, repairiation with tribes of lineal descent of cultural attiliation should be undertaken.

## Treatment and Disposition

### Continued

- Each restoration or re-internment shall require Ft Irwin an opportunity for tribal religious participation, as per AIRFA
- Prior to the disposition of NAGPRA objects public notices shall be published of the proposed disposition in the area of lineal and culturally affiliated tribes
  - The action and receives a call increase a control reconsist of the control for some and a control for some and increase a control for some and in the control for the control
  - The native run in the political Parameter feature to be agent of the professional materials of a only the month in which has a rendered about the action of materials to another a southern the perfect of the months are white diagrams and has been also been also been as the perfect of th
    - The return of the experimental and the discount in an arrange plant error as we that to have off a time as the extra of the society and a most individual or most in an additional at the society of the formation in the formation of the extra off the extra off and the description of the extra off the extra off and the ferrol as the extra off the extra of the extra off the extra of the extra off the extra off the extra off the extra off the extra of the extra of

## Treatment and Disposition

### Continued

- If a claim is made for human remains and enthral objects, all of the tribes that were involved in the consultanens regarding their disposition will be notified.
- Unclaimed Native American human remains and cultural objects shall be returned in accordance with the regulations developed by the NAGPRA Review Committee

## Time Conflicts

• On those rare occasions when Fort Irwin or the tribe(s) is unable to meet its commitments pertaining to time schedules for any activity specified herein, the party that is unable to meet the schedule will notify the other party as soon as physically possible to reschedule the activities to the mutual satisfaction of both parties. Emergency actions will be coordinated by telephone or FAX.

## Dispute Resolution

- All disputes regarding the cultural affiliation of discovered human remains and or cultural objects shall be resolved in accordance with Sections 3 and 7(e) of NAGPRA and the implementing regulations 43 C.L.R. 10.
- Fort Irwin shall follow the procedures set torth in this document regarding consultation with the interested tribes. Should any interested tribe make a conflicting claim of cultural affiliation or dispute the methods of treatment or disposition of human remains and or cultural objects as delineated herein, the installation commander shall notify bookSCOM.
- Fort Irwin will continue consultation with the disputing parties, suggest that the disputing parties seek resolution among themselves, and, if the disputing parties concur, go before the NAGPRA Review Committee which is given the authority under 25 U.S.C 3006(c)(4) and 43 C.E.R. 10.16 and 10.17 to make recommendations on the resolution of disputes.
- It upon receipt of the recommendations of the Review Committee, the
  most appropriate chainant still cannot be determined. For frwin shall
  retain the disputed remains or cultural objects until the question of
  custody is resolved, as stated in 43 C.F.R. 10.15(a)(2).

## **Additional Parties**

- Interested tribes claiming lineal descent or cultural affiliation may join these procedures at any time should they express a desire to do so.
- If an interested party fails to make a written claim prior to the time human remains and cultural objects are duly repatriated or disposed of to a claimant, the interested party is deemed to have irrevocably waived any right to claim such items pursuant to these regulations.

## Resumption of Activities

## NNAGPRA specifies:

- The activity that resulted in the inadvertent discovery of Native American human remains or cultural objects may resume thirty (30) days after certification by the installation commander of the receipt of the notification sent by the Cultural Resources Manager
- Or, activity may resume if the treatment is documented in a written binding agreement between the installation and the affiliated Indian tribes, as per NAGPRA
- In no event may activity resume until the SHPO or, if involved, local law enforcement officials approve.

# Appendix G: Summary of Tribal Consultation Efforts

Tribe	Contact Persons	Result
Colorado River Tribes	Daniel Eddy, Chairman Betty Cornelius, NAGPRA Coordinator	Called Mr. Eddy 8/8; left message. Called Mr. Eddy 8/12; his secretary said that at this time, no one will be attending the meeting. Call to Ms. Cornelius 8/8; no answer, no voice mail. Ms. Cornelius did attend the Ft. Irwin meeting
Fort Mohave Indian Tribe	Louellen Barrackman, Vice- Chairman, Acting Chairman Chad Smith, Archaeologist Elda Butler, Director, AhaMaKav Cultural Society	Call from Ms. Butler 8/12; she and Chad Smith will be attending. Call from Mr. Smith, 8/13; Smith, Butler, and one other person will be attending; he will fax their names and Social Security Nos. Call to Mr. Smith 8/18; he and Butler are going. Due to circumstances, only Mr. Smith was able to attend the meeting.
Chemehuevi Tribe	Edward D. Smith, Chairperson David Halmo, NAGPRA coordinator. Bill Cox, tribal planner	Called Mr. Smith 8/8 and 8/12; left messages. Call to David Halmo, 8/14; he no longer works for tribe; spoke with tribal planner Bill Cox, who said he would ask if anyone was going to come and call back. Call to Mr. Cox 8/18; he will get the names to me today. Called Mr. Cox 8/21; no answer. Called Mr. Cox 8/26; no answer.
San Manuel Band of Mission Indians	Caroline Toban, Tribal office Eddie Phillips, Environmental Protection Coordinator	Called 8/8; Ms. Toban will try to have an answer by 8/14 on whether someone will be attending. Call to Ms. Toban on 8/14; left message; referred to Mr. Jerry Parisa and left message. Call to Mr. Parisa 8/18; unable to get through to his number. Mr. Phillips called 8/22; he will be attending the meeting. Mr. Phillips called Ft. Irwin 9/2; he will not be able to attend.

Tribe	Contact Persons	Result
Timbisha	Bill Helmer	Call to Mr. Helmer 8/8-three people will
Shoshone Tribe	Tribal HPO	be attending (tentative); call to Mr.
		Helmer 8/14-left message; call from Bill
		Helmer 8/15-gave names of those
		attending: Helmer, Georgia Kennedy,
		and Barbara Durham
Morongo Band of	Mary Ann Andreas,	Calls to Ms. Andreas on 8/8, 8/9, 8/12,
Mission Indians	Chairperson and NAGPRA	8/14; no answer, no voice mail. Call on
Micoloff malaric	coordinator	8/22; no answer.
Big Pine Paiute	Theresa Stone, Executive	Called on 8/8; Ms. Stone requested
Tribe of Owens	Secretary	that invitation letter be faxed to her.
Valley	Coolomy	Call on 8/12; spoke with Mr. Cal
Valley		Stafford; no one from tribe will be
		attending
Lone Pine Paiute	Rachel Joseph, Chairperson	Called Ms. Joseph on 8/8 and 8/9;
Shoshone Tribe	Tacher Joseph, Champerson	received call from Mr. Wilfred Nabahe,
Shoshone mbe		who requested that invitation letter be
*		faxed to him. Call to Mr. Nabahe on
	·	
		8/12; no answer, no voice mail. Call to
		Mr. Nabahe on 8/14; left message. Call
	:	to Mr. Nabahe on 8/18; he still has not
		found out if someone will be attending;
	·	he will find out and call back today. Call
		to Mr. Nabahe,8/26; they will not be
		attending.
Fort Independence	Richard Wilder, chairperson	Called 8/8 and 8/12; left message. Call
Community of		to Mr. Wilder on 8/14; they will not be
Paiute		attending.
Kaibab Band of	Carmen Bradley, Chairperson	Called 8/8 and 8/12; left message.
Paiute		Called 8/14; left message. Called 8/18;
		left message.
Las Vegas Tribe of	Curtis Anderson, Chairperson	Called 8/8 and 8/12; left message. Call
Paiute	Kenny Anderson	to Mr. Anderson on 8/14; left message.
		Call to Mr. Anderson on 8/18; Mr.
		Anderson will be attending. Mr.
		Anderson did not attend the meeting.
Moapa Band of	Philbert Swain, Chairperson	Called 8/8 and 8/9; left message and
Paiute	,	then spoke with Ms. Vicki Walter, who
	•	requested that invitation letter be faxed
		to her. Called Ms. Walter on 8/12; left
		message. Called Ms. Walter on 8/14;
		left message. Called Ms. Walter on
		8/26; she will find out and call back. Mr.
	• .	Swain did attend the meeting.
Twenty-Nine	Dean Mike, Chairperson	Called 8/8 and 8/12; left message.
Palms Band of	Doan Mike, Chanperson	Called 8/14; left message. Called 8/18;
Mission Indians		left message. Call from Mr. Mike on
MISSION MUICHS		8/18; no one will be attending.
	İ	or io, no one trii be attending.

## **Appendix H: Initial Invitation Letter**

**Date** 

Chairperson

Federally Recognized Tribe (see list attached)

Dear Tribal Chairperson:

On behalf of the National Training Center (NTC), Fort Irwin, California, you are invited to attend a meeting at our installation September 3, 2002 to September 5, 2002. The purpose of the meeting is to establish an open and constructive dialog with your tribe on a Nation-to-Nation level regarding the military mission of the NTC and any potential tribal issues you would like to address with respect to our installation and it's Area of Potential Effect (APE)

Topics that we wish to discuss and consult on include: 1) NTC's Standard Operating Procedures for inadvertent discovery, notification and treatment; per the Native American Graves Protection and Repatriation Act (NAGPRA) of 1990, 2) the forthcoming Supplemental Environmental Impact Statement (SEIS) with respect to the NTC's proposed 110,000 acres expansion—specifically, the cultural resource inventory, evaluation and management practices; 3) NTC's cultural resource tools—Archeological Predictive Model and Automated Tool for Monitoring Archeological Sites; and 4) the ethnohistoric and ethnographic cultural affiliation study of the mid-Mojave region (i.e., those Federally recognized tribes that claim aboriginal, ancestral or ceded land ties to the geographical area that now constitutes the NTC and it's APE).

We wish to consider this meeting a listening session and we would like to hear from you regarding any Tribal issues or practices that concern you. Other Federally recognized Tribes have been invited to attend. In the spirit of our Nation-to-Nation relationship, individual meetings between the NTC and each Tribe will be mutually arranged in the future to discuss specific issues.

If you would like to attend, the NTC will pay for all reasonable travel expenses (e.g., mileage, lodging meals) for up to three Tribal representatives. Please con-

tact us if you wish to attend and we will send you a detailed agenda. Please include the names of those that will attend and their addresses so we may process invitational travel orders for them. .

In the spirit of our Nation-to-Nation relationship, we look forward to meeting with you. If the above dates are inconsistent with your schedule, please let me know alternate dates that you would be able to attend. You may write to me at the above address or contact Mr. William Quillman, Natural and Cultural Resource Manager, of my staff at (760) 380-3740.

CC: Tribal Cultural Resource Manager/

Sincerely,

**NAGPRA Officer** 

Chief of Staff

### **Staff Summary Sheet**

Nature of Action: Letter to the 14 Federally recognized Native American Tribes inviting them to a Nation-to-Nation meeting at the NTC, 3-5 September 2002.

Discussion: The purpose of the meeting is to establish an open and constructive dialog regarding NTC's military mission with respect to tribal issues within the NTC and its immediate vicinity. Topics for discussion include: 1) Native American Graves Protection and Repatriation Act (NAGPRA) of 1990, Standard Operating Procedures for inadvertent discovery, notification and treatment; 2) the Supplemental Environmental Impact Statement (SEIS) with respect to the recent 110,000 acres expansion—specifically, the cultural resource inventory, evaluation and management practices; 3) NTC's cultural resource tools—Archeological Predictive Model and Automated Tool for Monitoring Archeological Sites; and 4) the ethnohistoric and ethnographic cultural affiliation study of the mid-Mojave region (i.e., those Federally recognized tribes that claim aboriginal, ancestral or ceded land ties to the geographical area that now constitutes the NTC and it's APE).

### Legal Requirements:

### National Environmental Policy Act

NATIVE AMERICAN GRAVES PROTECTION AND REPATRIATION ACT NATIONAL HISTORIC PRESERVATION ACT

American Indian Religious Freedom Act

**Archaeological Resources Protection Act** 

Presidential Memorandum, 1994, Government to Government Relations

EO 13007, Access to Sacred Sites

EO 13084, Consultation and Coordination with Indian Tribal Governments

EO 12898, Environmental Justice

**DoD American Indian and Alaska Native Policy** 

AR 200-4

**DA PAM 200-4** 

Recommendation: Sign Letter

Action Officer: Mickey Quillman (380-3740)

## Federally Recognized Native American List 27 June 2002

Colorado River Indians

Mr. Daniel Eddy

Chairperson

Route 1, Box 23-B

Parker, AZ 85344

Phone: 928-669-9211

Fax: 928-669-5675

Ms. Betty Cornelius

**NAGPRA** Coordinator

Route 1, Box 23-B

Parker, AZ 85344

Phone: 928-669-1339

Fax: 928-669-5675

Fort Mohave Indian Tribe

Ms. Nora Helton

Chairperson and NAGPRA Coordinator

500 Merriman Ave.

Needles, CA 92363

Phone: 760-629-4591

Fax: 760-629-5767

Fort Mohave Indian Tribe

Mr. Chad Smith, Tribal Archaeologist

500 Merriman Ave.

Needles, CA 92363

Phone: 928-768-4475

Fax: 928-768-7996

Fort Mojave Indian Tribe

Ms. Elda Butler, Director

AhaMaKav Cultural Society

500 Merriman Ave.

Needles, CA 92363

Phone: 928-768-4475

Fax: 928-768-7996

Chemehuevi Tribal Council

Mr. Edward D. Smith

Chairperson

P.O. Box 1976

Havasu Lake, CA 92363

Phone: 760-858-4301 Fax: 760-858-5400

San Manuel Band of Mission Indians

Mr. Deron Marquez

Chairperson

P.O. Box 266

Patton, CA 92369

Phone: 909-864-8933 Fax: 909-864-3370

Timbisha Shoshone Tribe

Ms. Georgia Kennedy

**Acting Chairperson** 

P.O. Box 206

Death Valley, CA 92328-0206

Phone: 760-786-2374 Fax: 760-7862376

Timbisha Shoshone Tribe

Mr. Bill Helmer

Tribal Historic Preservation Officer

P.O. Box 206

Death Valley, CA 92328-0206

Phone: 760-786-2374 Fax: 760-7862376

Timbisha Shoshone Tribe

Barbara Durham, Tribal Administrator

P.O. Box 206

Death Valley, CA 92328-0206

Morongo Band of Mission Indians

Morongo Indian Reservation

Mary Ann Andreas

Chairperson and NAGPRA Coordinator

11581 Potrero Rd.

Banning, CA 92220

Phone: 909-849-7909 Fax: 909-849-4425

Big Pine Paiute Tribe of Owens Valley

Ms. Jessica Bacoch

Chairperson

P.O. Box 700

Big Pine, CA 93513

Phone: 760-938-2003 Fax: 760-938-2942

Lone Pine Paiute Shoshone Tribe

Rachel Joseph, Chairperson

1103 South Main St.

Lone Pine, CA 93545

Phone: 760-876-1034

Fort Independence Community of Paiute

Vernon Miller, Chairperson

P.O. Box 67

Independence, CA 93526

Phone: 760-878-2126 Fax: 760-878-2311

Kaibab Band of Paiute Indians

Kaibab Indian Reservation, Arizona

Ms. Carmen Bradley

Chairperson and NAGPRA Coordinator

Kaibab Paiute Tribal Council

**Tribal Affairs Building** 

HC65, Box 2

Fredonia, AZ 86022

Phone: 928-643-7245

Fax: 928-643-7260

Las Vegas Tribe of Paiute Indians Las Vegas Indian Colony, Nevada

Mr. Curtis Anderson

Chairperson and NAGPRA Coordinator

Las Vegas Colony Tribal Council

One Paiute Drive

Las Vegas, NV 89106

Phone: 702-383-3926 Fax: 702-383-4019

Moapa Band of Paiute Indians

Moapa River Indian Reservation, Nevada

Mr. Philbert Swain

Chairperson and NAGPRA Coordinator

Moapa Business Council

P.O. Box 340

Moapa, NV 89025-0340 Phone: 702-865-2787

Fax: 702-865-2875

Twenty-Nine Palms Band of Mission Indians

Mr. Dean Mike

Chairperson and NAGPRA Coordinator

46-200 Harrison Place

Coachella, CA 92236

Phone: 760-775-5566 Fax: 760-775-4639

## **Appendix I: List of Meeting Attendees**

#### Colorado River Indian Tribes:

Mrs. Betty Cornelius, NAGPRA Coordinator

### Ft. Mojave Tribe:

Chad A. Smith, Tribal Archeologist/CR Manager

#### Moapa Band of Paiute Indians:

Phil Swain, Chairperson

#### Timbisha Shoshone:

Georgia Kennedy, Acting Chairperson Bill Helmer, Tribal Historic Preservation Officer Barbara Durham, Tribal Administrator

#### Fort Irwin:

Colonel Edward L. Flinn, Deputy Commander and Chief of Staff
Lieutenant Colonel Jeffery S. Ogden, Director of Public Works
Major Michael T. Lawhorn, Public Affairs Office
Captain Chris Belcher, Deputy Public Affairs Officer
Private First Class Sarah Wood, Public Affairs Office
Muhammad Bari, Environmental Division Chief – DPW
Tad Britt, Archeologist, ERDC-CERL
Darrell Gundrum, Archeologist
Robert Horalek, Environmental Attorney
William Quillman, Natural and Cultural Resources Manager
Timothy Reischl, Charis Director of Military Programs

#### Consultants/Contractors:

David Earle, Ethnohistorian, Earle & Associates Kimberli Reagan Evans, Certified California Court Reporter Susan Perlman, Two Rivers Consultants Craig Smith, Project Manager, TRC

#### Other

Mr. Cornelius

# **Appendix J: Meeting Transcript**

### MANDER REPORTING

Certified Court & Deposition Reporters 14151 Tehachapi Road Apple Valley, California 92307 (760) 946-3247

FEBRUARY 5, 2003

The Timbisha Shoshone prefer their name spelled without a hyphen.
Regrettably that could not be fixed in this appendix. Their name is shown correctly in the rest of this document.
We apoligize for the oversight.

RE: NATIVE AMERICAN CONSULTATION MEETING

SEPTEMBER 4, 2002

NATIONAL TRAINING CENTER FORT IRWIN, CALIFORNIA

TO WHOM IT MAY CONCERN:

THE TRANSCRIPT IN THE ABOVE-ENTITLED MATTER HAS BEEN READ AND THE FOLLOWING CORRECTIONS HAVE BEEN MADE. PLEASE NOTE THEM FOR YOUR ORIGINAL AND CERTIFIED COPY:

PACIFIAMINE	WAS	SHOULD BE
13/6	PROPERLY	PROBABLY
27/6	LEECH	LEACH
78/10, 22 & 24	CARE ADAPT	CARIDAP
80/14	CARE ADAPT	CARIDAP
166/23	PUC	POC

PLEASE INSERT THIS LETTER IN THE FRONT OF YOUR ORIGINAL TRANSCRIPT AND CERTIFIED COPY.

THANK YOU.

SINCERELY,

2. Jan Mander

ELINOR "JAN" MANDER CERTIFIED SHORTHAND REPORTER

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Page 8

Page 5

NATIONAL TRAINING CENTER 1 2 FORT IRWIN. CALIFORNIA

NATIVE AMERICAN CONSULTATION MEETING

COL, FLINN Well, good morning. My name 5 is Col. Flinn. I'm the chief of staff, deputy 6 commander of Fort Irwin and the National Training Center, and I would like to welcome everybody who traveled, welcome you to the National Training Center and for this meeting we're going to have today. 11

On behalf of Brigadier General Joseph F. Fil, Junior, he would like me to extend a warm 13 welcome to everybody and express our appreciation for your commitment to this process. We are honored 15 by your presence and look forward to establishing an open, honest dialogue that's constructive with each 18 of you and your individual nations.

We respect the unique and sovereign nature of the tribes you represent. Although we may have 20 different backgrounds, it is important that we acknowledge the things that our cultures have in common. This will serve as the foundation upon which we can build a strong and meaningful and lasting relationship.

I prepared to deploy, fight and win, support your 2 nation's values. The men and women who train, work

and live here, we believe, are the best in the

world, and our mission is to make them even better.

3 We know we have a great responsibility to take care of the environment and are very concerned about creating here at Fort Irwin a quality

environment that our soldiers, civilians and family

members deserve.

10 One of our top priorities is protecting and managing our cultural and natural resources. Keeping that in mind, I would like to take a moment to show you a short introductory video that we show to all the incoming soldiers that come to Fort Irwin and National Training Center as part of their arriving here for their rotational training. This will hopefully show our commitment to maintain and sustain the environment

19 Tad, show the video. 20 TAD BRITT: Thank you, sir. (The video was shown.)

21 TAD BRITT: This is a video that we show 22 all incoming troops coming here at Fort Irwin to train. It talks about the cultural and natural

resources and what they mean. And we address items

Page 6

I'm going to tell you a little bit of the obvious, kind of as a warmup to what we're going to 2 do today. 3

Throughout our history, Native Americans 4 have made significant contributions to the military service. Your veterans have served with great honor and courage. Until recently, I don't think many Americans really appreciated the contribution that 8 Native Americans have made to the freedoms that this 9 country enjoys, but movies like the recently 10 released "Code Talkers" illustrated how important 12 Native Americans were to the United States military

being able to accomplish its mission and really very 13 important to the contributions they made as part of 14

the greatest generation of that generation of 15 Americans that fought in World War II. 16

For their service, 24 Native Americans have 17 earned our country's highest award, the Congressional Medal of Honor. For their service in 19 helping America remain free, we are grateful and proud of their contributions. 21

Today at the National Training Center we 22 train warriors that come here for 14 days of 23 intensive force-on-force and live-fire training as part of our responsibility to train the Army to be such as stewardship and sustainability.

COL. FLINN: The tape goes on and covers a couple other things, but what we wanted to show you was what we're doing with the environment, what we're doing with the cultural and natural resources.

I want to finish up with my concluding remarks here as we open up today's session, and then I would ask everybody to introduce yourselves.

We have an agenda for you on the table. As you can see, we'll discuss the proposed Land Expansion Study, the Native American Cultural Affiliation Study for Fort Irwin and vicinity, Fort Irwin's Archaeological Predictive Model, Fort Irwin's Native American Graves Protection and Repatriation Act standard operating procedure, and a listening session for your concerns or issues.

Subject matter experts will present each topic. There will be time for questions and comments at the end of each session. 19

Once again, thank you for your participation and welcome to the National Training

Center. We look forward to working with you in the 22 23 future.

24 And any of the resources that we have at our disposal that you might need assistance with,

I they are available to you today.

So with that, I would like to go around the 2 3 table. Start with Tad here.

And introduce yourself, and tell us what 5 agency you represent.

6 TAD BRITT: My name is Tad Britt. I'm a 7 cultural resource manager. I work for the

8 Department of the Army at a research lab in

9 Champaign, Illinois. I have been working with Fort

10 Irwin here for about two years on a variety of

11 cultural resource projects.

12 My role in this meeting today is I'm a 13 presenter, but I'm also here as a facilitator. And 14 the biggest - the biggest thing I want to convey

15 today is that I'm here and Susan Perlman are here to 16 help us all better understand Fort Irwin and the

17 Native American concerns. So consider us as n

18 resource. Thank you.

25

19 WILLIAM HELMER My name is Bill Helmer.

20 I'm the tribal historic preservation officer and

21 NAGPRA coordinator for the Timbi-sha Shoshone Tribe. 22

BARBARA DURHAM: My name is Barbara Durham.

23 I'm the tribal administrator for the Timbi-sha 24 Shoshone Tribe.

GEORGIA KENNEDY: I'm Georgia Kennedy. I'm

Page 11 1 Public Works. And the Environmental Division comes 2 under my auspices.

MUHAMMAD BARI: I'm Muhammad Bari. I'm 4 chief of the Environmental Division. I work for Col. Ogden.

WILLIAM QUILLMAN: I'm Mickey Quillman, Natural & Cultural Resources Manager here at Fort Irwin and the Director of Public Works. I work for 9 Muhammad.

10 ROBERT HORALEK: I'm Bob Horalek. I'm an attorney here, and my specialty right now is 12 environmental law. And Dan and I work for the NTC.

13 TIMOTHY REISCHL: My name is Tim Reischl. 14 I'm a contractor who currently program manages the 15 land expansion.

DAVID EARLE: I'm David Earle. I am an 16 17 anthropologist and a contractor who is undertaking the Cultural Affiliation Study that is going to be carried out in connection with our base expansion 20 work.

21 DARRELL GUNDRUM: Hi. My name is Darrell 22 Gundrum, and I'm the post archaeologist here at Fort

24 SUSAN PERLMAN: My name is Susan Perlman. 25 1 m an ethnohistorian. I have a company called Two

Page 10

Rivers Consultants, and I'm assisting Tad with the

2 organization of the meeting.

Anything that y'all need, just let me know.

TAD BRITT: Sarah.

PFC WOOD: I'm PFC Wood, and I'm from the

Public Affairs Office.

REAGAN EVANS: I'm Reagan Evans. I'm the

court reporter for today.

COL. FLINN: Okay. With that, I will turn 10 it over to Tad, and he will get the agenda off and

11 running.

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12 TAD BRITT: Thank you, Col. Flinn.

13 Before we get started, I would like us all to stand and recite the pledge of allegiance, and I

will ask Mr. Smith to lead us in prayer.

(Pledge of allegiance.)

17 (Native American Prayer.)

18 TAD BRITT: Thank you, Mr. Smith.

Before we get into our presentations, I 19

just want to discuss a few logistics. 20

21 Food and refreshments are at the back.

22 Feel free to help yourself at any time.

23 Rest rooms are just outside the door to the right in the main foyer of Reggie's.

I have all of our invited guests' travel

1 acting chairperson for the Timbi-sha Shoshone Tribe.

BETTY CORNELIUS: I'm Betty Cornelius, and 3 I'm the representative -- the official

4 representative for the Colorado River Indian Tribes.

CLYDE CORNELIUS: I'm Clyde Cornelius. And 6 I have nothing to do with this project, but I'm the 7 husband of Mrs. Cornelius.

PHIL SWAIN: My name is Phil Swain. I'm 9 chairman of the Moapa Band of Paintes. I'm here to 10 listen.

CHAD SMITH: 1'm Chad Smith, the Tribal 11 12 archaeologist and cultural resource manager. Also a 13 Tribal historic preservation officer of the 14 Ft. Mojave Tribe.

15 And our director and my assistant are 16 unable to attend because of cultural activity back 17 there.

18 But my director is the delegated NAGPRA 19 coordinator for the tribe, and she has delegated me 20 to attend this meeting.

21 CAPTAIN BELCHER: I'm Captain Chris 22 Belcher. I'm the deputy Public Affairs officer.

MAJ LAWHORN I'm Mai. Mike Lawhorn. I'm 24 the senior Public Affairs officer.

LTC OGDEN: LTC Jeff Ogden, Director of

MANDER REPORTING (760) 946-3247

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Page 13

I orders. I'll just hold on to those. And at the 2 conclusion of our field trip tomorrow, Susan and I would like to sit down with y'all. We'll get those 4 filled out, signed so that you don't have to go back and worry about it. We'll take care of them. Get your checks in the mail properly within a week.

I've arranged for a late checkout for tomorrow because our field trip will go on until about 12:00. So when we get back from the field trip, we'll meet back at the Landmark Hotel and sit down and do the travel vouchers there. Everybody 12 can be on their way.

We've got a few representatives here from 14 Fort Irwin from the Public Affairs Office. They 15 would like your permission to maybe take some photographs and maybe ask some questions or some interviews. We respect your wishes. So they II consult with you before they do such.

I've got a list because tomorrow where we're going is some property that's controlled by 20 NASA. It's Goldstone. We're going to look at a 22 couple of resource sites there.

If you're interested in going or plan on 23 going, I need to get your name, position, mailing 24 address, phone and e-mail so we can get this cleared Page 15

I during our breaks - we'll have a break in the morning and a break in the evening - to look at

these posters. They're very informative about the

programs here.

Thank you. 5 TIMOTHY REISCHL: Ladies and gentlemen, good morning. My name is Tim Reischl. I am a contractor who works for the Army, and I currently

manage the Land Expansion Program.

In a former life, I was in the Army, so I 10 can hopefully make some connections between land expansion and training and answer any questions you might have.

14 Honestly, questions are best surfaced when you think of them as opposed to waiting towards the 16

It's a complicated subject that we have 17 been working on for a long time. And if I lapse into too much Army speak, please let me know. I'm going to try and make sure that I don't use too many of these strange Army terms in what we do to try and explain what we do here. 22

This is what I would like to talk about for 23 the next 20 or 30 minutes, why we are doing land expansion, what the Congress has done as far as the

Page 14

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1 through NASA security. This includes everybody at 2 Fort Irwin as well.

So anybody and everybody that's going 3 tomorrow, I'm going to pass this list around. 4

And, Susan, if you would, make sure it gets to Darrell. We need to get this filled out this 6 7 morning.

DARRELL GUNDRUM: Tad, if I might say something.

The most important thing on that list would be the name. We need a head count and the names of 12 people who are going to the facility.

TAD BRITT: Okay. And, again, I just want 14 to reemphasize. If you've got any questions, feel free to come up to me. I'm here to help y'all.

So with that, I would like to begin our 16 17 presentations.

Mr. Tim Reischl, he's going to talk about our land expansion. A couple other things I want to point out while he's setting up. These displays 20 deal with the land expansion. These two posters 21 here deal with cultural resources and natural 23 resources. And, again, we have another one on here on natural resources - cultural resources. 24

If you would take time during lunch or

Page 16

project goes, what the time lines are that we're looking at and hopefully answer any questions you might have about how we are going to proceed.

Just a little follow-on from that tape that you saw.

Fort Irwin is a very unique installation. It is not a place where a lot of soldiers live and go from that place to somewhere else. A place like Fort Hood that the Army has in Texas has soldiers stationed there had whose mission is to go overseas as the country requires to go fight.

Fort Irwin's mission is much different. Established about 1980, started training in 1982, its mission is only to train those soldiers who come from different parts of the country in how to fight.

Think of it as a rehearsal or a practice 16 where we try to get soldiers the experience they need so that the first time that they have to go to combat is not something that they've ever seen 19 20

If you think back to episodes in history, before we went to the Normandy Invasion and D-Day. all of the soldiers that were there spent time in England practicing for what they were going to do.

Before the North Africa invasion, George

14

1 Patton was out in Indio with all of his soldiers 2 practicing out there.

What we do at Fort Irwin is exactly the :3 4 same thing. We try and bring units who may have to 5 go to war with leaders who may not be experienced, 6 and we teach them how tough war is and how good they 7 need to be if they are going to go and win if called 8 upon.

We try and make this training as difficult 10 as possible for the soldiers because war is 11 difficult. It's confusing. It goes on 24 hours a 12 day. We want them to know just exactly what that's 13 like.

To do this, we do currently about ten, what 15 we call a training rotation every year.

Each of those rotations is about four to 16 17 five weeks long. We call it a rotation because a 18 unit starts from wherever that unit is stationed.

19 In this case we have an armored cavalry 20 regimen from Fort Carson, Colorado. It came from Colorado. Has been at Fort Irwin for almost three 22 weeks, and it is out training right now. It will 23 finish its training this week, take another week and then go back to Fort Carson. 24 25

So we call it a rotation because it

Page 17

Page 19 I warfare. If we go overseas to fight, we can expect

2 the enemy to use chemical warfare on us. The United

States does not use, has renounced the use of

chemical warfare. So that is an asymmetrical type of operation that we must learn how to fight.

Adaptive threats. That's an enemy that is always learning from us. They see what we do. There's the Internet. There's television. There's looking at us. And so we must be able to adapt to what that enemy is going to do.

Dispersed. When we trained against the Soviets, the tanks came in big waves, and that's how we fought them. They don't do that anymore.

Everything is very dispersed.

Unconventional. We don't exactly know how 15 the enemy's going to fight. We have to be able to think, to react to the changing kinds of warfare. So we've designed an Army that uses new units, new tactics, new weapons to fulfill its mission of doing exactly what the national command authority tells us 21 to do.

22 So we have to be prepared to do a wide variety of things.

We need an Army that can do all of these 25 things. It can move out quickly. It can get where

Page 18

1 replicates an overseas deployment of combat soldiers 2 to a mission, the accomplishment of that mission and 3 then the rotation back.

I think you've probably all heard and 5 certainly we've all experienced the fact that the 6 world is a changing place. Back -- we were originally started in 1982, and we were supposed to 8 fight - trained to fight Soviet soldiers on the plains of Europe. That changed in 1989 when the wall came down. It changed again during the Gulf 11 War. And afterward it changed again last year.

So the Army has identified that because of 12 this changing world, we have to change the way we train. 14

The worst thing we can do -- and you hear 15 this sometimes -- is you can't train for the last war because the next war is going to be different.

18 So we have embarked on a program of which land expansion is a part to change the Army. 19

What we see is a world that's much 20 21 different than what we trained in. There's a lot 22 more urban, city-type operations, asymmetrical operations. That merely means an enemy who does something to you that you cannot do back.

I will give you an example. Chemical

Page 20

it needs to go. It will probably be overseas. One that is lethal, able to take care of whatever threat it comes in contact with. And it can survive and sustain.

5 NTC's mission in all of that is to develop the units for that Army, provide units and soldiers with an operational experience. Make them see how tough combat is so when they get there, the shock of combat will not be one they can't deal with. So that is what we try to do. 10

11 So in the modernization program that we are doing to keep the National Training Center able to train the Army to fight and win the Nation's wars. we are changing these number of things. It's virtually every part of the National Training Center is changing so that we can keep up with the needs 17 that the Army has in combat.

18 I'm only going to talk about land expansion, and I'll go into that part of it right 19 now. 20

21 This is a very key statement. Fort Irwin 22 is the only place that the Army has in the whole world where it can train a whole brigade combat team. That's about 5,000 soldiers. And it is one 25 of our building blocks for combat. It is the only

1 place where we can do live training of a brigade. That means those 5,000 soldiers actually 2 sit down on the ground exactly in the distances and operate over the areas that they would actually do in combat. 5

6 There is not another place that the Army has where this training can be done. That is why the Army places so much stock in the training at 8 Fort Irwin. 9

Now, the film said 640,000 acres. That's 10 true. Of those current 640,000 acres, we can use 11 about 350,000 of them for these reasons. 12

We have placed extensive parts of the installation off limits. Basically all of the 14 cultural resources sites, natural resources sites, many places where there are endangered species have 16 been put off limits, and no training is conducted 18 there.

19 NASA Goldstone has about 33,000 acres. which is one of their three sites for controlling 20 space missions. Their other two sites in Spain and 21 in Australia give them the capability to conduct 22 their space mission. 23

So that is a capability that we have to coexist with and ensure that they can do their 25

The proposal that we are working on right now makes this expansion for the National Training

Center. It adds a piece on the east of about 50,000

acres. It reopens a piece in the center and south

of about 22,000 acres. This is not new ground. It

is ground that we own right now.

On the western side of the reservation, it 7 adds a piece of about 66,000 acres out in this direction.

Currently we train in an area that's 10 bounded by this blue line and this red area in here. It's about 350,000 acres for our maneuver training.

13 When we - when the expansion is complete. all the work is done on it, the expansion - the expanded boundaries of the National Training Center will give us about 520,000 acres.

The areas in which we do not train now, with some exceptions, are largely left undisturbed.

The major area that we will train in, that 19 we are asking to train in now, that we don't train in because of environmental reasons, is this area down here, which is Desert Tortoise Critical 23 Habitat.

24 We have been trying to expand since 1986 for lots of reasons. I think primarily we didn't

Page 22

Page 24

focus the requirement as well as we needed to. We have done a lot of iterations on what to do.

Back about 2000 we got some direction from

Congress for us in the Department of the Interior to

form a - to formulate a plan to expand the National

Training Center.

That requirement to formulate that plan was put into legislation that was signed by President

Clinton in December of actually 2000, just before he left office.

And what it said was, develop a plan, but you must comply with all National Environmental Policy Act and Endangered Species Act provisions. And it also authorized \$75 million to purchase compensation or offset lands to offset those that we lő are now going to train on.

We were required to formulate a plan, which we did. And we are required to complete all the NEPA actions in June of next year, and we are on track to do that.

The plan actually went to Congress the 5th 21 of July of last year. It was set in - the withdrawal area was sent into legislation, and it was signed by the president in January of this year as part of the defense appropriations bill.

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This area up here in Leach Lake is a bombing range. Has been since World War II. We train with the Air Force. And that is an air area that we use to train with live ordnance.

Other live fire ranges have cut down the 6 7 areas.

I talked about modernizing the Army. That has driven us to require more land to train units.

Back when I was a young man, an armored brigade would come out here and it would start over here at the eastern boundary of the reservation and it would light against the opposing force. And about three days later it would show up over here.

With our new weapons, with our new units, with our new tactics, Third Army Cavalry regimen out 16 in the maneuver area today has the capability to 17 start over here and be on the western boundary about 18 eight hours later. Very simply, our units and capabilities have gotten so much more complex that 20 if we are going to train them to fight right, we 21 need more land. 22

And so about 10 years -- 10 or 12 years ago we embarked on an expansion process to expand the National Training Cemer.

What this did was withdraw the public land 2 in the area that you saw on the previous map. And

3 you've got some handouts, I think, in from of you

that show more of the land in that detail.

5 Does this mean we are training on the land?

6

Because of the bill language, we cannot 7

train on the land until all of the NEPA and

9 Endangered Species Act provisions are agreed to and 10 paid for.

11 So currently that land is in a --

12 essentially a caretaker status administered exactly

13 the same as it was when it belonged to the Bureau of

14 Land Management.

15 There are about 12,000 acres within that land, private land. Depending on the decision as to

which land we will actually train on, the Army will

18 then - after permission is given, will buy that

private land.

20 We will be using a supplemental

21 Environmental Impact Statement. It is currently in

22 preparation. We believe the draft will be released

23 to the public in January of '03 to do the public

24 comment period, public hearing period before a

25 decision should be made in June of that year -- of

Page 26

next year.

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2 There are three threatened or endangered 3 species that we are dealing with currently. As you

4 see up there, the Mojave ground squirrel is a

state-listed species, not federally listed, but we 3

are dealing with it. ð

The Lane Mountain milk vetch plant is 7

federally endangered. 8

And the tortoise is listed as threatened.

10 Lots of studies have to go on as part of

11 the NEPA process. All of these are either ongoing

12 or completed. And they will be referenced in the

13 Environmental Impact Statement that we will use as

14 part of the NEPA process.

15 Lots of other considerations. Recreation,

16 ORVs, the -- a primary power corridor into

17 Los Angeles we have to deal with.

18 There are lots of old mining claims that

have to be made safe. There is private land. 19

As far as we know right now, there is one 20 21 active commercial mine on the east side, and there

is one dwelling on the western side.

But part of the reason that we picked the 23

24 land was to minimize the impact on neighbors and 25 take land that was essentially contiguous to the

Page 27 1 National Training Center, but was - I don't know -

beat up, I guess, is a pretty good way to describe

3 ii.

There are about 50 old mines in just the

western sector of the expansion area just by itself.

Lots of roads. And we've identified leech sites and

things like that that we have to clean up, but we

are hopeful that we can get all of that done.

9 Of course, we don't do this by ourselves.

Cooperating agencies, Bureau of Land Management from

the Department of the Interior, the Air Force from

Nellis and Edwards are neighbors. The Navy from

China Lake, NASA Goldstone, Federal Aviation

Administration. Those are official partners.

15 Of course, we unofficially consult with at

least 100 other agencies, as well as we have a

private interested party list of about 800 people

who get information, and we get feedback from them

19 also.

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20 So it's one of these things where we

believe in opening disclosure. We don't have

anything to hide. We know we have to do the process

right. It's a very litigious world. And we need to

do it right because it's the right thing to do.

BARBARA DURHAM: Is the Death Valley

Page 28

1 National Park a cooperating agency?

TIMOTHY REISCHL: No. they are not. They

3 are an interested party, though, and we have talked

to them.

Now, I will tell you, though -- and we

can - I'll show you the map in a little bit.

The relationship between our northern

boundary and the southern boundary of Death Valley

has not changed. It is exactly the same.

In fact, the area to the north we call the

Bowling Alley. I'm sure you're familiar with it.

It is in Senator Boxer's wilderness bill as an area

to be designated as wilderness.

But we -- at this point it is not part of 14

the expansion plan. And we have at this point in time no plans to extend training any farther north

17 than it occurs right now.

These are the time lines we are working on.

We concluded scoping meetings. We had three of them

in the local areas. This was the legislation that I

referenced before. It's already been signed.

BA is biological assessment. That is about

in 80 percent draft stage. That basically addresses

the biological impacts of the expansion on the area.

When that is complete in November, that

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1 will trigger a consultation with Fish & wildlife 2 Service where we will look at mitigation and

compensation packages to make sure that we can do

the training that we want to train without doing any

permanent damage to endangered species populations. 6

What we need to get from Fish & Wildlife

Service is what's called a no jeopardy opinion.

8 which means training at Fort Irwin under the

expansion, taking into account the mitigation packages, will cause no jeopardy to the continued

existence of the endangered species.

WILLIAM HELMER, Yeah, What if it's found that it can't be mitigated in terms of the

13 endangered species, that the study shows that it

just can't be mitigated? Then what?

TIMOTHY REISCHL: Then there are two 16 options. 17

The first one is we don't train there in

19 that area.

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The second option, under the Endangered 21 Species Act, there is a provision where we can file

for what's called a national security exemption,

which means the mission - which means we would have 23

to demonstrate that the mission of Fort Irwin is 24

more important than damage that would be caused.

Page 30

Now, after that record of decision, which

And, therefore, we would be exempted from the Endangered Species Act. 2

I'll tell you honestly, the Department of 3 4 Defense has never filed a national security

exemption. And our goal is to have a complete

enough mitigation package where it's not required. 6

Those are - honestly, they are only two options under the law. And we have not been exempted from the law. So either we don't train there or we get a national security exemption to allow us to train there.

WILLIAM HELMER: And the area you're talking about is that southern area? 13

TIMOTHY REISCHL: Actually, it's the whole 15 expansion area. And the next slide will - when I throw this open for questions, I will put it up, and 16 we can answer those questions. 17

But we anticipate the supplemental draft being released to the public January of '03. 19

Sixty days later we will start the public 20 hearings. Currently we have 11 public hearings 21 scheduled. They go as far north as Sacramento and San Francisco, as far south as San Diego, as far east as Las Vegas. But they are Ridgecrest,

Barstow, Baker - put in the Federal Register, MANDER REPORTING (760) 946-3247

success in all the things that I talked about. There's lots of things that we're working on. Complete the requirements. That mitigation plan that takes into account the threatened and endangered species. We have to work with the Corps of Engineers to acquire the land. Concern is probably a mild word for what 14 the environmental groups think about this. We have had extensive numbers of comments about the plan. 16 Funding. It's about a \$140 million project. And obviously, finally, must be integrated with other modernization plans that are going on. In working through all of these issues, we 20

spent a lot of time thinking about it.

I will just tell you that this is one of

the alternatives. There are six. If you want to

get further information, they're up here, and they

are also in a handout, looking at -- we will pick

those. They're about \$100 a piece. But people just have to demonstrate that they need one, and we will send a paper copy of the entire EIS. And we anticipate it will be over 2,000 pages long. Page 32

from January of '03, and we anticipate closing it out in about June. So about five months.

I advertised in the newspapers, and it's a time for

After those public hearings are complete.

gotten, finish the Environmental Impact Statement,

and then make a decision and publish that decision.

TIMOTHY REISCHI. The comment period

actually goes from January - excuse me. It goes

WILLIAM HELMER: So is that a 90-day

we take into account all the feedback that we've

2 the public to comment on our proposal.

Now, when we put the EIS out, we have a Web page that will have it. We will put copies in all

public libraries, public places, city halls for people to read.

comment period?

We have -- we will have it on CD if people

would like a CD. They just inform us, and we will send them.

We will also make complete copies 20 available. Obviously we don't want to do a lot of 21

tells us what we are allowed to do, then we are

allowed to complete the mitigation, acquire the

land. And what we are looking at timewise is

that we are -- would be the earliest date that we

would be allowed to train. And that's assuming

probably not earlier than July of '06 or July of '07

Page 29 - Page 32

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I one of these six alternatives. And Alternative 2 No. 6 is called No Action, which means we don't do 3 anything as far as the expansion goes. But it all 4 depends on our ability to mitigate and compensate 5 for what's going to happen when we expand. This is really my last slide. So I would 6

7 like to open this to questions that you might have on anything. I'm fairly conversant, and Mickey Quillman and Bob Horalek also know lots about this 10 program.

11 Anything I can answer on any part of the 12 project?

13 WILLIAM HELMER: I have one. Yes.

14 Since this is a supplemental EIS, could you 15 explain more of what this supplemental EIS is 16 referencing.

TIMOTHY REISCHL: Yes. In 1997, Fort Irwin 17 18 had a previous expansion plan. That expansion plan

envisioned a land expansion of about 330,000 acres, which was essentially this area right here.

21 CHAD SMITH: Is that the Silurian Valley? 22

TIMOTHY REISCHL: It was the Silurian 23 Valley. It went up to the Bowling Alley, took the

Avawatz area in here, and went - actually, it went

25 over Highway 127.

CHAD SMITH: Well, I know we see so often

in the NEPA process that the undertakings is a

foregone conclusion and go out and do some studies

that okay it. Like with the Hoover Dam bypass

project or the bridge there, which will take out an

important sacred site to tribes. And I think it's still hitting about one in 1,000 undertakings

through the NEPA process that the no action

alternative is chosen.

So in the process it seems to me that it would have been better had the process been followed to completion and formally stated through the NEPA process that we're going to go with the no action alternative on this expansion in the Silurian.

But also, was the corridor to Twentynine Palms one of the alternatives in that action?

17 TIMOTHY REISCHL: No. There is no - at the present time there is no consideration of a corridor to Twentynine Palms.

CHAD SMITH: But it's only about 30 miles from the southeast corner of the facility?

22 TIMOTHY REISCHL: It crosses two Interstates, two mountain ranges, and there is approximately 5- to 7,000 people who live in 25 between,

Page 34

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·So...

2 CHAD SMITH: But it was proposed in the 3 past.

TIMOTHY REISCHL: It has been proposed, but it's - you know, this is a \$140 million project.

That one would be -

CHAD SMITH: 500-?

TIMOTHY REISCHL: At least. Because you

would just - of all the people that you would

displace and things like that.

At the present time there is no work being 11 done on a corridor linking the two.

We do - when we link with Twentynine Palms, we do it electronically or we fly there. We do not envision ground maneuver between the two.

CHAD SMITH: Or joint force maneuvers using both facilities?

TIMOTHY REISCHL: And, honestly, one reason we didn't - we believe the need for land expansion has always existed. If we were to close the EIS out, what we would say is, the need for land

expansion no longer exists, so there is no action. 23 So that's why the Environmental Impact Statement was not closed out, because the need never went away. We just have had to find or have to find

We actually put out a draft EIS and had 2 public hearings. As a result of the public hearings 3 and public comments, honestly, we felt like it was 4 not a feasible option. So we essentially shelved 5 that option in 1997 and came up with this plan. which was -- instead of 330,000 acres, which is 7 about 115,000 acres. It is closer to the 8 installation. Serves the needs, and honestly, is not more land than we need, which was one of the 10 things that we were accused of. 11 So this EIS, because we did not want to

12 throw out everything that was done on the previous 13 one, this one will be a supplement to that '97 EIS. 14 But I would emphasize that none of the alternatives 15 in the '97 EIS are currently under consideration. 16 They are in what's called a no longer considered category.

18 This expansion out to the east, except for 19 this piece right in here, is no longer being considered. 20

21 CHAD SMITH: You say that that DEIS was 22 shelved. You did not go with the no build 23 alternative under the NEPA process and why not? TIMOTHY REISCHL: It was - simply, it was 24

25 not completed.

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1 the way to accomplish the requirement that the Army 2 has, which is expanding maneuver training.

CHAD SMITH: But there were other factors 4 uncovered through the studies in that DEIS that led 5 to the decision not to expand because those other factors outweighed the value of expanding into that 7 area? That it was in reality a no action alternative that was chosen?

TIMOTHY REISCHL: Well, no alternative was 9 10 chosen. But what the Army essentially believed was its requirements were not - its requirements, when 12 balanced against the costs of doing that, were not 13 well-served and for lots of obvious - lots of 14 reasons that now seem obvious.

The fact that all of this area has now been 15 proposed for wilderness. The fact that Highway 127 16 would have had to have been cut at several places 18 and underpasses made. And effects on Baker.

And from the Army's operational 19 perspective, training out here is a long way from 20 the training base. It becomes very expensive to train out there because you have to drive 50 miles 23 just to get there.

The - all of the alternatives that we are looking at now are a lot more modest in scope, and 25

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i standards.

The other part of it is - I would tell you

3 is be careful of facts thrown around by people,

4 facts that don't - one of the reasons that we have not thrown around a lot of numbers is because we

6 want the studies on the street to back up the

7 numbers.

20,000 tortoises. Our indications are that

there's not 5 percent of that many tortoises here.

There are less than 5 percent.

CHAD SMITH: Wall, that's an estimate of life of use over centuries or for 50 years plus, the potential.

13 14 TIMOTHY REISCHL: You know, again, be very careful of the rhetoric. And there's a lot of emotion that's flying around on this thing. And

what we are trying to do is back up what we say with studies. We've spent a lot of money figuring out

exactly what the displaced tortoise population would

20 be. And we believe that we can offset the 21

damage to those number of tortoise by mitigation land which protects ten times that many tortoises.

24 There are mitigation efforts in place, for example, to assist with taking all the grazing

Page 38

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1 they work better with the cost of training, the fact

2 that they are linked to current training areas, things like that. So we believe it's a much better

alternative that not only suits the Army's needs,

but is environmentally a lot more positive.

CHAD SMITH: I understand that air quality is apparent from satellite or particulates from broken ground that's already been impacted and ongoing activities. And that's one of the main points of attack that the environmentalist groups are going to use.

And the word is in the environmental 12 community that they're lining up to file suit. Also native tortoises concerns. Many of the tribes have direct concern with the fact that you estimate that it would take up to 20,000-plus tortoises by the 17 expansion.

And along the air quality, there will be mitigating activities in the --

TIMOTHY REISCHL: We already monitor air quality. We have eight stations now; planning on putting in two more.

MUHAMMAD BARL SIX now.

TIMOTHY REISCHL: Currently - correct me 25 if I am wrong, currently we are within the PM-10 cattle out of the desert.

There are - there is offset Desert

Tortoise Critical Habitat that would now be put

into - into a DWMA. Desert Wildlife Management

Area, if you're familiar with that. We have lots of

plans to do those kinds of things.

And that, coupled with our studies, have

indicated that there aren't and never were as many tortoises in the area as many people have said.

We believe that we offset the damage that 10 the training is going to do with lots of mitigation and compensation kinds of acts.

13 Honestly, a single rain probably takes more baby desert tortoise than a whole year of our maneuvering. 15

Mickey, do you want to comment?

16 WILLIAM QUILLMAN: The mitigation plans 17

that we have put together, not only for the

tortoise, but for the Lane Mountain milk vetch, are very, very comprehensive.

One of the people on the Desert Tortoise 21

Recovery Committee, Dr. Dick Tracy out of Reno, actually said in a meeting one time that the best

hope for the survival of the tortoise is the

expansion of Fort Irwin because of the funds that

Page 41

1 we're going to provide and mitigation that we're 2 going to use for this tortoise.

TIMOTHY REISCHL. And I will tell you that 4 the Army has put more money into tortoise mitigation 5 than anyone else in the desert over the last five years. Literally millions of dollars for studies and barriers and things like that. Because we know we have to train at Fort Irwin, but, therefore, we

believe we should help other places. And we spend a lot of money. 10

11 And I will tell you, I've heard people -12 if you read the Blue Ribbon Panel Report which was 13 put out a couple of years ago, that piece of 14 literature said that it would be \$400 million to 15 mitigate for the damage to the land expansion. 16 That's one of those numbers that I caution you about

17 watching people throw out. 18 Because the \$75 million that we are proposing has an extraordinary effect on the 20 tortoise. Less -- about \$20 million of that money 21 will put about 240,000 acres of Desert Tortoise 22 Critical Habitat off the table for any development 23 or any tortoise-disrupting activities. That's a lot 24 of land. And that's not even all of the

I back and got the firm that did the original, and we 2 contracted with them to update the environmental 3 baseline study.

So what they did was go back and check places that they had checked before, using that study, and have updated an environmental base plan.

Same thing with cultural resources. Air quality has been updated. Those kinds of things.

But the entire document will be available to the public. The primary one would be the supplemental. And it will have those pieces of the '96 draft that still are applicable.

13 CHAD SMITH: You're referring to a previous study, a NEPA document for cultural. But as to the 15 current expansion proposal, those lands are going to 16 have an archaeological survey, are they not?

TIMOTHY REISCHL: You're going to hear more 17 18 about it. But we just spent about three-quarters of a million dollars doing a cultural resources survey 20 on the expansion lands.

21 Specifically Tad's going - Tad's focus 22 will tell you exactly what they did.

But we are, in fact, waiting for their 24 results. They're due to us in about mid-September 25 for incorporation. But a new study was done.

Page 42

We didn't just use the old stuff. We took

2 what was still applicable, made sure it was current,

and then added lots of other things.

We've done a -- the largest study to date on the Lane Mountain milk vetch was done last year.

We had 30 people in the desert for three months

surveying about 400,000 acres of land for Lane

Mountain milk vetch. The population went from 80 to

800, to about 15,000, based on what we found out there with those people walking around. We had

documented locations and all of those kinds of

12 things.

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13 All of those things will be in the EIS.

14 BARBARA DURHAM: Was there any Native 15 Americans involved in the cultural resource study?

TAD BRITT: No, ma'am, not yet. Some

17 letters of notification, as well as seeking

information, were sent out from the installation to 19 each of your tribes.

20 Darrell can address the response. I don't 21 know.

22 DARRELL GUNDRUM. There hasn't been any un 23 until now.

24 TAD BRITT: But I can get into -- I will 25 get into all of that this afternoon or later this

So we - you know, we believe and are 2 trying very hard to make sure we do the right thing. 3 And we understand that maneuvers tear up the desert. 4 But as I tried to tell you before, we don't have 5 anywhere else to do it. Do I have any other questions about

7 anything? 8

25 compensation.

WILLIAM HELMER: I have another one.

If - what in the draft EIS that came out 10 in '97 is still - will be referenced as not 11 obsolete?

12 And if there's sections in there that's not 13 obsolete, I don't know, how do you tell the 14 difference?

15 And, third, will that document be available 16 Since it -- this one is a supplement for people who 17 need that as a reference?

18 TIMOTHY REISCHL: The draft EIS is currently available on the Web site. You just go up and download whatever part of it you want to read.

21 What we've done is taken the pieces of it 22 that are still valid. And they will be incorporated 23 by reference in the supplemental.

24 For example, the environmental baseline 25 study which was done in '96, what we've done is gone 1 morning.

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CHAD SMITH: Are you integrating the 2

National Environmental Policy Act with the 3

California Environmental Quality Act that has a

greater interaction with tribes? And were there no 3

Native Americans involved going around with these

cultural resource inventory archaeological surveys

that have already taken place, and why not? 8

TIMOTHY REISCHL: That was two questions. 9 CEQA - we are using CEQA where CEQA is applicable. 10

As you know, state lands - these are federal lands.

Some places CEQA is not applicable, but we are

13 following the law where it is,

The second one, on involvement of Native 14 Americans, I would have to defer. I think to the 15 best of my knowledge, the answer is no. 16

TAD BRITT: Mr. Reischl is correct. It's 17 not required on federal land. And it wasn't done on 18 19 this project.

CHAD SMITH: But there is -

TAD BRITT: But the process is not over 21 22 with, by any means.

CHAD SMITH: There is the one point after 23 the graphic study that is underway that could 24 involve some - a lot of site visits to the areas

1 carly.

2 TIMOTHY REISCHL: Any other - any questions? Any other findings?

CHAD SMITH: It may seem that some of my questions or comments are even adversarial towards

expansion, but some of the issues that I raised in regard to some of the criticisms of the expansion

are what I get through the grapevine, through

contacts, people that we work with in the

environmental field.

And particularly under the present circumstances, it may be indicated by the circumstances that we find ourselves in.

14 But also, the word no is not in the

National Historic Preservation Act as to proposed undertakings. And to me, it's just barely in NEPA,

as well, with the studies. That sometimes you have

to say, well, there's a downside to this, or this is

how we're going to address the downside to these. 20 What now the National Historic Preservation

Act - they don't use the word "mitigate" with the amended regulations. Efforts to reduce adverse

effect to the cultural, of course, also overall to

the environment.

So on our side of it is sometimes a painful

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1 that have been surveyed.

TAD BRITT: Yes, sir. Exactly. And I

didn't mean to - we would encourage Native American

participation. This is a process. What we're

trying to do now is we sent out letters asking for

information, also letting you know that we would be

sharing our information with y'all.

What we have done up to this point, we have 8 inventoried and are in the process of evaluating 24,000 acres. We've identified over 200 sites.

Obviously, certain types of sites, we, as

archaeologists, no matter how much education we

have, don't have the ability to evaluate TCPs and 13 sacred sites. Those are the types of sites we're

14 going to be consulting with y'all on. 15

We certainly want to encourage participation, and we will be sharing our information with you.

And, again, I'll get into a lot more detail 19 on this, and our methodology and our reasoning for 20 doing all this will hopefully make better sense to 21 you later this morning. 22

TIMOTHY REISCHL I apologize. I've run 23 24 over

TAD BRITT: No. You did good. We started

process, to review the multitudes of paperwork and

the reports and cite objections from a traditional

cultural viewpoint. But in cases with Nellis and

Goldwater Range and Via Verde we have often had to

comment after our reviews that the studies don't adequately address our concerns.

TIMOTHY REISCHL: This is an open process.

CHAD SMITH: It's a process itself. Yeah.

TIMOTHY REISCHL: We are not interested in finding out objections when the lawsuit is filed. I

mean we want to know now.

We - and, honestly, you haven't told me anything that Daniel Panderson hasn't told me and Gary Wiener and all kinds of people. And -

CHAD SMITH: As to whether tribes would 15 consider being co-litigants or friends of court in an environmental suit against an expansion or bite the bullet and stay out of it from Native American concerns is what has to be decided back home and our

review process and running it by the elders, many of

whom are veterans and know what -21

TIMOTHY REISCHL: Right. We understand.

I will tell you, Fort Irwin has 422 - 426 23

identified cultural sites that we have seen. We are trying to do the right thing. And we believe we can

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Page 49

I do that.

This is just -- this is more opportunity 2 3 for us to continue with that work. But we have four

4 full-time archaeologists on the post. We built a

5 building to house artifacts that we have collected.

6 We have over 700 boxes of artifacts that have been

7 cataloged, and we can show you that. That's

Darrell's life's work is all of that.

And I'll just tell you. We are trying to 10 do the right thing. And we're - and we think we 11 can. We believe enough in the importance of the

12 mission, but we are not mission-focused only. We

13 are trying to take -- trying to take care of

14 everything. That's been the way this place is run

15 and will continue.

16 TAD BRITT: Thank you, Tim.

17 Just a couple of things. I know some of 18 y'all are taking notes. We've got our stenographer 19 taking verbatim everybody's questions and concerns.

At the end of this, in about two months, 20 21 you will - each of the tribes, not only those of 22 you that are here today, but all the other tribes

23 that we invited will all be getting a report,

24 including all of the transcripts, all of the

25 PowerPoint presentations, information on materials

Page 50

I so that everybody has an opportunity and everybody

2 is looking at the same materials. So just to let 3 y'all know that that will be coming in a couple of

4 months.

5 So thank you. At this time let's take a -6 Susan.

7 SUSAN PERLMAN: Has everybody had a chance to sign the --Š

9 TAD BRITT: 1 haven't.

SUSAN PERLMAN - field trip sign-up

11 sheet?

10

12 TAD BRITT. This is for the field trip 13 tomorrow morning. We'll be going by the curation

14 facility. We'll pick everybody up at the Landmark

15 Inn, convoy over to the curations facility.

16 Darrell and his staff will give us a 17 demonstration and tour of his facility.

18 Then we're going to go out into Goldstone, NASA property, and look at some pictograph sites and

petroglyph sites and some other cultural sites. 21

We'll be back at the hotel by 12:00 and 22 hopefully have you on your road home by no later 23 than 2 o'clock. So we would love to have you.

24 We'll have food and refreshments.

So if you do -- or if you change your mind,

I we've got a list. We'll get your names added.

I do need to add mine.

So with that, let's take a 15-minute break.

We'll start back at 10:45, and we'll talk about the

Cultural Affiliation Study then. Thank you.

(Recess taken from 10:30 a.m. to 7

10:56 a.m.)

TAD BRITT: Folks, I would like to get

started again. I'm going to bump the agenda a little bit. David Earle was having trouble with the

slide projector. This may be fortunate because I'm

going to go right into an archaeological predictive

model that we've developed to facilitate the land expansion.

15 What I would like to do is just walk you 16 through this, tell you who, what, why, when and 17 where.

This is a tool we've developed in concert with Darrell Gundrum and the Fort Irwin archaeological staff to predict -- to be able to

better predict archaeological and cultural site 22 favorability.

23 This is a dynamic GIS tool that models

24 existing geomorphic and environmental data in order

25 to predict sites as well as behavior patterns and

1 their favorabilities across the landscape through

2 time. And we're doing this from a regional perspective.

Basically we're looking for where sites are

5 likely to be found, where sites are unlikely to be

found. And then more importantly, what methods 7 should be used to optimize site inventory, data

recovery efforts.

The variable that will be modeled is the archaeological or cultural site. We'll be going --

we're looking at all of the cultural sites that have

12 been identified on Fort Irwin, BLM and the

13 surrounding regions.

14 We're going beyond the fence line, so to 15 speak. We're going to take the regional approach 16 because we know the Mojave Desert doesn't stop at

17 the fence lines. Particularly, we know there's a

18 lot of trading routes through here. If we look at a 19 bigger picture, we'll get a lot better idea of some

20 of the types of sites that are going on here at Fort

21 Irwin.

22 Again, we're looking at different types of 23 sites, different ages of sites, different cultural

24 affiliations. We're looking at everything from 25 Clovis, all the way up to recent World War II and

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1 Korea War. We're modeling all of these.

We're taking a three-dimensional approach. 2

That is, we're looking at sites that are on the 3

surface as well as below the surface and the

geomorphic factors. That is, what is the landscape?

How does the landscape affect the situation and use of certain locales?

Another important thing to do from a management perspective, are there some areas out here at Fort Irwin that we can categorically exclude based on the probability of very little site potential to be there?

Those would be places that have either been 14 eroded or there's been some kind of catastrophic or 15 major geomorphic event where sites have either been eroded or possibly deeply buried. These are areas that we know that it's not prudent to look in.

We range these sites from -- the probability of these sites from very favorable to very low probability for favorability.

Now, the legal drivers for this predictive model is the National Historic Preservation Act as well as the National Environmental Policy Act. Those are the laws.

The spirit of the law we'd like to take a

1 We'll finish up with the final report in May of

2 2003. We've already developed the prototype. We've

3 collected all the GIS data, multiple layers of data

4 from Fort Irwin, as well as the Mojave Desert

5 Ecosystem Project, ITAM, Charis, Crest data.

We've actually gone back in because a lot of the problems with the data that were collected 5

8 or 10 or 15 years ago, they didn't have GPSs. Their

9 locational data was not that accurate. So we've

10 gone back in and taken a sample of 100 sites.

validated that. That is our control sample. And 12 those are from sites that have previously been

13 identified on Fort Irwin.

Then we've also gone out and looked at the 15 same 100 sites and characterized them with geomorphic landform sampling.

And two other individuals that are working 18 with us on this is Marilyn Ruiz. She's a Ph.D. GIS 19 cartographer from the University of Illinois. As well as Dr. Eric McDonald. He is the desert -

Mojave Desert geomorphologist.

Dr. McDonald has been out here four or five 22 times this summer, collecting data, as well as looking at sites once they have been identified. 24

Here at Fort Irwin the biggest missing

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little bit further when we talk about things such as

stewardship. This is managing and devoting the

proper treatment and respect of the resources for

long-term management. Key to that is

sustainability. That allows us to plan and

prioritize our management strategies.

Again, we go beyond the fence line mentality on this. It's like, what's going on in the surrounding area? How do our sites tell us more 9 about what's going on in the Mojave Desert? 10

We feel that this strategy, this predictive model is a proactive approach. It's going to be it's going to be more cost-effective as well as time efficient to develop these tools to manage these

cultural resources.

And, finally, because it's GIS 16 computer-based technology, it facilitates well and works well with existing computerized programs here at Fort Irwin, such as the Integrated Cultural

Resource Management Plan, the Natural Resource Management Plan, the Mojave Desert Ecosystem

Project, Fort Irwin's cultural resource database,

ITAM, range control, DPW, et cetera, you know, as well as California historic resource inventory. 24

Work has begun. We started last August.

I component is the geomorphology. And not only does

2 it have benefits for cultural resources, but natural

3 resources, as well, because based on the landforms

and types of soils available, we can better predict 5 where endangered and threatened species may be

6 likely to occur, as well as protect those areas.

As Mr. Reischl has already pointed out, the

8 existing holdings are 642,000 acres. We've

9 withdrawn 113,000 acres from BLM. Total acquisition is ultimately going to be about 775,000 acres.

This is the area that we're using for our predictive model, but we're also, again, going beyond the fence lines, looking at the area of potential effect, about a 10- to 15-kilometer radius outside of the project - of the NTC. 15

This is a map you've seen already. You've 16 got the Avawatz area here. You've got basically 18 three areas of expansion. This is the Avawatz. This corridor here is the Power Line. The area over 20 there is the Superior Valley.

Just kind of a status of knowledge, when we 21 22 began this project at the beginning of the summer. 23 27 percent of the site had been surveyed. A total 24 of 618 cultural sites have been identified on Fort

25 Irwin. Of those, 25 have been determined as

I significant, that is, eligible for the National 2 Register of Historic Places.

3 By far, the large majority, almost 500 4 are - have not been formally evaluated. These are 5 sites that we're going to be looking at in the next couple of years to determine their significance with respect to the National Historic Preservation Act.

8 And we've already got 81 sites that are clearly not eligible. No further management or 9 treatment is afforded those sites. And then, again, we've got 14 sites with just minimal or inconclusive 12 data.

13 Those and the 498 we're going to be looking 14 at in the next couple of years to evaluate.

15 Kind of a breakdown of the prehistoric 16 sites. We've got 27 rock art and rock-shelter 17 sites. Lithic reduction and lithic scatter is by 18 far the most numerous, 479 sites. And then we've 19 got 131 habitation sites.

20 We've also got a fair number and a variety 21 of historic sites. We've got everything from 22 homesteads to mines, to historic trails and roads. 23 We've got the Mormon Trail, the Old Spanish Trail 24 here on the base. And a lot of these sites may have 25 multiple components.

Page 59 1 substantial impacts of the proposed maneuvers, we've 2 agreed to recommend that we sample 50 percent of

3 that area. I'll show you the maps and the areas

that we're going to look at here in just a minute.

This is the proposed impact map. As you 6 can see, there's moderate impacts here in the Avawatz, none in the Power Line, and then we've got some high end moderate over in the Superior. That's what we based our recommended coverages on.

10 Now, for the variables in the predictive model. The deep-ended variable is the cultural resource site, the archaeological site. Those are positioned on the landscape based on a variety of 14 factors. And these are the factors, the way we've broken them down and we are analyzing them, are, for 16 instance, soil characteristics.

What is the average water content of that 18 soil? What is the capacity of that soil to collect and retain moisture? That's going to be a big determining factor for prehistoric sites.

Depth to bedrock as well as soil texture.

22 Then we look at the landform and geology. We look at the composition. What is it composed of?

What are the predominant rocks, and what type of 25 landform is it on? I'll show you some examples here

Page 58

21

These are the sites from NTC proper that 2 have been recorded just to give you an idea of the

3 distribution. 618 sites there. We don't have the

4 data for the Superior, Avawatz and Power Line up

yet. Surveys are almost complete. We've got a lot

6 of information, but we just don't have it in 7 PowerPoint.

8

Areas that have been surveyed in Superior, 9 9 percent of that area of the 600 -- almost 63,000 10 acres have been previously surveyed. 17 percent of 11 the Power Line has been previously surveyed. And 21 12 percent of the Avawatz area has been previously 13 surveyed.

14 For compliance perspectives for the 15 Supplemental EIS. we've agreed, based on the 16 proposed impacts - which I'll show you in a 17 minute -- that are going to take place here at Fort 18 Irwin, we've determined that just for this document 19 we need to do 25 percent coverage in the Power Line 20 and Avawatz area, which is - that would bring us up 21 to 25 percent. So we're looking at about 2,600

22 acres in those two areas. Those surveys have been 23 completed.

24 And then the large majority, because the 25 Superior is going to be subjected to more

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I in a minute.

Then we look at the terrain. We look at things such as the slope, aspect and elevation.

Another important thing as we look, is that we know 8,000 years ago there was -- this was a much

more conducive environment. There was more water.

The lakes held water longer parts of the year. So

we look at distances between lakes and springs.

Other data that we're incorporating into 10 our model are the 1-meter digital orthophotoquads as well as digital elevation models. We've got the

12 Fort Irwin cultural resource database.

13 Darrell will show us -- give us a 14 demonstration of that tomorrow. It's basically a spreadsheet, computerized spreadsheet, that has 79

different categories of classifications for

17 categorizing cultural resource sites. Everything

18 from slope, aspect - everything we've talked about

19 this morning. But there are 79 different

20 categories, the way we can classify those sites.

21 based on type, age, chronology, types of artifacts,

22 elevation, you name it. It's that data that we use

23 to put into the predictive model.

24 We're also taking into account the training 25 compartments as well as Fort Irwin boundaries. What

Page 61

1 are they going to be doing at Fort Irwin? Again,

2 we're taking in the California Historic Inventory

database from the sites surrounding Fort Irwin. Then, most importantly, we're taking into

account the biases, both methodological and

environmental.

As I mentioned, the environment has changed dramatically over the last 8,000 years. And, again, that affects the way humans have interacted with the

resources here on the land. And it changes their subsistence patterns.

11

12 But more importantly is the methodological 13 biases. This has probably been the biggest headache

14 for us developing this model because the BLM owned 15 the property, the Superior and Avawatz. When they

16 had their archaeologists do surveys, they used a

17 different set of standards for defining a site than

18 what Fort Irwin did.

19 The biggest problem we have had is cleaning 20 up - looking at that data, cleaning it up, making

our definition of a site match what their

22 definition - or making the two - making their

definitions fit Fort Irwin's definitions. That's

been very trying, but it's - it's necessary.

You've got to clean up the data so that you can be

Page 63 1 forms when he goes to one site and uses the same set

2 of forms for another type of site so at the end we

3 can do an analysis and, again, we've got a

4 cross-reference.

These are the types of things he's looking

6 at. Those items highlighted in red are the

7 observations that the archaeologists are recording

8 in the field. Those are things such as artifact

9 type, the aspect and slope on the landscape, surface

10 type,

11 Out here we've got a lot of ancient

12 surfaces that go back thousands - tens of thousands

13 of years that haven't changed typically or

14 characterized by desert pavements. Desert pavements

tend to develop a patina, real dark patina

manganese,

17 And that tells us some idea - even if you

18 find a lithic scatter, in order to diagnose these

19 artifacts, you can look at the color of those

artifacts. If they have been affected by the heat,

21 they tend to turn red. That gives us some

22 indication on the age.

23 He also looks at all of these other

variables when he's out in the field.

This is an example of the way that the

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looking at apples and apples instead of apples and 1 2

So that's very important that we look at 3

those and, as well -

Yes. sir. 5

PHIL SWAIN: Can you stand over there so we б

can see.

8

10

TAD BRITT: Is this better?

PHIL SWAIN: For me. Now I can see. 9

TAD BRITT: Tell you what. Let me grab a

chair, and I'll sit down.

How is this? 12

PHIL SWAIN: That's great. 13

TAD BRITT. The geomorphologist, 14

Dr. McDonald, has been out here. He's done a 15

thorough literature of records review as well as the

surrounding regions. As I said, he is the desert

geomorphologist expert. 18

He's conducted reconnaissance at our 19

control sites. He's got a good baseline for 20 reference for the types of deposition and geology

22 that we may encounter out here.

And he's devised - more importantly, he's 23

devised a system for classifying what he sees in the 25 field so it's a standardized system. He takes his

1 geomorphologists would map the landscape. The image

2 on the right looks - the mountains look pretty much

3 the same. But as you can tell, going from top to

bottom, you're looking at limestone, volcanic rocks,

granitic rocks, and then quartz rocks.

This is the detail that the geomorphologist

brings to this project that the archaeologist is not

trained to observe. And, again, we've seen real close

correlations to prehistoric habitation sites to this

quartz monzonite. It's one of our preliminary

12 conclusions that has not been observed out here yet. 1Š CHAD SMITH: Are those dotted lines faults?

14 TAD BRITT: Are you talking about right

15 here?

18

CHAD SMITH: Yeah. 16

TAD BRITT It looks like a fault. 17

CHAD SMITH: East/west?

TAD BRITT: Oh. I don't know. 19

CHAD SMITH: Monzonite has an "o" instead 20

21 of an "a."

22 TAD BRITT: Thank you. I'll correct Eric

23 when I got back. Thank you.

This is, again, what Eric calls cartoon. 24

This is -- basically this bottom image here are the

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I fluvial Lake Mojave. These are the lakes that were 2 formed by rains tens of thousands of years ago.

.3 The last major peak was about 13,000 years ago. And then, of course, every counte of thousand 5 years we get a large influx of rain, and the lakes are very deep. 6

But, of course, as you see, as we get more up to modern time, things are getting drier. These two images here show how landforms are formed and 10 how they corresponded into lakes over time.

The water, the rainwater and the wind 12 affect the way that the sands are being redeposited 13 out here.

This is a preliminary classification of the 15 types of landforms we've got at Fort Irwin, as well 16 as the expansion areas. The two major landforms we 17 have are -- this kind of brownish beige color is 18 erosional highlands. And then the green is bajada as well as older alluvials across. Those are the 20 more dominant geomorphic landforms out here.

The two types of methods that we're using 21 22 are chi-square, kind of descriptive, doing some geostatistical as well as map overlays to produce the favorability maps. And then we're doing parametric methods, such as logistical regression. I deposits. That's a different strategy we're trying

This inventory that we're doing is that we're looking for buried site potential, and we're looking in those areas regardless if we find artifacts or not

Obviously if we do find an artifact, we put several tests or excavation units at all of those locations. And, yes, we are finding sites that are buried out here.

So, again, this is a new approach that has not been employed previously at Fort Irwin. And we are certainly encouraged by the results. And bringing on the geomorphologist has been a real boost to understanding the archaeology out here.

These are the sample survey blocks for the 16 Superior. We're doing 178. Again, the crosshatched ones are the ones that have been previously surveyed by earlier inventories. These blocks, all of the 20 different color blocks, are the ones that we are 21 looking at during this current inventory.

22 The color ranges from low to medium, to high. We've actually got - our highest 23 probabilities are around the Superior Lake bed. And then we've also got a high probability over here.

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1 Again, this allows us to create a probability map of 2 site locations based on these types of analyses.

Again, we've constructed the model. We've 4 taken our 100 percent sample and we go out and we 5 field-verify these 100. This will be our control group. 6

This is where the archaeologists are 8 looking in the Avawatz area. These areas here that are crosshatched are previously surveyed areas. They were done kilometer by half a kilometer. Typically oriented north/south.

12 What we did is to get our 25 percent of 13 this area, we analyzed this and determined that we needed 14 blocks. And we actually pieced a couple of these together to get our blocks. 15

16 Then the colors within those blocks reflect 17 the geomorphologist's interpretations of potential 18 for buried sites.

19 One important thing that I do want to 20 mention, that as far as I know, that all surveys that have been conducted at Fort Irwin have all been 22 pedestrian surveys.

23 When the archaeologists find a site on a 24 pedestrian survey, they typically don't do any 25 subsurface sampling to see if they're intact

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Last Friday one of the crew members recovered a Clovis point -- that's the earliest known projectile point in North America -- recovered it from this area.

The geomorphologists are going back out there to look at the sites once they have been identified. They open up excavation units. They look at -- they examine them together. Obviously we're looking at -- recording two different types of data. But they complement one another very well.

Got a lot of gold -- I'm sorry. Up in the Goldstone area, town of Goldstone, we've got a lot of mines up there, a lot of homesteads around the base of Superior. And there is military from either World War II or the Korea War all over this entire area. So we're getting a lot of varied archaeological sites and artifacts from this area.

These are some maps that we produced based on the preliminary data that we got; we cleaned up. The dark green is the highest. This is prehistoric site favorability. We had very little -- very low potential in the Avawatz. We found a rock - we found two rock-shelters there that were cultural 23 24 material.

We're going to be going back and evaluating

1 those sites. The remainder were prehistoric lithic scatters on desert pavements that have been there 3 for many thousands of years. No deposition to the artifacts.

5 So we've got two sites there we want to 6 test. None in the Power Line. No newly identified sites there. And then we've got some sites -obviously some sites that we're going to be testing 9 in the Superior.

And Mr. Smith is coming in this afternoon, 10 our contractor that is doing these surveys - will tell you more about the results of this survey and evaluation. 13

14 Yes. sir.

17

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CHAD SMITH: When you say test, you mean 15 the shovel test, not the formal excavation unit?

TAD BRITT: No. sir. Let me clarify that.

What I've tasked our contractors to do is 18 to inventory and evaluate all sites they encounter as one effort. Typically they come out, they inventory, they write a report, they come back, they

22 evaluate.

We felt that it would be much more 23 cost-effective and time-efficient to do that as one effort. And it's - they're basically - we're

1 didn't come from the immediate area.

And the Moiaves at least feel that under

3 NAGPRA, those items should be returned to the site

4 where they were removed from and that the tribes

5 should have been notified that, hey, Whitley wants

6 to go there and excavate the base of these

petroglyph panels. And do you have any comments

about us allowing him to do this?

But he taught - well, he did have carte

blanche from various installations and BLM to do

such things. And we want the opportunity to comment

before he gets to go do it because often it would be

that he shouldn't be allowed to.

14 TAD BRITT: Okay. I understand your

15 concerns.

16 Again, that was something that was done before a lot of us were here. I understand it is still a concern, and repatriation of those objects

is something that we want to address. And we can address the specifics of notification and what

constitutes notification this afternoon. Let's

please bring that back up. 23

Yes, ma'am.

24 BARBARA DURHAM: Do I understand that you are doing radiocarbon testing?

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doing - we're doing shovel tests. We're also doing one-by-one hand excavation units. We've got

mechanical excavations if necessary.

We're collecting radiocarbon dates, as well as thermoluminescence dates.

We're doing this, and this will all be combined into one report, which will be appended to the DEIS as well as the SEIS. And we'll be sending you the preliminary information here in a couple of months.

CHAD SMITH: We're going to need 12 notification in advance of ground-disturbing activities in the nature of testing as a corollary to ARPA. And the DOD doesn't have to issue ARPA permits, but under Army guidelines in the Army regulations is specifically stated tribes will be notified of issuance of permission to excavate.

TAD BRITT: Okay. Well, let's make - can you make a note of that, and we'll come back and revisit that this afternoon. 20

CHAD SMITH: Because this has led to other 21 22 things, more academic research-oriented excavation 23 at Sally's Rockshelter by David Whitley that 24 involved the taking and curation of these medicine 25 stones, these ^ white quartz hammerstones that

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TAD BRITT: On charcoal, on -- yes, ma'am. On certain types of objects we are doing radiocarbon testing.

BARBARA DURHAM: What constitutes a site?

TAD BRITT: A site is 20 or more - correct

me if I am wrong here - 20 or more culturally

related artifacts within a 10-meter radius.

WILLIAM HELMER: What's the BLM - you're saving there's a difference between -

TAD BRITT: California - for those of you

who have done CRM in California, there are no

clear -- they have a definition for a site. And then they said, well, if it's this, this and this -

in other words, there is no clear definition.

So what Fort Irwin has done - and this is the - I guess what's best for the Army is they have defined their own definitions of what a site is, what a site isn't, what an isolated find is.

These have been put into the Integrated Cultural Resource Management Plan. And those are the definitions that we use at Fort Irwin.

22 Again, I was going back - when I mentioned earlier the BLM had different definitions for sites.

different surveys at different - under different

leadership at Fort Irwin also had different

1 definitions for sites.

2 So one of our biggest challenges for this 3 predictive model is to go back in and - making a 4 consistent definition of what a site is and what it 5 isn't

6 WILLIAM HELMER: What's the BLM definition 7 of the site?

8 TAD BRITT: I don't know.

9 WILLIAM HELMER: In California, it didn't seem that unclear to me. I've done archaeology in California -

12 TAD BRITT: Okay. 13 WILLIAM HELMER: - and they -- it was

14 more - I think the last time I'd looked, something

15 like seven flakes or one tool and three flakes

16 within a 30-meter radius, rather than this, would 17 be --

18 TAD BRITT: Well. I didn't define the 19 classifications. Those are just the classifications we have been given to go by --

21 WILLIAM HELMER: Uh-huh. To go by. Okay.

22 TAD BRITT: - to use for Fort Irwin.

The federal agencies have some latitude on

24 how they manage their cultural resources. It's a

25 lot different than just a private - you know, a

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1 tonight.

state agency or something like that. And those are 2 the parameters that we were given. Those are the

3 ones that best fit Fort Irwin's needs. So...

WILLIAM HELMER: I was just wondering,

5 since you're in the - near the BLM areas, if

5 you're -- Fort Irwin is doing that, say, in the

7 Superior Valley, but BLM, are they still using the

8 Imax form, or does anybody know?

9 The - which is another -

10 TAD BRITT: We're not getting our data from 11 BLM. We're getting our data from CREST system, the

12 California -- from San Bernardino, the regional

13 center. So we're, you know, trying to be consistent

14 with as much of the data as we can. And so.

15 therefore, we're going - that's our clearinghouse

16 for data that's outside of the Fort Irwin and

17 expansion areas.

18

WILLIAM HELMER: Yeah. I could - there 19 might be some problems if there's a site - if you 20 get off the Fort Irwin survey and then you're on BLM

21 land and then they have another site. And then if

22 you have, you know, state land or somebody using the

23 California state system, which might be slightly

24 different from BLM

TAD BRITT: Yeah, Well, we look at those

1 data to see, do they fit -- in essence, we

2 reclassify them. We don't tell the State that. We

take those data, and we use that data to fit our

4 model. We don't necessarily reclassify - if the

State or the BLM calls it a site, that's fine. But

6 for our purposes for analysis, we may rename it or

reclassify it for the predictive model.

8 WILLIAM HELMER: Whether it's a site or

9 not.

13.

10 TAD BRITT: Right. Whether or not it fits a site under our definition just so we can do the analysis.

WILLIAM HELMER: Okay.

14 TAD BRITT: But that is a big problem. We 15 acknowledge that

16 But these are some maps. This is historic 17 site favorability. You see a lot of sites up here in Goldstone. These are mines that - again, dark green on all of these show the high probability.

20 And these are going to change a lot once we 21 complete our survey. We're doing almost 25,000 22 acres of inventory and evaluation. We've probably 23 identified over 300 new sites, probably 1,000 24 isolated finds.

Again, Mr. Smith will talk about that

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This is just a blowup of the Superior

3 Valley area. Again, you've got real high

probability for the Superior Lake. And these, I

believe, are little streams coming into the

6 Superior.

And we've got - like I said, we've got 8 some good data from over in here, a lot of

prehistoric sites. Getting ceramics. Some pretty

10 exciting --

What's interesting to note, the Superior 11 12 represents one extreme of the Mojave Desert that's a 13 dynamic, changing, kind of evolving component of the 14 Mojave Desert. And on the other extreme you have 15 the Avawatz, totally different extreme. It's very 16 stable. It's been there for thousands of years, and 17 it's probably going to be there for thousands of

18 years. The landform hasn't changed a whole lot.

19 So it gives us the whole range right here 20 at Fort Irwin. Looking at these two areas, it gives us the whole range of what we might expect in the 22 Moiave Desert.

Then, finally, this is the model's 24 performance up to this point. We're finding that 48 percent of the habitation sites occur in 7 percent

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I of the areas found within Fort Irwin. That is, that 2 they're highly localized to certain geographical and geomorphic landforms. 3

And, again, these correspond - rock art. Again, you're going to find certain types of stone, the salt. Again, 44 percent occur in a very small area here at Fort Irwin, the expansion.

Lithic sites. It's a little - very low 8 number. And they - this is not a real good 9 representation. They basically occur anywhere and everywhere. 11

And then historic sites, again, are very 12 localized. Majority of them occur in a very small area here at Fort Irwin.

Again, these are our recommendations that 15 we made at the beginning, was to proceed with this 16 as quickly as possible. We want to inventory and 17 evaluate as one effort. We feel that we could get 18 better information quicker, and it's much more cost-effective to do it this way. You've got one 20 21 report to review.

We're following the guidelines of the 22 predictive model. We're following the research 23 objectives on the Fort Irwin Integrated Cultural Resource Plan. We're also addressing research

Page 79 1 own management and treatment plan for these small lithic scatters.

And, yes, we're pretty much in agreement that the information that they contain is limited. And they're typically not significant or eligible

for the national register.

What we are learning from this survey is that we are being better able to collect new information because of the geomorphologists. They're training the archaeologists to look at things such as the degree of desert pavement, the

degree of patination. Are these artifacts - when they pick them up, there's a rubification on the

underside of these artifacts that tells you a lot

about the age and how long those artifacts have been on that surface.

17 So, yes, we are getting - actually, we're getting more information. But probably if there are no diagnostic tools or any kind of dateable material associated with those, the management's 20

recommendation will probably be that they're insignificant.

CHAD SMITH: Similar approach. 23 DARRELL GUNDRUM: Very, very -24

TAD BRITT: Although I'm not familiar with

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questions in the California Historic Preservation 1 2 Plan.

And that is the end of my presentation. I'm certainly open to questions.

And Mr. Smith will - we'll come back to 5 these this afternoon if that's akay with you. I want to try to keep on our schedule.

CHAD SMITH: You're integrating the approach to the small, limited activity, low side of the lithic scatters through the care adapt approach under the California Historical Preservation Plan? 11

TAD BRITT: I'm not familiar with care 12 13 adapt.

CHAD SMITH: That in general they are not 14 national register eligible. They're limited 15 activity, local stuff. 16

TAD BRITT: Yes, sir. I understand what 17 18 you're saying.

And pretty much from what I - that is our 19 approach here. 20

Is that correct, Darrell?

We don't adhere to the care adapt approach 22 23 because - what I was saying is that Fort Irwin does not adhere to the care adapt approach for managing the small lithic scatters because Fort Irwin has its

I that approach, but from what you're telling me, I would agree.

DARRELL GUNDRUM: If I can add for a 3

second.

Even the small lithic scatters under the \* care adapt program, if it's on desert pavement, are not required to subsurface test. Then the evaluation that's going on in the land expansion

area, even with the small lithic scatters, if they are on desert pavement, we are still shovel-testing

them just to make sure that the deposits are

shallow. 12

22

13 So it is even a little more intensive of what we're doing versus the care adapt standards. But it's the similar -- similar idea,

Every site we find out there in the expansion area we're going to evaluate them to see 17 if they're significant or not.

BARBARA DURHAM: Darrell, are these artifacts being collected or just being recorded? 20 TAD BRITT: They're being collected. 21

BARBARA DURHAM: I kind of find that disturbing that this is taking place without

consultation. I mean the Timbi-sha people probably passed through this area and traded with neighboring

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1 tribes, and I think it was probably a joint area 2 that was used by the Native Americans. And I just

3 find that disturbing, that they're being collected.

TAD BRITT: We appreciate your concerns:

5 And that's certainly why we invited you here, is to

hear those. That's something - make a note of that. We want to talk about that this afternoon as

well. 8

9 WILLIAM HELMER: Are they curated on site 10 here --

11 TAD BRITT: They're curated here. You will 12 see the curation facilities tomorrow.

13 I know the BLM doesn't collect artifacts. 14 Fort Irwin's approach is different. That doesn't 15 mean that we're locked into anything. We certainly 16 would like to hear your side of the story and what your wishes and concerns are. And hopefully we can 18 agree to proper treatment.

19 That's our objective here today, is to help 20 us better - my job is to help y'all understand 21 their program, as well as to help them understand your concerns.

23 BETTY CORNELIUS: If they have been collecting, how many years has it been, you know, from the beginning to now? Has it been -- because I

1 in-house, yeah. We do surveys in-house, report

archaeological sites, prepare archaeological site record forms, submit them to the State - the

archaeological record forms to the SHPO, to the

information center here in San Bernardino County for

trinomial assignment.

We have larger projects here at the installation which we contract out to private cultural resource management firms. If there are sites that we need to evaluate or have testing done at, we would likely contract that work out.

12 BARBARA DURHAM: Have you found grave 13 sites?

14 DARRELL GUNDRUM: Not yet. There's one 15 site - actually, it was recorded during the late 1970s. And notification letters were sent out to several tribes. Actually, Chad, I believe, at Ft. Mojave received letters. Colorado River Indian Tribe received letters of a potential cremation burial here at Fort Irwin

And this was found in the Drinkwater Basin 22 right adjacent to the Drinkwater Lake. There was a little bit of human -- we don't know if it was human bone, but there was a little bit of bone found. At 25 that time nobody knew if it was human or not.

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21

TAD BRITT: Since the 1980s?

know -

DARRELL GUNDRUM: We have archaeological collections primarily since we became the National Training Center in 1980, about 20 years.

The policy at Fort Irwin is to preserve 7 sites and see to it as much as possible. What we collect on the base here is we're reporting sites if there's projectile points.

In order to record the sites, we document 10 the locations of where those finds are, collect 12 those things.

13 Our general policy is to leave sites in situ, in care of the installation. But we need to evaluate them for significance for the national register. If they are not eligible, then nothing 17 further is required, treatment of those sites or protection. If they are eligible, then our general policy is not to excavate them, but leave them in. 19

BETTY CORNELIUS: And the archaeologist 20 21 does all the documentation of these, whatever they 22 are picking up?

23 DARRELL GUNDRUM Of the sites? 24 BETTY CORNELIUS: Yeah.

DARRELL GUNDRUM: For stuff that we do

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We notified the tribes, and the responses 2 we had back were it could be potentially cremation

burial. The installation agreed to treat it as

4 such, and that's one area that we have fenced as off 5 limits.

It was never conclusively shown to be 6 7 human, but it was a possibility that it was. And that's one instance where, you know, we consulted

early 1980s with some of the tribes in the region.

and it was felt that it would be best just to fence off that area and protect it. And it's protected

12 today. 13

BARBARA DURHAM. That's the only site? 14 DARRELL GUNDRUM: That's the only site we 15 know of.

16 BARBARA DURHAM: The rest are just artifacts?

DARRELL GUNDRUM: Most of the sites we have 18 at Fort Irwin are small lithic scatters that Chad alluded to. About 46 percent of our sites end up being small lithic scatters. We'll see those

22 tomorrow on the field trip.

23 Some of these are nothing more than 2 or 3 24 flakes, 7 flakes, 20 artifacts maybe scattered over

the size of this room. Other sites are several

25

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kilometers big. They're rather large. But
 generally the predominant sites we have here is
 lithic production stations or lithic scatters.

BETTY CORNELIUS: So there's no way that you guys or, you know, Fort Irwin personnel and the archaeology department, that they can declare an item a NAGPRA item, right? I mean who —

9 declare if it's a NAGPRA item or not. That's one of 10 the reasons we invited y'all here today, is we need 11 to discuss what items you feel fall under the NAGPRA

DARRELL GUNDRUM: It's not for us to

11 to discuss what items you feel fall under the NAGRA.
12 act.
13 We have a collection summary that was done

in 1996, I believe. We have a copy of that report.
 We can certainly make that available to all of your
 tribes.

17 It's really - that's something I think is 18 pretty clear under NAGPRA. It's not for us to 19 decide. It's for all of you to see what you feel 20 about some of these items.

21 Generally, though, in the collections we
22 have no human remains, no human bones. Most of what
23 we have are flakes and debatage, just lithic
24 reduction artifacts.

HETTY CORNELIUS: Well, I see traditional

I you to take back, and we could start that. And

2 certainly you could review the collections that we

3 have and decide if there are any items that fall

4 under NAGPRA.
5 TAD BRITT: Could — I don't mean to cut

6 you off, but I want to get back on the agenda.

We're going to be talking about NAGPRA and 8 our standard operating procedures in depth this

9 afternoon, and then we'll have an opportunity to

10 discuss whatever we want for a couple of hours this 11 afternoon as well.

So to keep us back on the agenda, I'm going to turn it over now to Mr. David Earle. He's an anthropologist, cultural anthropologist. He's done a lot of work in the Mojave Desert. He's been brought on board to help us with the Cultural Affiliation Study.

18 He's going to give you the preliminary
19 results, his methodological approach and then be
20 talking to y'all about maybe setting up some
21 interview times later.

22 I apologize for the heat. We're going to 23 be making every attempt possible to make this more 24 comfortable this afternoon.

DAVID EARLE: Thanks, Tad.

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elders, you know, remove this stuff over at your
 curation facility. So there's probably a
 recommendation or possibility recommendation,
 though, that we have traditional committee for the
 NAGPRA.

So I don't know, you know, if there was any funding for a NAGPRA committee, you know, using traditional people, but that would probably be their next step, you know, is to get this viewed immediately because they have been stored for 20

11 years.
12 DARRELL GUNDRUM: Uh-huh.

What we have is you'll see - well, you're to coming tomorrow.

15 We can show you the artifact collection we
16 do have at the curation facility.

17 We do have an inventory of all the sites
18 for work that has been done in the last 20 years.
19 Any contract work that was done here at the
20 installation, contractors returned that material
21 back to Fort Irwin, and we have it stored in a
22 climate-controlled room. It's all been inventoried.

23 We had the collection summary work prepared 24 a couple years ago. It would be a good idea, I 25 guess, if we provide copies of that report to all of First of all, I would like to kind of emphasize that the portion of the project that I'm working on hopefully will involve all of you folks who have been kind enough to come on over here to Fort Irwin and get involved in this whole process.

The Cultural Affiliation Study has got several objectives. Our approach is fairly straightforward. The focus of the cultural affiliation portion of our effort here is focused

affiliation portion of our effort here is focused
 primarily on the period of maybe the last 300 years
 or so of Native activity and occupation or use of
 the Fort Irwin area.

Now, it's very important to keep in mind that Fort Irwin, a little bit like Edwards Air Force Base, is something that we sometimes call the kind of hole in the ethnographic donut.

17 This means that there are areas where
18 various Native groups were based that were sometimes
19 found on the periphery of the military installation
20 inself. And that often places like Edwards or Fort
21 Irwin at certain periods of time in the past were
22 used by a group or a number of groups perhaps on a

22 used by a group or a number of groups perhaps on a 23 somewhat seasonal or temporary basis. 24 We often will find core areas of Native

settlement that are located a little ways away from

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1 the military installation itself.

One of the things that this means is that a 2 project of this kind that is aimed at giving an 3 4 adequate picture of how Native groups, families. 5 communities or larger groups were using a particular 6 area like Fort Irwin, this has to be a regional 7 rather than installation focus sort of study because 8 the groups we are interested in were occupying a 9 much larger area than portions of the installation 10 itself.

11 And a lot of the processes, like trade 12 interaction between different groups, migration and 13 historic events that have occurred in the last 300 14 years in this part of the desert, these are not all 15 necessarily going on inside the base boundary. 16 There are a lot of things that have gone on in this 17 part of the desert. 18

For instance, the use of the Mojave River 19 corridor, that had a real impact on activities right 20 here on the base. But, of course, the lower and 21 upper Mojave Rivers are not within the base 22 boundaries.

23 But we have to have a kind of a wider focus 24 in order to look at what's going on inside the 25 boundaries of our installation here.

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And one of our issues of interest here -TAD BRITT: Dave, excuse me. Could you

tilt your screen down just a little bit.

DAVID EARLE: One of the principal purposes

of the study is to identify what are called traditional cultural properties. And there is a

definition that's used within federal cultural

resource management that includes archaeological

sites, sacred sites, places of cultural

significance, recognized by an existing cultural group. And that is of significance to them.

There has been, as you all probably know, a debate in recent years over the issue of the discovery of archaeological sites, for instance, that a particular group may not have previously been 16 aware of.

17 In the case of a specific site, let's say, maybe in the southwest a kiva that had existed in the past and for various reasons was - the location of which was not known to a particular Native community. But, of course, the kiva as a representation or a representative element of the religious practice of a particular group would be important to them, whether or not they had previously been aware of the existence of a

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particular kiva in a particular location.

So the interpretation of traditional

cultural properties does include locations. It might be something like a cave containing rock art

that is newly discovered. That would be considered

to be a place of cultural significance to a

community, whether or not the community had

previously been aware of the fact that that cave

existed in a particular location and had rock art in 10 it.

11 Now, in addition to traditional cultural properties, also there are natural resources that may be of interest to Native communities.

Here in California, in many areas of California, of course, basketry materials are important to Native communities. And locations on federal land, for instance, where particular types of basketry materials are available may be the object of both interest and discussion or

consultation between managers of federal lands and Native communities.

22 So these natural resources are things that 23 the affiliation study will want to document where

these may occur on base, what are the types of natural resources that were traditionally important

Now, we're interested in occupation and 1 2 settlement, any kind of indications of what groups 3 or possibly family groups may have been using the 4 base area, and any indications of population levels.

Obviously economic use of the region is :5 something that's always of interest to ó archaeologists because they often can kind of get a handle on things like subsistence, ways that Native 8 9 groups are making a living in a particular area.

10 But we're also interested in kinship arrangements, social organization and religious 11 12 practices.

The issue of religious practices is 13 particularly important, of course, because disposal of the dead, funerary rights, these kinds of 16 cultural practices are core aspects of the way of 17 life of these groups.

18 They're also important as Native communities and archaeologists and environmental managers work together to deal with issues such as 21 repatriation of both human remains and of 22 religiously significant objects through mechanisms 23 such as NAGPRA.

So this issue of social and religious life 24 25 is also a very important aspect of the study.

communities.

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t to Native communities, how these were used.

Now, in addition, the study will attempt to 2 identify other types of cultural resources. These would include, for instance, camp or village sites' special use areas. Also, there may be - and this, in fact, has occurred - information contained in 7 archival sources - and I'll be getting to those in a minute - that may identify sacred sites or places of religious significance for particular Native

Now, our sources that are being used for 11 the project include three principal types of - or 12 categories of information. 13

First of all, there is documentation. And what we mean by that, written records, particularly from the -- dating from the 18th and 19th centuries that deal with not only Fort Irwin itself, but the surrounding areas of the Mojave Desert.

19 And these - this historic documentation begins in the mid 1770s. And because of 20 particularly the importance of the Mojave River as a 21 travel corridor, beginning very early on -- in fact, in the 1770s with the travels of Father Garces, the traffic of non-Native people through this region early in the mineteenth century begins to be

Page 95 And through the reminiscences of her

husband, George Laird, Isabel Kelly has collected

information - there are field notes that she

collected in the early '30s that are now at UC

Berkley that have very interesting information directly relevant to the Fort Irwin area.

And the work of Julian Steward in - among 8 the Shoshope and Southern Painte is relevant.

Maurice Zigmond worked with the Kawaiisu or Nuovah in the Tchachapis. And they ended up having quite a debate about the status of an area,

including Fort Irwin, who was living here. Their field notes are very helpful in working on this

problem of occupation of Fort Irwin during the last

200 years. Also Stephen Cappannari.

Now, in addition, a critical part of the 16 project is the development of a program of collaboration with Native communities and Native people who may be able to provide commentary and information about places and resources of cultural significance.

Particularly important here would be 22 providing information about both traditional cultural properties that may be of current interest to Native communities and also the identification of

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1 significant. And there's a good deal of information that can be gleaned from travelers' accounts.

Later on mining. Occasional military 4 expeditions during the era of Mexican rule. And by the 1830s, we have caravans that are traveling the Old Spanish Trail. All of these left a paper trail. And it's possible today to find some really quite surprisingly useful information about Native life in this area in the 19th century in many of these SOUTCES.

Newspapers, for instance, connected with mining operations here in the Mojave Desert is a source that has sometimes been neglected, just to cite an example.

Now, another important source and perhaps 15 the core area of information of a historic kind that we're working with in this project is commentary provided by Native elders to anthropologists and 18 other interested researchers, particularly beginning at the beginning of the 20th century.

20 We did have information collected by Powell 21 22 in the 1870s, but later on, after about 1900, Kroeber, John Harrington and his wife, Carobeth 24 Laird, who did - collected very useful information 25 on the Chemehuevi.

sacred sites.

14

One of the elements of all of this that's very important for the Fort Irwin area is the fact that we have got groups who may have been

historically located quite a distance away from the

Fort Irwin area, but who use this area or traveled through it.

One of the examples I always think of, given that I live in the Antelope Valley, we have an area in the west part of the valley, northwest part of the valley, near the road up to Tehachapi where there appears to have been a place mentioned in Mojave oral literature as a sacred place.

We're a long long way away from the Colorado River, but, for example, both Chemehuevis and Mojaves had places that were sacred to them that they would have visited that were often located some distance away from the core areas that they had

settled in the 18th and 19th century. And this

certainly could turn out to be the case here at Fort 21 Irwin as well.

I'm just going to quickly show you a few of the slides here and discuss a little bit this issue 24 of how the area was being used.

And one of the things we keep in mind here,

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1 looking, for instance, at rainfall, we have a kind of an ethnic frontier just to the east of us that

existed in the late 18th century. That we could --3

DARRELL GUNDRUM: I'm sorry. David, is there a length on the cord? Is it possible for you to stand off to the side here, or we can change the slide for you? 7

DAVID EARLE: See how this does.

This area right here, just to the east of 10 us, that was a kind of a frontier zone between area -- core areas of Chemehuevi occupation in this 12 area and Serranos and other topic speakers down 13 here.

14 What is important with this map is that you 15 can see areas of higher altitude that had 16 particularly important resources that Native groups 17 in this part of the Mojave Desert could utilize. It was a great importance of being able to work upward and downward in an area, for instance, like in the Providence Mountains where there are springs at high altitude. 21

22 And different groups could use resources located either on desert floors or in mountain areas 23 at different times of year.

The issue of rainfall over the short term

1 missionization in Southern California and the fact

that groups located in the deep desert and certainly

Fort Irwin would fit that definition with their

reliance on a range of different environments, from

playas, to high mountain areas.

This is the Providence Mountains.

Their use of a range of different environmental zones.

Under these circumstances, this kind of intermediate area here, south of Death Valley, was one of different groups using the region. And in this particularly low and arid area here there was kind of a frontier between a number of different groups, crosscut by a trade corridor running down the Mojave River and over towards the Colorado.

16 After the 1820s, there were a series of events that happened in the Mojave Desert, particularly the abandonment of Serrano villages in this, the upper Mojave River, parts of the Antelope Valley, and gradually a migration of a number of other groups, particularly Chemehuevis and Southern Paiutes. Some Kawaiisu living in the Tehachapis also moving southward even into what is now Angeles

National Forest. But a number of areas that had not 25

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1 in the last 300 years is really important. Our 2 study of Native use of this region is focusing on some of the climate changes that have occurred during this period.

Short-term droughts. And we now have fairly reliable data for the last 3- or 400 years on the local occurrence of these kinds of events.

Also important in the history of the area is, as I've mentioned before, the Mojave River as a 10 cultural and trade corridor. And this was one of the circumstances that helped shape the occupation

12 and use of the Fort Irwin area, which lies to the 13 north of this section of the Mojave River.

14 And we do have pretty reliable information beginning in the 1770s about where various groups 15 16 were located in the Mojave Desert.

17 This is a carving left by Francisco Garces 18 in 1776 in the Antelope Valley.

19 And I'm going to just quickly go through a 20 few more of these, but I wanted just to discuss a 21 little bit this issue of some of the longer term 22 changes in population location that we find in the 23 Mojave Desert from the 1770s until, let's say, about 24 1900.

These were affected by the process of

t traditionally been occupied by groups and families

living in the deep desert end up by the era of the

Civil War or later, moving into new areas.

This phenomenon, I think, is one of the things that Julian Steward was looking at when he

was doing his research in the 1930s, although he

didn't necessarily understand the historical

background of what was going on.

Some people have criticized his work on the basis that the kinds of economic activities that the people -- Native people he worked with were doing in the 1930s were probably not traditional and affected by working on local ranches or other non-Native 14 economic enterprises.

I have been, to the contrary, very 15 surprised to discover with work I've done recently. and also with this project, that right up through the end of the 19th century, in a number of locations in the Mojave Desert, we find communities.

And I could cite an example of a Chemehuevi community living in Palmdale or right outside Palmdale in 1890 who were following a very traditional way of life, using traditional food processing, hunting and plant-gathering. They were 25 not simply attached to local ranches or mining

1 operations, but were continuing a very traditional 2 way of life.

3 One of the things that the study will help determine is to what extent was this sort of thing going on in the Fort Irwin area at quite a late

But I want, in wrapping up, to reiterate and emphasize that it is certainly our wish and intention that we be able to work with Native people and Native communities to gather information that will help contribute to this affiliation study.

Are there questions? 12

CHAD SMITH: A lot, but we will address 13 those through the course of consultation just that much of the ethnography done is at variance with Mojave culture and history.

And we don't refer to them as trade 17 routes, but transportation corridors because Vision Quest and military expeditions and other things took 19 20 place.

DAVID EARLE: Oh, yeah. And that's an 21 22 important point.

There is perhaps a tendency for - if 23 you're looking at sites dating from 6--5- or 600 years ago on the Mojave River corridor for

I they're really primed for a little bit of hunch

2 here

WILLIAM HELMER: Is this going to be discussed in the afternoon as well? Or is this -

DAVID EARLE: There are issues, for

6 instance, traditional cultural properties and that

7 sort of thing.

WILLIAM HELMER: Its terms of consultation and your effort that we could talk about more?

10 DAVID EARLE: Yesh.

TAD BRITT: Mr. Earle won't be here this 11

12 afternoon, but we can --

WILLIAM HELMER: Oh, you're not going to be

14 here this afternoon.

15 DAVID EARLE: But I will be - what is going to happen, we're going to kind of get the ball

rolling here with this. But as kind of a local desert dweller. I certainly will be available in

person or otherwise to be getting in touch with

everybody. 20

21 WILLIAM HELMER: You'll be contacting. 22 doing formal letters to tribes about this project?

DAVID EARLE: Well, we will, but we'll also 23 be doing it informal.

TAD BRITT: It will probably be coming from

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1 archaeologists to phrase things in that way.

The point you're making is really good. 3 And one of the - there certainly are a number of

4 interesting issues involved here. I'm currently doing a project on the Buena 6 Vista Lake area, and there are very extensive

contacts there even as late as the 1830s and '40s of yokus villages with the Mojaves. And obviously this

is not simply a trade issue. There are fiesta

considerations that are going on here, a whole

series of social interactions that are going on.

17

One of the things I also might want to mention, that reconstructing things like marriage patterns and the operation of flesta systems is something that is really important to this kind of 16. work

And, generally speaking, we really need to 18 have ethnohistorical work done in California that 19 focuses a lot more on the fiesta systems as a core element in ways of life and not so much emphasis maybe on purely economic kinds of behaviors.

Hopefully archaeologists will be able to 22 find a way of operationalizing that for dealing with prehistoric sites and so on.

Any other comments? Everyone looks like

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the installation. Mr. Earle is a contractor to the

installation.

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Any letters or any additional letters will

be coming from the installation.

WILLIAM HELMER: How do you -

DAVID EARLE: But I will be -

TAD BRITT: He's working on behalf of the installation.

WILLIAM HELMER: Can we get your card or something?

DAVID EARLE: Yesh.

WILLIAM HELMER: Just real quick question.

Does this go into the 20th century? 14

DAVID EARLE: It will be, yeah, WILLIAM HELMER: Okay. Because I thought

15 16 it said just to the 18th and 19th. But it's through

the 20th century?

DAVID EARLE: Yeah. And particularly there 18 are a whole series of issues having to do with

interpretation of ethnographic data that people have

provided in the 20th century.

WILLIAM HELMER: What's the main purpose of 23 this study? Is it keyed to the land expansion? Or

is that where the funding comes from? What's the

25 purpose?

FC	ORT IRWIN MEETING Cond	lens	cIt <sup>Th'</sup> 9-4-0
	Page 10	15	Page 10
1	DAVID EARLE: Well, it's keyed to the land	1	answer them, I'll get him to get an answer and get
2	expansion, but it's also keyed to longer term	2	back in touch with you.
3	management issues, I think it would be fair to say.	3	Thank you.
4	TAD BRITT: Yeah. It's just we don't	4	(The proceedings were adjourned for
5	Fort Irwin, they don't know where to begin the	15	noon recess at 12:14 p.m.)
6	consultation process other than the tribes that	6	* *
7	we've invited, the 14 tribes.	7	
8	We just - the picture is incomplete on the	-8	
9	prehistory. And that's what we're trying to do, is	9	
10	The second secon	10	
11	understanding of who we need to consult with, as	11	
12		12	
13	happened here. This will allow the cultural	13	
14	resource manager to have a more effective program in	14	
15	the future.	15	
16	WILLIAM HELMER: It's keyed to NAGPRA	16	•
17	issues as well?	17	
1,8	TAD BRITT: It's keyed to NHPA, NEPA.	18	
19	NAGPRA, ARPA. Any kind of laws that pertain to the	19	
20	DOD and Native American, it's integral to all of	20	
21	those.	21	
22	DAVID EARLE: And it also has the purpose	22	
23	of providing, you might say, some ethnographic	23	
24	insight that will be useful in allowing	24	
25	archaeologists to interpret what is going on here	25	
	Page 10	6	Page 108
1	both in prohistoric times and earlier. There's some	1	WEDNESDAY, SEPTEMBER 4, 2002
2	basic import.	2	1:02 P.M.
3	TAD BRITT: It's going to benefit the	3	TAD BRITT: Well, it seems to have cooled
4	government, benefit the Native Americans, benefit	4	off a little bit more since this morning, and the
5	those people that have interest in the Mojave	5	fan is on now.
6	Desert. It's got multiple benefits, and it's going	6	What we'd like to discuss this afternoon,
7	to be a collaborative process.	7	as we're back on track - we're going to have
8	WILLIAM HELMER: And you mentioned	.8	Mr. Craig Smith, project manager for the
9	something about interviews before?	9	Archaeological Inventory and Evaluation Study that's
10	TAD BRITT: Yes, sir. Mr. Earle will be	10	ongoing, I was talking to you about a little bit
11	contacting y'all, appropriate tribal elders,	11	this morning.
12	appropriate tribal representatives to discuss his	12	He's going to provide a little bit more
13	findings, as well as to record oral histories if	13	detail and more results of what they have identified
14	those - you know, that you're willing to share.	14	and evaluated to date, what they lack.
15	Yes, ma'am.	15	And we're also going - after that we're
16	BETTY CORNELIUS: Is that going to be	16	going to have some concluding comments from
17	called the ethnographic study?	17	Col. Flinn. He's got to leave. He's got another
18	TAD BRITT: We're not locked into any	18	appointment this afternoon.
19	certain terms here, ma'am. We call it an oral	19	We'll take a short break, and then we will
20	tradition, ethnographic study. I don't really have	20	discuss - I'll give a briefing on the NAGPRA
21	a problem with what we call it. But that's - in	21	standard operating procedures.
22	essence, that's what it will be.	22	After that we will have we'll open up
23	With that, why don't we break for lunch.	23	
24	We can revisit any of these issues. I'll be happy	24	
25	to record any questions for Mr. Earle. If I can't	25	revisit some of the issues that we made note of this
24	NINED DEPORTME (760) 046-2017		D 106 D 106

I morning.

I do have one request. Kimberli is having 2 3 a hard time hearing everyone. She may either - ask 4 you to speak a little bit louder when you ask a question or respond. If not, we may ask you to come up to the microphone.

So with that, we'll turn it over to 8 Mr. Smith and let him get started.

CRAIG SMITH: Well, as he said, my name is: 10 Craig Smith and I work with TRC which is the company that we have been contracted with CERL to complete the archaeological inventory and testing and geomorphic studies out there in the expansion 14

15 As you probably have gone over already today, there's three parts of the area. There's three study areas: the Avawatz, the Power Line and 18 Superior Valley.

The Avawatz, we did 19 study blocks, which 19 20 were 124 acres apiece, totaling 2.356 acres, which 2) is about 25 percent of the entire Avawatz area, 22 study area.

And then in the Power Line area we did four 23 24 blocks, which is also 25 percent.

And then Superior Valley, where we have

I types in the area.

If they don't meet that criteria, then we record them as isolated artifacts.

We record isolated artifacts by filling out 5 a two-page California form and photographing them

6 and taking a reading with the GPS unit with the UTMs

7 for that exact spot.

So all the isolated artifacts will have 9 locational information so later we can put it in the GIS system and have plots of where all the various different kinds of artifacts and other materials are 12 found

13 Sites are more extensively recorded. We 14 record it on the California site form. And they're 15 photographed. And we map them using the GPS unit, map the site boundaries and any significant features within it. And they're also - we also photograph 18 them.

19 And in addition to recording, we test all 20 the sites to see if there's any subsurface remains present. Every site gets at least one shovel test.

And if the shovel test encounters some

archaeological material subsurface, then we space other shovel tests out from that until they are

negative so we can get an idea of the boundary of

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1 been directing most of our efforts in the past

2 month, is 178 study blocks, totaling 22,000 acres. 3 I just want to go over some of the methods that we have been using in our work out there.

Each of the study - 124-acre study blocks is walked by archaeologists spaced 15 meters apart. 50 feet apart. And we use GPS units to find the

first corner of the block.

Then we walk east/west or north/south 9 10 across it, back and forth, using the GPS unit to II know exactly where we are when we hit the edge of 12 the block. We do that until we get to the last corner so we know exactly where we are on doing this inventory.

A few years ago before there was the GPS units, it would have been very difficult to do this inventory, especially in the more flat areas because you would never know exactly where you are.

But with this technology, we're able to 19

20 know, you know, within a submeter where we are. Out there we record the sites and isolate 21 22 artifacts. Isolate artifacts are - well, it's not 23 a site. And a site as defined for the purpose of 24 this study is more than 20 artifacts in a 10-meter 25 radius area, significant features or three artifact

Page 112 1 the site subsurfacely.

In addition to Native American remains and 3 Euro-American remains, we're also recording all the

4 military remains out there. And in some areas we

5 have been finding quite a bit of remains, like

6 foxholes and shells and other miscellaneous - sea rations and so forth out there.

And those, we're recording the UTM coordinates of it, so we'll have a plot of where the io activities in the past have occurred out there, military.

The Avawatz study area, the first one we 13 looked at in the first part of the summer consisted 14 of, you know, 2,356 acres. And we found a total of 15 68 sites out in that area. Two of them are 16 rock-shelters. 64 of them are prehistoric where

17 just flaking debris are found, flakes and so forth;

18 and two are historic mine sites. And also, in 19 addition, we found 120 isolated artifacts.

Okay. Out there in Avawatz, most sites 21 are - except for the rock-shelter, sites were found 22 mostly in the desert pavement area where you can see

23 there, it's kind of a photograph of the desert pavement.

And on this desert pavement we found flakes

1 and cores. And most of them are kind of a few

2 scatter of flakes with individual napping (phon.)

3 areas where someone sat down and flaked a stone

4 tool, and these were recorded. But they're

scattered across this desert pavement,

ő Here's another picture of the desert pavement and then recording a site out there on the 7 8 desert pavement.

And then this is a picture of one of the 9 10 rock-shelters that was found. It was found up in the northern area of the study area. It is in 12 limestone, and it's about 25 meters across. And it 13 faces to the south.

14 Here is a picture of the inside of it. 15 We - up to this point we've dug seven shovel tests in it and have found some charcoal and some flaking debris and some bone there. 17

18 And, also, in Shovel Test 2 we found the remains of a feature that consisted of - kind of 19 diffuse feature that consisted of charcoal. 20

21 And then here is another photograph of the 22 rock-shelter.

23 And the Power Line study area here is a very small study area, only four study blocks. And 25 we did not find any sites there.

1 1,500 isolated artifacts out there

And I didn't put it on the slide, but we 3 also found about 1,700 instances of military remains as well.

**3**· TAD BRITT: Those were in addition to the isolated --

CRAIG SMITH: Yeah, Uh-huh. You can just see the man with the paperwork. Each of these isolated artifacts require two sheets of paper. So right there that's 3,000 sheets of paper. photographs.

12 And what's going to be the most interesting part is the plot of them on all the GIS and the maps showing the distribution of different kinds of isolated artifacts. And also the military remains all have locational information, too, so those will all be plotted so we can see a distribution of previous use by the military.

Okay. Now I'm just going to go through a few of the different kinds of sites we have found out there and different locations of these sites.

I tried to put a map up of the study area 23 to try to show you, but I might point up to this map over there. 24

This is a huge site complex that was found

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25

Page 116 1 along the south and east shores of Superior Lake,

2 all along here, it goes on for several miles along

3 the - just along the edge of the lake on the 4 southeast side there.

As you can see here, there's an old beach ridge that was formed when there was water in the lake, and our geomorphologist says that there was water the last time really in this lake 8,000 years ģ ago.

10 So this beach stand here was formed at 11 least 8,000 years ago. And all the artifacts occur on the surface there. And according to the geomorphologist, they also occur below the surface. but they're in kind of a mixed context.

And, also, there's a scatter of artifacts on this side of the ridge and on the other side of the ridge. 17

Here's another picture of the same site. You can see the lake bed there. And here's the shoreline feature here where most of the artifacts are being found.

Among the stuff that was found on this site is remains of old cooking hearths where the stones had been heated and cracked and reddened, and we found many of these kind of concentrations of what

Superior Valley study area is where we have 1

2 been focusing most of our attention, of course,

3 because it's 22,000 acres of inventory, and we

4 didn't get a chance to start this until the late

5 part of July.

16

So in August we've had 40 archaeologists 7 out there, broken up into 10 or 11 crews. And we

8 had 10 - you know, that mean GPS units out there

9 and that many cameras and everything out there 10 walking. And we're not quite finished with it yet.

They're out there as we speak recording sites. 11

12 We've -- as of last week we've walked all 13 the acres. And now we're going back and recording 14 the last hundred or so sites that we still have left 15 to record.

Right now we have eight to nine crews out 17 there recording sites and another crew doing some 18 more testing of some site in some areas off the 19 sites to see what's below the surface.

20 We found approximately 234 sites. That 21 number will change slightly after we finish 22 recording all the sites. But it's around there.

23 And 162 of them are prehistoric and 72 are historic Euro-American sites. 24

And on top of all the sites, we have found

1 we call fire-cracked rock.

Here's another small concentration of heated rock mixed in with a few military remains in there.

Most of the remains found on this site are basalt and rhyolite materials that — and there's quarries of that in the study area.

And here people going out on the weekends,
I guess, or something walk across the site and
collect it and leave the materials in piles. You
walk along this site. You find piles of this, you
know, material, where people in the past have
collected it and left them in piles.

And also you can see recent shotgun shells and some more military material in this.

Okay. In addition to the site that's along
the beach stand there, there's a sand sheet that
secure around Superior Lake in the Superior Lake
Valley and it continues to the east and it goes up
to the central part of the Superior Valley study
area.

And in this whole area is where we found
the densest number of sites, is in the sand sheet.
The sand sheet is about 40 to 60 centimeters deep.
And most of it, according to the geomorphology, is

I flakes as they're found.

And then in addition to the sites found in the sand sheet area, on the alluvial fans and plain sites, you find more diffuse scatters of flaking debris. And they're not as deuse in those areas.

And one very interesting site was a basalt quarry. And that occurs up in the northeastern part to of the study area, up in this area up here.

In this picture here basalt outcrops all along the ridge here. And the basalt erodes out.

And the people in the past for thousands of years have come here to collect the basalt. And while they're there, of course, at the quarry, they would test the material. And so we're finding lots of cores and early reduction flakes from them testing the cobbles that have eroded out from the basalt ridge there.

Here is another picture of it. Here's the basalt ridge there where — the source of the basalt. And it's croding out here. And then there's materials scattered all across here for over, you know, thousands of years where people have

23 flaked the material.
24 And a lot of material appears to the

24 And a lot of material appears to use 25 geomorphologist to be quite old. You know, some of

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in mixed context, even though we have found an mixet feature in one of the sites.

The sites along by the lake -- bere's the lake again -- along by the lake mostly have basalt flakes on them, which is in contrast to the central part of the study area. There you get mostly chert, which are crystalline types of flakes.

Here's another view of the sand sheet sites in the Superior Valley by the lake.

And then as you get into the central part
of the study area, you get a little higher
elevation. You start getting the Joshua trees and
the cholla cactus. And these sites in the central
part of the study area is where we found all the
ceramics. Pottery sherds is from this area. And,
like I say, one of the sites that we extensively
tested, we actually found a buried feature, a hearth
feature.

And here's another picture of us recording the sites.

When we find some flaking debris on the ground, we go around and flag them all with these pin flags so we can get an idea of the distribution of the remains while we record it.

So here you can see the crew flagging the

it could date back to the very - what

2 archaeologists feel is the very earliest part of

3 occupation in the area.

Okay. In addition to the prehistoric

5 sites, we also have found Euro-American historic

6 sites. And one of the kind of sites are homesteads.
7 And these occur mostly around Superior Lake and that

8 Superior Lake Valley. And they consist of a lot of

9 concrete foundations of old wells where they had

to windmills and stuff.

And here's a picture of some of the concrete foundations that we have found out there. Here's a picture of a few more of the foundations of

14 a well.

And, also, the homesteads had, you know, to housing depressions that we found like this. And a lot of these housing depressions have really dense

17 for or tiese housing depressions have really oche 18 scatters of trash - you know, tin cans and trash

13 scatters of trash - you know, the cans and tras 19 and so forth - scatters adjacent to it. These

20 homesteads date from the 19 teens to the 1920s when

21 I guess that part of the valley was heavily occupied 22 and used.

1 don't have any slides of it, but also in addition to the homesteads, we found a lot of mining

remains. And most of the mining remains occur up in

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i the northeastern part of the study area, up here.

- 2 One of the major ones is the old town of Goldstone.
- 3 But there's several other mines up in that area that
- 4 we've recorded.

The mines consist of maybe a single add-it 6 or some raised buildings. And we also find a lot of

7 mining claim cairns out there and a lot of

prospects, as well, for the mining.

9 And then we also have recorded the historic

10 roads out there. These roads, mostly the ones in

11 the Superior Valley area, are roads that were

developed to get access to the homesteading down by

13 the lake and also to the mining areas up in the

14 northeastern part.

But in the Avawatz area, we also have the 15 historic Spanish Trail, Mormon Trail, California 16 Trail going through the Red Pass there in that part 17

18 of the study area.

19 WILLIAM HELMER: Did you find artifacts 20 along those roads?

21 CRAIG SMITH: Not really, no.

22 The reason I consider them historic roads

23 is we went and took -- looked at the government land

office surveys that were done in the 1920s, and if

25 the roads occurred on that map, if they were named

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1 roads, we were considering them historic roads.

2 So...

11

3 WILLIAM HELMER: I was just talking about 4 the Old Spanish Trail, Mormon Road through Red Pass

area. You didn't see a -

6 CRAIG SMITH: Actually, that's one thing 7 still on our list to do. We haven't quite got that

all recorded yet. That's going to be done this

week. But that's one of the outstanding things over

10 there in the Avawatz that needs to be done.

But my feeling is probably people have 12 visited that over the years, past hundred years, and

probably collected most anything that's there. 14 BETTY CORNELIUS Is there -- where the

15 basalt is up in the mountains, is there any obsidian

with the basalt up in that area? 16

17 CRAIG SMITH: We do find obsidian on some 18 of the sites, but not up in that quarry area, no.

And we don't know where the obsidian is coming from.

20 And that would be an interesting study for the

21 future is - we've collected the obsidian, so if we

22 have a chance to source it at some future time, that

23 would be very interesting to see, what location the

24 obsidian is coming from. And I would guess that's

probably coming from several different locations and

10

11

1 being brought into the study area.

BETTY CORNELIUS: Did you say the basalt,

where you showed us that black ridge, is that on the

foothills of Avawatz?

CRAIG SMITH: No. That's in the Superior

Valley study area. That occurs - I guess you can't

really see this map from where you're sitting, but

it occurs up here in these hills, up here, in the Superior Valley area. 9

BETTY CORNELIUS: Okay.

CRAIG SMITH: Okay. Now I'm going to show

some of the artifacts that we've collected off some

of the sites. And it's been a wide range of .

artifacts collected.

15 We found projectile points that archaeologists would classify that would cover the

whole prehistory human use of the area. From -

these are the more recent arrow points.

19 And we have, you know, desert side notches **2**0 that archaeologists call desert side notches and rose spring points. 21

And most of these, I think they're found 22

both around Superior Valley and up in the central sand sheet areas:

TAD BRITT: What are those materials,

1 Craig?

25

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CRAIG SMITH: All kinds of sherds. I'm not

2 3 sure. I haven't really seen all these - actually

seen them myself, so I'm not sure exactly what the materials - the crew out there photographed these

for me so I could show them. But it might even be

obsidian.

TAD BRITT: I've seen some obsidian points.

I can't recall if they were dark.

CRAIG SMITH: Yeah. I think there is some obsidian points. I know we've collected some

obsidian bifaces and some obsidian flakes out there.

13 So...

And we also found pottery out there.

pottery sherds. We found some black on white

pottery sherds pictured here. And all this is from

the central part, central sand sheet area. That's

where all the pottery has been found.

And here's another wider range of them. Here's some of the black on white again. We've got

some redwares and brownwares here too.

And then going back to some of the dark 23 points, what archaeologists call the Elko and

Humboldt points there.

And then here's some other dart points that

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really don't fall into types completely.

And now we're getting back into some older 2 points. These are Lake Mojave points here. And 3 then some other Lake Mojave points.

And we also found one Clovis point up in the northeastern part of the study area. And archaeologists believe that's the earliest point type that was made in the area. And that was an exciting find, to find one of these Clovis points.

Okay. Just to conclude, in addition to testing sites that we actually find stuff on the surface, we also are testing other areas to see if there's buried materials.

And we've used backhoe trenching as one way 14 of trenching and getting a good look of what's below the surface, and we've done a lot of that by Superior Lake. And what we're in the process of doing now is doing shovel-testing in select areas in 18 the sand sheets and stuff to see exactly what might 19 be buried below the surface. 20

WILLIAM HELMER. Have you found sites doing 21 the backhoe trenching or shovel-testing? 22

CRAIG SMITH: We're right in the process of 23 doing the shovel-testing right now, so I can't 24 really say yet for that.

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I becomes an historic road. And that some of these

well sites were either a seep or possibly a

prehistoric walk-in well.

CRAIG SMITH Yeah. My guess is a lot of the roads we have out there now, the Euro-Americans

that came into the area followed the existing trails that were there. I would guess that would be the

best paths to follow. They probably didn't recreate

the - there was already trails, you know. They

just followed what there was.

CHAD SMITH: And we've discussed on the shovel-testing, and now it appears there's been even more extensive ground disturbance testing, that it is required that tribes be notified in advance of issuance of a permit for excavation, even in these evaluations with shovel-test units.

So that's something we're going to be addressing, to need to be in on the - and in particular some of the testing that has occurred as shown in that one rock-shelter was so extensive with carbon samples being retrieved, as well, there may have been objections by tribes to such activities or a need to be present when such work is done. CRAIG SMITH: Uh-huh.

25

CHAD SMITH And so it needs to be worked

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For the backhoe trenching, not a lot of 2 sites. The backhoe trenching was mostly to help the geomorphologist characterize more the deposits in the area and stuff like that,

WILLIAM HELMER: Okay. It's not because, of course, that could wreck a site if you're looking for it that way.

CRAIG SMITH: Excuse me?

WILLIAM HELMER: You could wreck a site, you know, if you tear through an area with a ľÓ backhoe. 11

CRAIG SMITH: Yeah, that's true.

Yes.

CHAD SMITH: On the other hand, some of 14 these sites that are shovel-tested and don't yield subsurface artifacts present, it's the needle in the haystack approach with these STUs. And there may not have been sufficient excavation in terms of backhoe trenches to identify subsurface presence of artifactual materials. 20

And then on the historic roads and wells. 21 22 we feel that many of those roads were originally a 23 one-track Mojave or other tribe trail. And the 24 first time a wagon or, really, the prospector goes 25 over it with the burro, but then the wagon, it

through.

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CRAIG SMITH: Were the groups notified of that?

TAD BRITT: They were notified that the survey was being undertaken. Because we're doing this on Fort Irwin - and, again, we can get into this on more detail. We're not required for an ARPA 8 permit.

It's certainly not our understanding that we needed to have Native Americans present or consulted in the inventory and evaluation phase. That's not to say that that's not something Fort Irwin will not change. It's just that it was not Fort Irwin's impression that that was required.

CHAD SMITH: Well, it's in the Army regs, too, though, that equivalent procedures to ARPA permitting will be followed and that does include notification to the tribes.

TAD BRITT: I believe the tribes were 19 notified. There were letters sent out to all 14 20 21 tribes.

22 CHAD SMITH: We'd want to see something about methodologies and research design and then, of 24 course, the reports.

TAD BRITT: Sure. Sure. Those are

I certainly, you know, valid concerns, and that's 2 something we'll talk about this afternoon.

3 They weren't - I mean TRC followed the 4 scope of work that I wrote. So I'll be accountable for that

Okay. And just - just one other thing 1 6 7 wanted to mention on this off-site testing. All of their investigations were predicated on the site -the site favorability maps we generated from the predictive model.

So a lot of those sites had different areas 12 delineated for high, low and medium burial 13 potential. And a lot of those sites are the ones 14 that we focused on, the medium to high potential 15 sites.

16 Because, again, as I mentioned this 17 morning, typically inventory that's been done out 18 here is totally surface, totally pedestrian where you're literally only skimming the surface, and 20 you're not getting enough information to make -- to even delineate the site, much less begin to make 22 informed evaluations.

23 And we're trying to improve that 24 methodology so that we can collect enough 25 information so that when we do consult with the

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1 sure that no desert tortoise were affected. So 2 there were people there, monitoring those trenches

and making sure that things were --

CHAD SMITH: Well, on the geomorphological trenching, of course, that's separate from testing,

Within a site, you would not even enter into

equivalent of ARPA, permitting or anything, as well.

CRAIG SMITH: And the backhoe trenching was pretty much for the geomorphic studies.

CHAD SMITH: This sand sheet is not just Acolian deposition, but it was like a sheet wash, massive flooding event redistribution at the time of these inundations?

14 TAD BRITT: My understanding, it's Acolian. 15 The beaches are a result of wave wash. And then you've got over time because the winds prevail, you gradually are transporting those particles further east, and you're creating the sand sheet.

19 CHAD SMITH: I don't see how the artifacts 20 themselves would be inverse or jumbled stratographically.

22 CRAIG SMITH: Since the deposition of the 23 sand, the geomorphologist thinks that the sand has been there for thousands of years, and through that time, processes have turned the sand over and stuff.

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1 Native Americans, we have a good understanding of 2 what we've got and the extent of what we've got.

3 So that's kind of the reasoning behind the research design.

3 CRAIG SMITH: And I just wanted to conclude the final slide about the geomorphic studies.

7 In addition to all the archaeological studies, we have a geomorphologist out there, trying to characterize the different landforms and trying 10 to estimate the age of these landforms and also 11 giving us information like, he was just saying, on

12 areas that have the highest potential of buried 13 remains, so we direct our testing in those areas.

14 But most of his thoughts are that most of 15 the sand areas have been turned over and are mixed.

16 So with the archaeological and geomorphic 17 information, that all will be combined to test the 18 model that you've talked about earlier.

TAD BRITT: Uh-huh.

19

DARRELL GUNDRUM: If I could say something 20 21 as well.

22 During the trenching that has occurred out 23 there on the expansion area so far, archaeologists 24 were present to make sure that no sites were being impacted as well as a wildlife biologist to make

CHAD SMITH: Or deflation.

CRAIG SMITH: Deflation and then 3 deposition, just kind of mixed materials up.

But the artifacts would still have their

relationship to each other. TAD BRITT: 1 agree.

CRAIG SMITH: In a general way, yeah,

There's some relationship.

CHAD SMITH: Because at Nellis, they tried to argue lack of integrity and context to these.

according to China Lake, extremely important and

12 valuable early man sites that are many of these late

13 margin playa manifestations and the sand sheet

14 manifestations.

And even if they are deflated, they're 16 still in the same orientation proximate to each 17 other. And in going with that logic like they

18 wanted to use at Nellis, the old DeJuan sites in

19 Africa would not be worthy of investigation because 20 they're deflated and, of course, they're critical.

21 CRAIG SMITH: The horizontal information is

22 still there, but any remains of different time

23 periods being piled up is mixed. So you get

24 materials from several different -- like this big

25 site along the shore of Superior Lake. That was

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1 probably visited by people over thousands of years. 2 and materials are all kind of mixed together from,

3 you know, many, many thousands of occupations.

CHAD SMITH: So in that case, if it's

5 multicomponent, it wouldn't have the same horizontal

relationships as one episode or one area would.

CRAIG SMITH: Yeah.

TAD BRITT: That's something that we look at, is the orientation of the artifacts. Are they

pointed down or flat? We look at all of that.

And, of course, this type of setting, this 11 12 highly dynamic setting requires us as archaeologists

to conduct analysis to look at this from a new

perspective by taking into account all

archaeological sites, wherever they may be. They've

16 all suffered some degree of disturbance; here maybe

a greater degree.

But we have to develop an analysis method 18 19 so we can better assess and evaluate the

significance of those. So, yeah, that's something

we've taken into consideration.

CRAIG SMITH: But about the sand sheets. 22

23 you know, most of them are to the east of Superior

Lake, you know, prevailing winds. And they're

probably blowing off the lake, you know, 10,000

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1 years ago or more and deposited out there. 2

Is there any other questions?

WILLIAM HELMER: How is your predictive

model tested for its accuracy?

5

6

TAD BRITT: That's another question for me.

Well, we're hoping to achieve 80 percent accuracy. Until we get the data from TRC from these

new areas, we're going to rerun the models. 8 Again, all of the sites now we have, you ŋ

know, absolute GPS. We have much better

information. We made sure when they went out and

collected the data, we would be collecting not only

the data that was required for compliance, but the

data we needed for the predictive model.

So we have much more highly active data. 15 16 We're going to take those data, combine it with our preexisting data, run the models again and see what

18 the improvements are.

Ultimately, we're hoping to get bener than 19 80 percent accuracy. I can't tell you right now. 20 you know, how we validated it or how we've refined

22 it until we do that.

CRAIG SMITH: And just roughly looking at 23

some of the data, there is some interesting

25 distributions at the various different kinds of

I sites throughout at least the Superior Valley study

2 area because you find different kinds of projectile 3 points at different areas, indicating that through

time there's different use of the different areas

5 and so forth too.

TAD BRITT: And another thing that you 7 pointed out earlier, talking about trails. We're

8 also beginning to see some traffic patterns

9 prehistorically, different types of sites, their

positions on the landscape of how they went across

11 the valleys. It's interesting.

12 WILLIAM HELMER: So you still have some 13 analysis to do.

CRAIG SMITH: We haven't done any analysis

15 yet. We're still in the collection stage.

WILLIAM HELMER: What about going in the 17 areas to where you're not going now because, you

18 know, that's not part of your model?

TAD BRITT: Those - the areas that aren't

20 being surveyed for the EIS, the supplemental EIS,

21 all of those areas will eventually need to be

22 surveyed. Or if we can justify because of the

23 predictive model they don't need to be surveyed.

24 they still fall under the requirements of

25 Section 110. That is, basic inventory, knowing what

I you've got so you can manage it, as well as 106 if

2 they're going to be — in the future if they change 3 some training patterns and traffic patterns, we'll

4 certainly go out and look at those areas prior to

5 any disturbance.

10

ROBERT HORALEK: I think the question was. 6 7 have you been in any of the areas your predictive

8 models said would have nothing and surveyed them to

9 see if, in fact, they had nothing,

TAD BRITT: Yes.

DARRELL GUNDRUM: One of the neat things 12 about the model also is, as Tad mentioned

previously, a lot of it has been pedestrian or

14 surface survey out here.

15 And some of the work that TRC is doing now 16 is going back into some of these sand sheet areas 17 where nothing was detected on the surface and put

is shove tests in to see if there actually were

19 burying sites there, if there was a possibility of

20 burying sites.

And this is going to work back into the 22 model, and the model is going to continue to be 23 refined for years to come. Every time we do a

24 survey, if we get more information, get it back into 25 the model, the model will be refined a little more.

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But we do have - the way the strategy has 2 been set up is the test areas for these different

3 resources, also the test areas where none were

4 expected or where they haven't been detected in the

past because of pedestrian surveys. 6

TAD BRITT: We feel like that's a real 7 strong bias and we're not getting the full picture

8 of what's going on culturally out there

prehistorically because of the way the methods have been done in the past. 10

Of course, once we find sites, refine the model, we'll be able to change our methodology to be better able to identify and evaluate sites as well.

CRAIG SMITH: Well, thank you.

15 TAD BRITT: Thank you, Craig.

16 Col. Flinn.

11

12

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17 COL. FLINN: I'm sorry I can't stay with

you for the duration of the day. I've got to go.

19 I've got other business to do. But it's been

20 educational for me.

21 I know I have to look up Acolian. I don't 22 know what that means, but I'm about to get educated.

23 As a learning adult, as part of the adult learning

24 model that we try to use here at the National

25 Training Center in training units, I've taken three

1 we don't have page numbers.

CHAD SMITH: Maybe everybody could just go through and number them.

So what I would like to do is on behalf of

BETTY CORNELIUS: Am I supposed to salute?

COL. FLINN: No, you don't have to salute.

your stay has been set up well for you.

All right. Thank you very much. And hope

And, again, thanks for coming out here and

taking time out of your schedule to help us. Okay.

It will take me just a minute to set up my

NAGPRA standard operating procedures. We'll have a

moment for some questions. Then we'll take a break.

And then we'll come back and discuss NAGPRA SOPS.

For this session, if you'll get the draft

21 NAGPRA standard operating procedures out. I really

23 it in whatever detail we need to, but there are some

24 terms in here that maybe we can skip over. If not,

25 we can refer to them by page and paragraph, except

need to go over this line by line. We'll go through

TAD BRITT: Thank you, Col. Flinn.

14 next slide. I'm going to give a presentation on the

whatever else y'all want to discuss for the

the National Training Center, a small token of our

appreciation for you taking time out to come out

here and help us get that,

All right. Good-day,

remainder of the day.

TAD BRITT: That's true. I'm following the format of this. So it should be - I will start off

with introduction

These are the legal drivers behind NAGPRA.

NAGPRA is Native Americans Graves Protection and

Repatriation Act of 1990.

This is supporting legal drivers for 10 consultation that NEPA, NAGPRA, NHPA, American

Indian Religious Freedom Act, ARPA, various

presidential memorandums all dated in the '90s

dealing with government-to-government relationships,

access to sacred sites, consultation requirements

with federally recognized tribes, as well as the

environmental justice, as well -- and the Department of Defense, American Indian Alaska Native Policy,

and the Army's implementing regs, AR 200-4, and Army

20 pamphlet 200-4.

21 These are the federally recognized tribes 22 that we invited to participate in this meeting.

23 Those tribes that are highlighted in red <u>2</u>4 are represented today except for the San Manuel. I

25 believe they were from Las Vegas, were not able to

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1 tasks back to myself to figure out what those words 2 mean today. So I appreciate the kind words and the 3 opportunity to get educated also.

Jeff, if you will hand me these.

5 One of the things that we do out here at 6 the National Training Center is things called after acts reviews, designed to take a look at what

happened and how can we improve as an organization 9 in our ability to train and fight.

10

And one of the things that we're anxious to get from our experts here is some feedback on how 12 well we're doing in our processes out here, taking 13 care of the cultural and historical resources out 14 here.

So in your session this afternoon, I would 15 ask that you be free with your ideas so that we can 17 do better out here. Because we are as interested in preserving the cultural artifacts and cultural history and the heritage that is resident at Fort 20 Irwin as you are. And only through your insights do we get better at doing that. 21

22 So in anticipation that it's going to be a profitable afternoon, we give out to soldiers who do 23 well on the battlefield little mementos of their 25 superior performance.

**MANDER REPORTING (760) 946-3247** 

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I come today. But there are 14 tribes. We will 2 continue to consult with them until they indicate 3 that they don't want to be consulted.

Again, as I mentioned this morning, the 5 tribes that weren't here today will get copies of 6 all of the presentations, the transcripts. So that it's unfortunate they couldn't be here, but at least they'll have an opportunity to comment on what was

happening, what was said.

10 We've gone through the introduction. We'll start off with some definitions. We'll talk about policies and procedures, the notification process, identifications and the treatment and disposition of 14 NAGPRA items.

15 And then kind of logistics, we'll talk 16 about how we deal with time conflicts and dispute 17 resolutions. Then we'll also, if there's additional parties that may come in at some time later during the consultation process, how we handle that. 19

And then, finally, the resumption of 20 activity. All of this standard operating procedure is with respect to the inadvertent discovery of Native American human remains and associated funerary objects, sacred objects or objects of cultural patrimony. I will tell you exactly what

Cultural affiliation means that there's a 2 relationship of shared group identity which can

3 reasonably be traced historically or prehistorically

4 between members of a present-day Indian tribe and an 5 identifiable earlier group.

Functory objects mean items that, as a part 7 of the death rite or ceremony of a culture, are 8 reasonably believed to have been placed

9 intentionally at the time of death or later with or 10 near individual human remains

Funerary objects must be identified by a 12 preponderance of evidence as having been removed 13 from a specific burial site of an individual 14 affiliated with a particular Indian tribe or being 15 related to specific individuals or families or to 16 known human remains.

Sacred objects are those items that are 18 specific ceremonial objects needed by traditional 19 Native American religious leaders for the practice of traditional Native American religions by their 21 present-day adherents.

While many items, from ancient pottery to arrowheads, might be imbaed with sacredness in the eyes of the individual, these regulations are specifically limited to objects that were devoted to

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22

inadvertent means here in a minute.

5

First off. Fort Irwin is engaged in a continuing cultural resource inventory and evaluation.

Because of the unique mission of the training requirements at Fort Irwin, as well as the geomorphic processes out here, there is the potential for previously unidentified human remains and NAGPRA objects to be identified, whether they be burials and cremation sites or sacred sites, that may have some NAGPRA significance, those sites may vet be identified. And if human remains or funerary items are discovered, compliance with NACPRA is required. 14

Some of the definitions. These are taken directly from NAGPRA. We've got burial sites. 17 That's basically any natural or prepared physical location, whether originally below, on or above the surface of the earth, into which as a part of the 19 death rite or ceremony of a culture, individual 20 human remains are deposited. 21

These may include rock caims or pyres 22 23 which do not ordinarily fall within the ordinary 24 definition of a grave. This is verbatim from 25 NAGPRA.

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1 a traditional Native American religious ceremony or

2 ritual and which have religious significance or

3 function in the continued observance or renewal of

such ceremony.

5 Objects of cultural patrimony is defined as 6 those items having ongoing historical, traditional or cultural importance, central to the Indian tribe, 8 rather than property owned by an individual tribal or organization member.

These objects are of such central 10 importance that they may not be alienated, appropriated or conveyed by any individual, tribal or organization member. Such objects must have been considered inalienable by the culturally affiliated Indian tribe at the time that this object was separated from the group.

Indian tribe means any tribe, band, nation 17 18 or other organized group or community of Indians which is recognized as eligible for the special programs and services provided by the United States to Indians because of their status as Indians.

Inadvertent discovery is defined as the 23 quanticipated encounter or detection of human remains, funerary objects, sacred objects or objects 25 of cultural patrimony found under or on the surface

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1 of federal or tribal lands pursuant to NAGPRA.

According to this definition, if an object 3 is recovered that is not recognized as defined under

4 NAGPRA when found, but is subsequently identified

5 during laboratory analysis, this qualifies as

6 detection and, therefore, constitutes inadvertent

7 discovery.

22

5

10

8 In other words, if they find something in the field, they get it back to the lab, they clean 10 it up and begin the analysis and realize that either 11' it's human bone or a funerary item that was 12 previously not detected in the field. Once they 13 make that determination, it becomes an inadvertent 14 discovery.

Cultural objects specifically refer to 15 16 funerary objects, sacred objects and objects of cultural patrimony.

18 Basically the NAGPRA SOP policy is to 19 protect, to identify proper ownership, and to ensure rightful treatment and disposition of the human remains as well as funerary objects.

Now for the procedures.

23 This involves preliminary assessment, protection and verification. Cultural resource manager must make a site visit within 24 hours of an

1 necessarily removing them from the ground. The 2 ideal situation is to leave them in place, protect

3 and preserve.

Sites also will be stabilized, and they will be monitored so that if they are exposed, they will be monitored and protected until final

treatment and disposition is determined.

There will be no removal of items until compliance with these rules and the resumption of activity is completed.

It's important to note that the NAGPRA 12 investigations take time. The cultural resource manager, as well as the criminal investigative division here on the post, should have a plan of action, including specialists identified and available to conduct field analysis.

And those would likely be tribal elders. They would also likely be physical anthropologists or forensic anthropologists. They should have a plan of action ready to go should an inadvertent 21 discovery take place.

22 The next major step is that the cultural 23 resource manager notifies the commander. Immediately they need to make a telephone 25 communication. It's either the commander or his

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1 inadvertent discovery. Then he goes through a process. If they're nonhuman, he determines

3 archaeological association and whether or not

Section 106 procedures apply.

If he determines that the remains are 6 associated with a recent crime scene, he then 7 contacts the appropriate authorities on base, the provost marshal's office, criminal investigation division, as well as the county sheriff.

All activities cease within a 50-meter 11 radius, and the investigation takes place.

If they're not associated with a crime 13 scene, with authorities concurring, they notify the 14 California SHPO. If they are or appear to be Native 15 American, the cultural resource manager will prepare 16 a written report of finding, noting all 17 circumstances, including the content and context of 18 the discovery, a general assumption of their age and their significance. 19

20 Evaluations will be conducted in situ. That means if they find what appears to be human 22 remains or any kind of funerary objects in the

23 field, they will observe - they will expose just 24 enough of those remains or artifacts to determine -you know, to better evaluate them. They won't be

1 official designee.

The cultural resource manager will follow up with a written report, with a plan of action, a

list of those parties that need to be consulted, and

preliminary recommendations on the treatment and disposition of the items.

The commander has a responsibility to notify the cultural resource manager that he has he or she has indeed received the report and is 10 taking action. He is required to write back to the 11 cultural resource manager.

The clock starts ticking, or it's already 12 13 started ticking when he's notified, yes, he's been 14 informed and we're on this and we are processing 15 this NAGPRA inadvertent discovery.

16 At the same time, any types of 17 ground-disturbing activities within a 50-meter 18 radius must cease. And that involves all components, whether it be DPW, G3, which is 20 operations and training or range control or ITAM. 21 Everybody's put on notice. There's no activity in

22 this area. The commander's ultimately responsible

23 to ensure that there are no disturbances to this 24 site.

25

The commander has three days to notify all

24

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possible lineal descendents and other lineal tribes that may claim custody of the objects.

The decisions on which tribes will be 3 4 notified is predicated on NAGPRA and the list of tribal contacts. Initially, telephone calls may be made either from the commander or his designee. Those phone calls will be logged. A written record will be written: time, date, place, person, the extent of the conversation.

These will be immediately followed up by certified mail, including the written report, 12 preliminary plan of action so that all the federal tribes know what's been found. You know, they 14 basically have the same information that the commander has.

The next component of this is notifying the 16 17 Native Americans. And there is a priority ranking 18 of determining ownership or control of NAGPRA objects. And in ranking order they are lineal 20 descendents, Indian tribes that may be holding tribal lands where the remains were found, culturally affiliated Indian tribes, Indian tribes recognized as the aboriginal owners of the land.

That could be a tribe that we know, based 25 on the oral as well as archaeological records, they I mentioned earlier, in situ analysis. That is

2 analysis in the field with the least amount of

3 disturbance, least amount of exposure to the human

4 remains and/or objects that are identified.

The cultural resource manager will employ 6 special assistance appropriate. Again, physical

7 anthropologists, tribal elders, forensic

8 anthropologists, ethnographers. Cultural

9 affiliation shall be determined by a preponderance

10 of evidence.

That is, for instance, geographical 12 affiliation, kinship, biological, archaeological, 13 folklore, oral traditions.

Preponderance means that there's - it 15 doesn't -- it's not an absolute. It's kind of a sum 16 of all of the variables combined, what is the preponderance?

Lineal descent will be determined with the 18 19 potential lineal despendents. Again, in other 20 words, if we think they're Painte, we'll consult 2) with the Painte and find out which group is most 22 closely affiliated.

Consultation must result in either a plan 23 24 of action or a comprehensive agreement. All parties 25 covered in the comprehensive agreement must agree to

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1 were in this geographical area a couple hundred

2 years ago. They moved to another geographical area.

3 We knew that they were there at the time. They may

4 be the legal claimants.

Then the next in order are the Indian 6 tribes with the strongest demonstrated cultural 7 relationship to those objects.

And then, finally, we have an unclaimed 8 category when there can be no - none of the aboves can be satisfied, that there is an unclaimed category. 11

The list of the tribal contacts is kept by 12 13 the natural and cultural resource manager, which is Mr. Quillman. And these will be verified and/or 15 updated annually in coordination with tribal 16 election schedules.

And we've already been informed that 17 there's been a change since we sent our letters out in July that one of the people that we've corresponded with is no longer a tribal official. 20

We probably, before y'all leave, would like 21 22 to get your tribe's election schedule so that we would know what time of year to update our list. That would be helpful.

Now, for the identification. As I

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1 be signatories. Can't be part of a contract unless 2 you sign it.

Information gained from the consultation

4 that should be included in the written plan or comprehensive agreement are the kinds of material to

6 be considered as cultural objects. Hopefully we'll

get into some of these either later today or in our

8 next meeting.

These are types of information that we need 9 10 from your tribe so that we will know that should we If find some objects out there, what types of materials 12 y'all are most concerned with and how we need to 13 consult with you on those.

Specific information used to determine 14 15 custody is that is potentially information that the 16 tribal elders may hold about significance of these 17 objects.

We also need to consult regarding 18 19 treatment, care and handling of the human remains 20 and cultural objects, what types of analysis or

21 identification of human remains and cultural objects 22 may be appropriate.

23 Steps to be followed to contact Indian 24 tribes at the time of the inadvertent discovery. 25 The kind of traditional treatment to be afforded the

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19

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sent.

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Condenselt™

1 human remains or cultural objects.

That is - I just want to make a point 2 3 here, is that anytime there are NAGPRA or functory 4 objects, the commander is -- the commander is 5 required to allow Native American religious 6 specialists to come on base to conduct ceremonies that may be deemed necessary.

8 And, again, we'll go over with you the 9 nature and type of reports to be prepared.

10 And then finally, the disposition of human 11 remains and cultural objects.

12 Regarding the treatment and disposition. 13 It shall be - that shall be determined in 14 consultation with lineal decendents of the tribes. 15 one of the tribes that demonstrate priority of 16 ownership as per that list.

Tribes must demonstrate affiliation by preponderance of evidence. The single claimant cannot be identified. And continue consultation.

As per NAGPRA, if no agreement can be reached, refer to the dispute resolution process, which I'll discuss in a minute. 22

23 Then you want to make every attempt to specify treatment for inadvertent discoveries within 25 30 days after the certified notification has been

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1 reports. So this is just a public responsibility in

2 case there may be other interested parties out there

that wish to make a claim.

Unclaimed Native American human remains and cultural objects shall be returned in accordance

with the regulations developed by the NAGPRA review committee.

On the rare occasion that Fort Irwin and 9 Native Americans that are being consulted have 10 trouble or conflicting schedules, they'll notify each other as quickly as possible. Emergency

12 actions will be conducted by telephone, e-mails and

13 fax.

14 And, finally, for the dispute resolution -again, this falls pretty much in NAGPRA - they'll follow the NAGPRA procedures. Fort Irwin shall 17 follow the procedures set forth in the standard operating procedures for consultation with all 19 interested tribes.

Should any interested tribes make any 20 conflicting claims of cultural affiliation or

dispute the methods of treatment or disposition, the

23 installation commander shall notify - it used to be

24 FORSCOM. Now, the Army has been - what's the word

25 I'm looking for - reorganized - southwest region.

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If, for instance, in situ preservation, 3 in-place preservation is not possible, repatriation

with tribes of lineal descent or cultural

affiliation should be undertaken.

To continue, each restoration or 7 reinternment shall afford Fort Irwin an opportunity

8 for tribal religious participation. This is what 1

was talking about earlier. The American -- the

to commander is required to allow traditional religious

1) leaders on base to conduct ceremonies, as per 12 American Indian Religious Freedom Act.

Prior to the disposition of NAGPRA objects, 13 public notices shall be published of the proposed disposition in the area of the lineal and culturally

affiliated tribes. 16

Typically, this is done - this is per 17 18 NAGPRA. You put in two notices with the inventories in the nearest available newspaper that would be in

20 the - wherever the tribe resides currently. Like 21 if it happened at Fort Irwin, if it's the Timbi-sha

22 Shoshone, it would be the Death Valley area and 23 likewise.

24

You do that twice, two weeks apart. Of 25 course you've already made phone calls and sent 1 It's just something we need to update.

But basically it gets elevated from the installation level to the regional level of the Army.

5 In the meantime, Fort Irwin will continue consultation with the disputing parties, suggest

that the disputing parties seek resolution among

themselves. And if they can concur, hopefully they can concur or go before the NAGPRA review committee

to make recommendations on the resolution of the

disputes. 11

12 If upon the recommendations of the NAGPRA 13 review committee the most appropriate claimant still cannot be determined. Fort Irwin shall retain the disputed remains or cultural objects until the question of custody is resolved.

17 And, again, as I mentioned earlier, 18 additional parties. Basically any interested tribes claiming lineal descent or cultural affiliation may join the procedures at any time should they express a desire to do so. 21

22 However, if an interested party fails to make a written claim prior to the time human remains and cultural objects are duly repatriated or disposed of to a claimant, the interested party is

1 deemed to have waived any right to claim such items as pet NAGPRA.

In other words, speak up early or, you 4 know, once the process - basically, if the remains 5 have been repatriated, it's too late to make a claim.

And then following for the resumption of activities. NAGPRA specifies that in case of an inadvertent discovery of human remains or cultural 10 objects, work can resume within 30 days after 11 certification of the installation commander. Or activity may resume if the treatment is documented in a written, binding agreement between the installation and the affiliated Indian tribes, as DET NAGPRA. 15

However, no event or activity may resume 16 17 until the SHPO or, if involved, local law enforcement officials approve.

Questions or discussions. 19

20 Yes. sir.

25

6

7

CHAD SMITH: I think the role of the SHPO 21 is sort of tangled up in this. And after the

discovery is found to be human, SHPO's involvement with NAGPRA ceases.

And cultural affiliation determination on

I there may be a vested interest in human remains in 2 the collection.

TAD BRITT: Of keeping them in the collection?

CHAD SMITH: Being determined to be 6 indeterminate as to cultural affiliation or genetics

And it doesn't seem to be as much an issue 9 here.

10 And then, finally, elsewhere in California. some of the federally recognized tribes have been able to partner with a nonfederally recognized tribe, kind of like in the one example where a tribe once was in an area and then was not.

15 And the Luisenos have been able to partner with the San Luis Rey tribe, which is not federally recognized, and effect a repatriation even though a reburial on Luiseno lands of San Luis Rey remains. So there's ways to work through this.

20 TAD BRITT: We understand that that is certainly a way of repatriation.

CHAD SMITH: Yeah.

23 TAD BRITT: And it's an effective way, particularly for those unfederally recognized tribes.

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preponderance of the evidence can be with only one line of evidence, that is, the oral tradition of the

1 tribe. It doesn't take a saliva test of various

archaeological theories and science doesn't trump

traditional culture in this.

TAD BRITT: Exactly. Exactly.

CHAD SMITH: And I don't know about this one, but I proved it on U.S. Forest Service, that a discovery under 106 does not have to be a material finding of cultural resource by a backhoe blade, an inadvertent material discovery. It can be

information that was not recorded or incorrectly 13 recorded. That can be discovered, like, through --

TAD BRITT: Reanalysis or -]4

CHAD SMITH: - like in court trial, the 15 discovery process.

17 TAD BRITT: Sure.

CHAD SMITH: There could be information 18 19 about location of burial or presence of burial or mortuary practices that could lead to findings of 21 human remains.

But it seems to me that the Army here 22: doesn't have some of the same concerns or background that - some of the museums we have to deal with and universities and others and NAGPRA issues to where

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CHAD SMITH: And then especially in

California, with the recent state reburial law,

repairiation act, there are many tribes that are

recognized by the State of California, but have not achieved federal recognition.

So... 6

11

TAD BRITT: And they may yet here in the 7 near future.

CHAD SMITH: Yeah, It all could come together right here on Fort Irwin.

ROBERT HORALEK: To address that very briefly, I think you're exactly correct, and you're right. Our interest is perhaps not the same as perhaps some other types of agencies. Our interest is resolving the issue as expediently as we can to your satisfaction.

And so if you saw the priorities that we would give to who would have the right say, as long as that group that is affiliating with the highest one on that list and you all agree, folks, we're going to agree.

And we can draft that in any way you want. 22

TAD BRITT: Yeah, the nature --23

Go ahead, ma'am. 24

BETTY CORNELIUS. On the Nellis Air Force 25

15

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1 Base we have three affiliated tribes that dealt with

- 2 the NAGPRA and reburial. They were the Paiute, the
- 3 Southern Paiute, the Western Shoshones and --
- 4 there's three of them anyway. Let's see, there's
- 5 the Painte, there's the Western Shoshones, and
- 6 there's Southern Painte.
  - Did I already say Southern Painte?
- The Paiute, the Western Shoshone, and the
- 9 Southern Paintes were all affiliated with that area
- 10 on whatever was discovered on the test range anyway.
- 11 And I think that's what he's kind of saying here,
- 12 affiliating the 14 tribes, maybe extending it to
- 13 them.
- 14 Is that what you're saying, Chad?
- CHAD SMITH: Yeah. If there's some others 15
- that would have a concern on that -
- 17 BETTY CORNELIUS: And that worked for us up
- 18 there. You know, we all were in consensus, so that
- would be what we would strive for here, is a
- consensus.
- 21 TAD BRITT: The Army has pretty much
- 22 realized that they don't have the expertise to
- determine lineal descent. I mean basically the ball
- is in the Native American's court.
- 25 And usually it's been my experience that if
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- 1 there are conflicting claims, they're worked out
- 2 among the Indians. And then one tribe steps forth
- 3 and takes the remains, and they deal with it that
- 4 way. It's a pretty efficient process.
- 5 CHAD SMITH: One other thing. In all, the
- Mojaves did participate on base with a recremation
- 7 and reburial on base. And I know at Fort Polk.
- 8 Louisiana, the tribes there were able to cross a
- 9 threshold with Army in NAGPRA, that up until that
- 10 time DOD haD not been able to set aside on a
- 11 military establishment, something like a cemetery
- 12 area, where there could be reinternments from
- 13 remains found on post. And some that came from the
- 14 post before it was military establishment and were
- 15 in museums and that.

16

- TAD BRITT: Uh-huh.
- CHAD SMITH: And it worked quite 17
- 18 successfully. And it's a protected area, ultimately
- protected because it's on the military
- 20 establishment. And then it's fenced within the
- 21 establishment itself.
- 22 TAD BRITT: Exactly.
- 23 CHAD SMITH: So reinternment within the
- 24 post, I take it, would not be insurmountable?
- TAD BRITT: No, it's not. The precedent

- I has been set with --
- ROBERT HORALEK: We have places right now
- 3 where -
- CHAD SMITH: And with many tribes it's a
- 5 policy that the remains should go into the ground as
- close as to where they came out of the ground, but
- out of harm's way or future projects and that kind of thing.
- TAD BRITT: I know Fort Benning has set aside a Native American cemetery.
- When I worked for the Vicksburg Corps of
- 12 Engineers, we created a Caddo cemetery on some corps
- property and a lock and dam.
  - The precedent is there.
  - CHAD SMITH: Huachuca:
- 16 TAD BRITT: Yeah. I don't think that would
- 17 be -- but, again, you know, there have been no
- conclusive NAGPRA items found here that
- archaeologists know. I don't mean to say that there
- aren't any, but we don't have there's a potential
- for a cremation site.
- **2**2 Have beads been recovered here? Do you
- 23 have beads in your collection?
- 24 CRAIG SMITH: I believe there are several. 25
  - TAD BRITT: Okay. Well, no, at West

- 1 Cronese right off the installation in the '20s. 2 Rogers took out numerous Mojave cremations with the
- 3 little stone beads. That's something we're working
- 4 through with Museum of Man right now where they are.
- 5 And the Southwest Museum as well. And probably the
- 6 same is true on post.
- And ideally those are a meter or more
- beneath alluvium. Some of this recent deposition
- stuff as they found on this fiber optic line, it
- just comes right in over the top you've got a
- 11 veneer of stuff from 500 years that's right over the
- 12 top of 10,000-year-old stuff or a thousand-year-old.
- 13 Yeah.
- 14 TAD BRITT: That was our main purpose, to
- 15 initiate the subsurface sampling. Because we just 16 really felt like the types of studies that had been
- done under here were inadequate for today's needs.
- 18 CHAD SMITH: Just scratched the surface?
- 19 TAD BRITT: Exactly.
- 20 WILLIAM HELMER: I had a question.
- 21 TAD BRITT: Yes, sir.
- 22 WILLIAM HELMER: Couple of questions.
- 23 Are all the artifacts found on base here at
- the museum here, or are they -- any curated at any
- 25 other museum?

20

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DARRELL GUNDRUM: There are some material. 2 Our collections are really just starting to come together here at the facility.

The base itself has been active during 4 5 periods and inactive during other periods. There is some material my staff has been uncovering recently

where we're finding that there are collections in 8 some other museums around Southern California.

TAD BRITT: But y'all are working to get 10 those back here?

DARRELL GUNDRUM: Right.

11

TAD BRITT: The objective is to get all the 12 13 artifacts from Fort Irwin here at the curation 14 facility. And it's a curation facility. It's not 15 really a museum, it's a curation facility.

WILLIAM HELMER: It would be good to have a 16 17 list of those museums.

DARRELL GUNDRUM: It's been a real process 18 19 because we have been really going through all the 20 reports that were generated over the years here at the installation. There were periods when this

really wasn't an active installation, and there were amateur archaeological groups out here with the

San Bernardino County Museum and whatnot:

We do have some collections even in

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TAD BRITT: Some installations actually -2 or core districts actually have a Native American

3 specialist. That's what they - they deal with all

4 types of - whether they be environmental or

5 cultural resources. They interact on a

nation-to-nation basis.

I believe that's what she's referring to.

WILLIAM HELMER: Okay, And just the other

9 question to that

TAD BRITT: I don't think she says they 10 11 have to be Native Americans. She's just saying, do 12 you have a Native American liaison officer?

BARBARA DURHAM: Although one would be 14 preferred.

WILLIAM HELMER: If I heard you right in 15 16 terms of determining cultural affiliation, Fort 17 Irwin is not like some museums or agencies that 18 present the argument, anything older than 500 years

19 is culturally unidentifiable.

Is that not your position? WILLIAM QUILLMAN: That is definitely not 21 22 our position.

I think Bob is speaking pretty clearly. 24 They don't wish to have in possession any human remains or funerary items. And I believe that's -

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1 Barstow, at the local museum in Barstow, that we're 2 seeking to get back.

WILLIAM HELMER: Okay. Yeah. There's 3 4 also - you might need to check out people's 5 garages.

ROBERT HORALEK: You're going to have a lot 7 of that. Because particularly in the Superior Lake area, that area has been open to the desert rats for years. And we have no idea what's been hauled out, to if you will.

And Rill Mann from Barstow has ran tours 12 through that whole area annually for God knows how long. So, yeah, there's bound to be stuff we don't 14 have.

BARBARA DURHAM: Is there a Native American 15 16 liaison for this purpose?

TAD BRITT: For the NAGPRA consultation? 17

BARBARA DURHAM: Yes. Yes. 18 TAD BRITT: No, ma'ain. 19

BARBARA DURHAM: Is there a thought to fill 20 in a position like that?

MUHAMMAD BARK At the moment we have a 22 manager, Mr. Quillman. He is the PUC for all 24 natural resources and cultural resources.

BARBARA DURHAM: Okay.

that's the consensus.

I mean this is -- the mission of Fort Irwin 2 3 is training military readiness. It's not to amass

archaeological collection. Their main objective is

5 to preserve and protect and manage.

And centainly, you know, we're not into we don't have the kind of research objectives that, you know, pure science, so to speak, has. So that's 9 not at all in Fort Irwin's interest.

BETTY CORNELIUS: I have another question. 10 This, to me - this document, it doesn't 11

12 have a title. I mean --

TAD BRITT: I don't believe you have -13 BETTY CORNELIUS: Is this the current?

This is the one that you sent me. Is that the -

LTC OGDEN: It says draft? 15 TAD BRITT: You can have this one. 17

BETTY CORNELIUS. This is mine, the one B

19 that you sent me.

BARBARA DURHAM: It's the same thing, 20 TAD BRITT: Well, it's just a little 21

22 different.

ROBERT HORALEK I think what you're 23 referring to is the draft that we want to eventually

have you have a chance to go through, look at,

Page 169

1 modify, comment on and so forth.

2 We'll, in fact, say "The Names of the Tribes and Fort Irwin" as the title thereof. 3

Right now this is nothing but a very rough draft to start you in that process of helping us get

a good agreement that we can all work with.

7 BETTY CORNELIUS: Right here where it says, "Fort Irwin," I think it should include the National 9 Training Center, you know, behind that, because

that's the only place that explains what this

document is about. 11

The other thing, is that the national or 12 13 the natural and cultural manager? Is that the same person? Because they have -14

15 WILLIAM QUILLMAN: That is, in fact, me. 16 Yes, ma'am.

BETTY CORNELIUS: Okay. In this document 17 18 they either leave the natural out or they leave the - or they stick Fort Irwin in front of you. I think you should be consistent in how you're 21 describing your position.

22 And I also think that it should go in 23 place - you know, in front of your installation manager. Now, who is that? I mean is that

25 Col. Flinn?

Page 171 1 up yet, which will start October 1, we're going to

2 have a number of little issues like that, and we're

going to have to refine that as we go.

BETTY CORNELIUS: Okay. One other thing. In this section right here, where it says - this

section, okay. It says the procedures to be

followed in an event of inadvertent discovery.

Now, it makes it sound like this document here is all about inadvertent discovery, and I know 10 it's not.

11 ROBERT HORALEK: Actually, it is.

BETTY CORNELIUS: It is.

13 ROBERT HORALEK: And, in fact, my

suggestion to you all is we're going to need to do a follow-up document very similar to this, but not

necessarily the same, that will deal with the

planned work that we do in archaeology so that we,

again, have you involved from the day one and have

your input on those types of activities.

Right now this is aimed at if I'm out there 20 digging a foxhole with a backhoe for a training exercise and inadvertently come up with something I had no intentions of doing, this is the document

that will deal with that.

But when I'm going out there to do regular

1 ROBERT HORALEK: Actually, we're not -2

BETTY CORNELIUS: The installation

3 commander?

ROBERT HORALEK: This sounds like a dumb 4 5 answer, but right now we are going through what he called TIMS, which is now called IMA. We even 7 changed the acronym before we got it in place.

But how we're going to divide out the 8 9 responsibilities between the NTC and the installation commander who is responsible for missions and the actual running of the physical property is still in the process of being 12 13 determined.

And I wrote myself a note down, that when 14 15 we are dealing with a NAGPRA type issue, it's very 16 unclear to me whether that is, in fact, the 17 installation commander or if that is the garrison 18 commander.

The garrison commander, what I'm calling 19 20 the IMA, in fact, commands these resources. But 21 when you've got an issue out in the training area that can shut training down and must be addressed. that may, in fact, be an NTC installation commander 23 24 issue.

And as we have not even got this thing set

Page 170

Page 172 archaeological work, we need another document very

similar to this that will deal with that issue.

3 MUHAMMAD BARI. That document will be in the cultural resources management plan.

TAD BRITT: This is the comprehensive

agreement or programmatic agreement that the

installation will enter in with each of your

individual tribes on how - it could cover

everything from NAGPRA inadvertent discovery, to

Section 106 undertakings, Section 110 compliance,

NEPA compliance.

16

12 We need that between the installation and 13 the Indian tribes so that we have one consolidated document that tells us how we operate with each tribe on every issue.

CHAD SMITH: That's what we're -

17 TAD BRITT: Eventually we're working toward 18 that.

19 CHAD SMITH: We're negotiating the

comprehensive agreement with human proving ground right now along these lines to address the various

legislation, NAGPRA, ARPA, National Historic

Preservation Act all in one document, which will be 24 an MOU.

25 TAD BRITT: Uh-huh.

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FORT IRWIN MEETING Page 173 CHAD SMITH: Yeah. 1 BARBARA DURHAM: Yeah. We're currently 2 trying to negotiate one with China Lake, an agreement, an MOU for access, as well as repatriation. 6 I think this document, as well as the document for doing ARC surveys, you need to cover you need to have something in there for Native American involvement. A lot of our tribes, we do get funding, but not enough funding. We need 10 funding for tribal consultants to come out, our tribal elders, our tribal historic preservation committees to come out and be a part of this. TAD BRITT: I understand. 14 BETTY CORNELIUS: I don't know. Tad, maybe 15 16 I'm picky. I don't know. But right here where it says that - going back to his position again, the natural and cultural resource manager, now they gave him - is that his phone number? 19 TAD BRITT: It is. 20

The G3. Now, what is that? Page 174 TAD BRITT: That's operations and training.

BETTY CORNELIUS: Should that be in the

policy or something like that? Same as up here.

BETTY CORNELIUS: That's his phone number.

BETTY CORNELIUS: And that's their code 2 number? 3

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TAD BRITT: Why it's called G3, I don't know. 5

TAD BRITT: Except for the 760.

CHAD SMITH: You've got G2, which is spook Ó 7 stuff.

LTC OGDEN: G3 is operations. It's just the way. But we put positions rather than people because people change. So it's always that office is responsible.

TAD BRITT: Yeah. We agree. This is a 12 draft. There's certainly - it's written from an Army's perspective using Army acronyms. And -LTC OGDEN: We could add in there

15 definitions, you know, what acronyms, identify acronyms. 17

TAD BRITT: And Ms. Durham brought up a 18 good point about compensation for tribal participation. That's something we'll need to

discuss at Fort Irwin. 21 CHAD SMITH: We ran into this a long time 22 ago with U.S. Forest Service and developers and others. And they would say, well, you know, we can't pay for information that your elders have.

And we had the position that, well, it's 2 not the information that you're compensating them

for. It's their time and effort involved in

participating in the process.

BARBARA DURHAM: And their expertise.

CHAD SMITH: Yeah.

TAD BRITT: Yeah. They're subject area 7 8 experts.

CHAD SMITH: Same as a geomorphologist.

TAD BRITT: Exactly. I'm not disagreeing 10

11 with you there, but that's not -12 CHAD SMITH: And under the latest

regulations for 106, it is stated that ethnographic

studies are an allowable cost of the Section 106 process, which was a major breakthrough for tribes.

Because we came up against that roadblock to

involvement and participation.

And ten years ago we were being told, well, if you want your important sacred places protected,

then it's up to you to man the - or field the

people at your expense to come off reservation.

where we're doing this project that could impact

23 things important to you.

We said, well, you know, we're not the ones 24 building it, and it's off reservation. You should

Page 176

compensate us for the time and effort involved.

And we've achieved a lot of that over the

years. So it's not so much an issue.

TAD BRITT: Folks - yes, ma'am.

BETTY CORNELIUS: Under the archaeology

6 sites, you know, you said that they were immediately

declared having a 10-meter radius or something like

that. And that the State of California issues their

9 archaeologist sites a 30-meter radius.

Now, under the NAGPRA here, we have a 10 50-meter radius, and it says that all work is going 12 to be halted and stopped. And it says the site will

13 be protected and stabilized.

Now, my question is, isn't the ARPA 15 supposed to be covering this and then the NAGPRA 16 comes behind it in collecting, you know, what you

guys have been collecting?

TAD BRITT: ARPA pertains to outside 18 19 entities doing work on a federal installation. This 20 work that Fort Irwin is doing, they're doing it for

11 themselves. Therefore, they're exempt from ARPA. 22 So, therefore, they don't have to comply with ARPA.

23 They comply with NAGPRA.

The stipulations in NAGPRA, they're not -25 the 50-meter radius has nothing to do with what a

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1 site definition is. It's just basically a buffer 2 zone for participation.

BETTY CORNELIUS: What about AIRFA, doesn't 3

it apply? AIRFA because --

3 TAD BRITT: AIRFA applies, yes, ma'am.

6 That's basically allowing access for elders to come

7 in to conduct religious ceremonies. BETTY CORNELIUS: Maybe I'm dumb, I don't 9 know. But what's a 50-meter radius? How big is

10 that?

11

TAD BRITT: That's 150 feet.

12 WILLIAM QUILLMAN: That's just to protect

13 that site so we can actually make a determination

together as to the importance of that site. Then we

can pare that down to a workable size. It's not

16 going to say it's 50 meters off limit.

17 BETTY CORNELIUS: That's it's own

right-of-way, you might say? 18

19 TAD BRITT: Yes, ma'am. And it's not 20

written in stone that it won't be bigger than that. 21

The point of that statement is to ensure 22 the site is going to be protected and preserved and

23 monitored until the treatment and disposition has

24 taken place. That's the intent of that buffer zone,

25 is to - if there was some construction or activity

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20

I in that area and they had an inadvertent discovery. all construction ceases within a 50-meter radius of

that - or training or whatever.

4 BARBARA DURHAM: That's two times the size 5 of this room.

BETTY CORNELIUS: Two times the size? 6

TAD BRITT: Yes, sir.

WILLIAM HELMER: The reason you're doing Б

9 the - drafting this is because under the NAGPRA 10 regulations, if you don't have this, you defer to

11 the regs and everything stops for, what, up to 30

12 days?

7

13

TAD BRITT: They can, yes.

14 WILLIAM HELMER: Yeah. So this kind of

15 makes things more expedient

TAD BRITT: Yes, sir. It is. It's a plan 16 17 of action. This is what we're going to do should we 18 find something.

It also has the list of things, information 19

20 that we need from the tribes should we find

something. These are the types of things we're

22 going to be concerned about.

And if we can get more of this worked out 23

24 and formalized into a final standard operating 25 procedure with each of the individual tribes, that's

I the ultimate goal of this. So that should the rare

2 occasion that it does occur, we know exactly what

needs to be done, who needs to be notified and so

on.

And I would imagine the plans are going to 3

be fairly consistent across the board with all of 6

the tribes because we certainly don't want to give

one tribe more or less any claim or, so to speak,

you know, to the items, whatever they may be. We're

going to try to make them as fair and objective.

The process is people - how we may contact people may be slightly different.

But the procedures are going to be very 13 similar so that we don't show favoritism or discrimination.

16 MUHAMMAD BARL This is a type of a draft document. And we will appreciate some more emphasis on this one so that we can finalize it --

19 TAD BRITT: Sure.

MUHAMMAD BARI: - as soon as we can,

21 And in the meantime, I don't know if Bob

can tell me on that. It's a draft. If something

comes up, like, tomorrow or something -23

24 TAD BRITT: We follow that. 25

MUHAMMAD BARI: - we follow this one?

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TAD BRITT: Yeah. This has been approved.

It's in place at other installations. It works. It

may not be the best thing. It may not be the ideal

thing for Fort Irwin, but it works. It's been demonstrated.

б And until we get - sounds like we need to 7 get with you and get right on the legalese and collect some language.

9 ROBERT HORALEK: I'm rather interested in what you said a moment ago. You had a comprehensive

agreement that you're almost ready to finalize with

12 Yuma.

13 Does it come pretty close to what you're 14 looking for?

15 CHAD SMITH: Yeah,

16 ROBERT HORALEK: That might be a real good starting point for this. Take that agreement,

modify it for site specific Fort Irwin, and we might

be able to get there a lot quicker.

20 CHAD SMITH: I'll get them to send the framework over to Darrell for sure. Yeah.

22 TAD BRITT: All right. That will help us

23 put a lot.

24 ROBERT HORALEK No reason to reinvent the

25 wheel.

1 TAD BRITT: Exactly. 1 agree 2 wholeheartedly.

Why don't we take a 15-minute break. When we come back, the floor is y'all's, and we'll revisit some of these issues and go off in your

directions.

7 Thank you.

8 (Recess taken from 2:39 p.m. to 2:59

9 p.m.)

17

23

10 TAD BRITT: Folks, if y'all are ready,

11 we'll get started.

This time is for y'all. If you want to, we can start off by revisiting some of the issues we said we would this morning.

But before we do that, Darrell has got

Tell me exactly what you've got.

DARRELL GUNDRUM: The collection summary report for NAGPRA that was done a few years ago here at Fort Irwin.

21 TAD BRITT: So it's all of your collection.

22 It's not just NAGPRA.

DARRELL GUNDRUM: Right - well, no. It's

24 for NAGPRA inventory.

TAD BRITT: Comprehensive collection.

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3

He's going to present those to the tribes,
and we will send copies to those tribes that aren't
here today.

DARRELL GUNDRUM: Also, copies of several rock art reports. Some of you have requested these previously, and we've sent them out to you in the mail. Just some of the rock artwork that has been done out here over the years.

I just want you to be able to take these
back to your nations and tribal elders to show them
what kind of motifs and rock art we have here at
Fort Irwin because many of them might be concerned
with these resources.

14 TAD BRITT: What I'll do is we made some
15 notes this morning on some of the topics for
16 discussion. And let me just run through the list.
17 And then I'll turn the floor over to y'all. And if
18 there's one you want to address, we'll go right into

19 it.
20 But I don't want to - I want to give y'all
21 this time to talk about those issues and concerns
22 that are - that y'all may have.

One important concern was the Army regs concerning notifications. There was concern that the tribes were not being notified about the testing of archaeological sites and that they would like to see the methods testing plan, as well as the

3 reports.

There's another on the collection of artifacts on the — which artifacts should or should not be collected during inventory. There was the

7 mention of a Native American liaison position here

8 at Fort Irwin.

There were some concerns regarding the
title of a SOP, as well as some clarifications
regarding the natural and cultural resource
manager's position, listing of all the tribes, as
well as some legal refinements to the proper format

of the document that we're going to address.
 Another major concern was the request

Another major concern was the request or 16 request to discuss funding for tribal consultants,
17 as well as for travel to do consultation. Basically
18 it's compensation for tribal participation. And I
19 guess that's about it.

At this time if you - one of those you
want to address right away or if there's something
else you want to move on to, they are noted in the
record. We can - if we don't address them today,
we can address them later. But at this time I'm

25 going to turn it over to whoever and whatever y'all

Page 184

1 want to talk about.

2 CHAD SMITH: I just couldn't save up some 3 of it for this point, so we've touched on a lot of 4 the issues or concerns that the Mojave have.

TAD BRITT: Uh-huh.

6 CHAD SMITH: We did have a staff meeting
7 and a discussion specifically about the installation
8 and the ongoing activities and the consultations.
9 I'll brief our board when I get back.

And our board is elders and other
howledgeable tribal members. And I think — I
think we'll do some good work with you guys, with
the installation and for the culture as well. Both

15 TAD BRITT: I believe it's the intent of
16 the installation to have real meaningful
17 consultations. And that would include bringing in
18 tribal elders, subject matter experts to address
19 some of these concerns that we may not be fully
20 qualified to evaluate.

They understand the need as well as the compliance directives for consultation. We won't get it all addressed today; but certainly hopefully we've established a good and open dialogue to begin to address some of these questions and concerns.

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ROBERT HORALEK: If I may touch on one 2 issue as a starting point only, because obviously l don't have any definitive answers right now.

The concept of being able to pay the tribes 5 to assist in this process. There's kind of two parts to that. As far as negotiate an agreement 7 between the U.S. Government and your nation, it's 8 very difficult for me to pay you to come negotiate 9 with me. That's just about as difficult under our 10 physical law theory as I can think of. 11 On the other hand, when we are starting a

12 cultural resource project and we're going to go out 13 and do research and surveys and so forth, or we, in 14 fact, come up with some definite sites and so forth. 15 it makes a great deal of sense for me to at that 16 point go out to the tribes and ask for people that 17 have the expertise in this area to come in and 18 consult with us. And obviously as consultants, we 19 would contract with you to do that and be able to pay all your expenses.

21 So as you're kind of mulling through this, 22 that would be one of the thoughts that I would put out to you on that issue.

24 TAD BRITT: I think you said that very 25 clearly and concisely. I think that's --

Page 187 1 that makes sense, and we're using your expertise and 2 paying for that expertise and so forth.

So what I'm saying is we kind of have to 4 make that division between which activity are we 5 involved in? One I can clearly have a justification

for using your expertise and paying for it. The other one, I'm actually doing a negotiation with

from a totally independent thing. It would be like me walking into the courtroom and paying the other

guy's attorney. 11

BARBARA DURHAM: I understand what you're 12 saying,

13 TAD BRITT: And let me - we're not breaking new ground here, I mean we are for Fort Irwin, but there are precedents that have been set regarding the payment and proper compensation for these tribes. And we certainly need to look at those precedents and do what's best.

19 BARBARA DURHAM: Considering that your 20 sister agencies, the department of -- the Air Force. Navy -- well, not Navy yet, but we're working on 22 it - they're already doing this with the tribes.

23 MUHAMMAD BARI: 1 am the program manager 24 here on the environment side. I will look into the 25 precedents from the DOD entity and also the federal

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I laws. What allows us, we will do that.

BARBARA DURHAM: Okav.

BETTY CORNELIUS: We're not - the base

here has all these archaeology sites. And we're not here to stop your program or your projects. We're

here as a voice of what our ancestors left here.

And so in a lot of ways, you need us

because the people that we represent here today, you

know, they are the ones with all the answers, and

10 they are considered to be the experts.

11 So in other programs that we go to, they do 12 receive an honorarium. So I think that --

ROBERT HORALEK: Ma'am, I agree with you a hundred percent.

What I'm trying to say is right now, just 16 working out an agreement as to how we will proceed 17 between ourselves is one aspect.

15 Once we start the program, we absolutely need your expertise to help us with that, and that 20 we can pay for.

21 And you're absolutely correct. Once we 22 start the program and are trying to work all of the cultural resource issues here, we can't live without your expertise. And that we have every reason to 25 pay for.

BARBARA DURHAM: I kind of see this as a

2 steppingstone to what you want. Those people should 3 be here with us -- our elders, our tribal

4 consultants - to lay down the framework now. And I see it as no separation there.

6 ROBERT HORALEK: Let me see if I can put it 7 in slightly different terms.

At the moment what we're negotiating is an agreement between two nations. And that would be very similar if I were negotiating with the Soviet

11 Union or China or anyone else.

Clearly, I don't pay their expenses to 12 13 enter into those negotiations because that's to 14 their benefit. And we're adversaries to a certain 15 degree in the sense that, yes, we both want to come 16 up with the right answer at the end of those

17 negotiations that's good for both of us.

18 But if I pay you to negotiate with me, then 19 have I already bought your answer with my pay? 20

That's one issue.

21 On the other hand, the issues of sitting 22 down and working out a cultural resource program that meets the standards that we all believe it

24 should meet, that's not a negotiation. That's where 25 we're working together to establish an end product

TAD BRITT: Yeah. We have to follow our 2 laws, the federal laws. But, you know, we also

3 realize - I think we're all in agreement that we

4 agree that you need to be compensated, but we also 5 need to make sure that it's done legally and within

the limits of what the government can provide.

I don't think in the long-term there's 7

8 going to be any problem. I think that we'll look at 9 existing precedence. I know there are ways to work

10 through this. And I don't really see this as a

hinderance, but it is a concern and I understand that. And that's - you know, we want to address

it, and we want to do - or Fort Irwin wants to do 14 the best thing they can that's legal.

And eventually I think that all parties 15 16 will be happy.

And Fort Irwin, you know, as well as the Native Americans will ultimately be the

beneficiaries of this relationship. We'll get a lot

better information and exchange of information. 20

MUHAMMAD BARL I want to bring up a point. 21 22 To accomplish the mission over here, we are asking

you to assist us and work with us to take care of

the cultural resources over here. The first major

step that we are going to do is the NAGPRA hearing

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I we are doing here.

I need help on two sides, two things: one 2 3 is on the NAGPRA issues. The other thing is on the 4 integrity operations over here. We are in the

5 process of finalizing that draft on the cultural

resources management plan. And that will be a live

document that will be sent to you for your comments

and review. 8

9

In the meantime, what we have established, as Darrell can, I think, confirm that for me, we are writing you letters. We are writing you letters first informing you and asking you any information

regarding a certain area about ancestral relationship and any information you have on us. 14

And at the same time we are telling you 15 that we are going to perform this operation on this project in this area.

18 Then we do the surveys of that area. And 19 if there are some sites, we note those sites for the evaluation and send you the plan of action, what we want to do on that.

21 If we are sending those leners to the 22 tribes, we are expecting some speedy response, if you may. And is there any possibility, any way of us understanding, yeah, you have received the letter

Page 191 I and you have received the report for the comments?

2 And is there any duration we can expect, maybe

3 within 30 days, regards some response and we can

4 proceed on that?

BARBARA DURHAM: A lot of times tribal

6 councils will hold monthly meetings. So sometimes

7 there is a time crunch, you know, whether you're

8 going to get a response back within that 30 days, you know, depending on when we get that letter.

10 So sometimes it could be over 30 days when 11 you'll - before you'll get a response back if we

12 have to take it to our tribal councils.

MUHAMMAD BARI: Maybe if we can somehow get

14 maybe a telephonic or some sort of response that,

15 yes, we are working on this issue, we can want for 16 the response. If there is no response, we take it

as an understanding as you agree with our request or

18 with our information or with our report, and we

19 proceed on that.

20 That's what I was asking.

BARBARA DURHAM: Uh-huh. Currently the

Timbi-sha tribe has worked out a consultation

agreement with the Death Valley National Park where

information comes in, that they'll get a response. 24 25

Bill, maybe you want to explain that.

WILLIAM HELMER: Yeah. We worked out -

2 and that might be - we can give you these copies. 3 They have been signed by the superintendent of Death

4 Valley National Park and the Tribal Chair, working

5 out exactly that issue of consultation and phone

6 calls and trying to get this as soon as you can, but

7 if -- but, you know, we had it a 40-day, at the

8 extreme, 45 days, but with phone - with trying to

9 narrow that down and special circumstances and 10 things like that.

So that could be a model here as well.

At the same time, we worked out an MOU with 12 13 them, the Heritage Stated Transfer MOU, working out

14 an agreement that gave the tribe access to

confidential archaeological site records, which

would then be - so the tribe can use that in their

database and also for working with the - Death

18 Valley in protecting those resources. 19

And there are procedures in there for 20 keeping with limited access, lock case, you know, procedures for keeping those documents confidential.

So that could be another example we could 22

23 give you.

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MUHAMMAD BARL Thanks. 24

TAD BRITT: I think we're probably all in

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1 agreement that there are some standard operating

2 procedures that we could formalize in an MOU for

things such as undertakings, the NAGPRA SOPS, EIS's,

4 things like that, that we could formalize an

5 agreement document that these are how we will

correspond and, you know, reasonable expectation of response.

And certainly, you know, it's not it's - I'm sure Darrell is not averse to picking up the phone and calling y'all, you know. So we have 11 to work on it from both ways.

12 ROBERT HORALEK: That's two documents we've 13 identified, the Yuma one and then the one we've just 14 mentioned.

Does anybody else know of others that we 16 might also roll in and turn this into one large document that could address a number of things?

18 WILLIAM HELMER: Or there could be 19 elements, common elements between tribes, but probably each tribe has their own specific set of criteria. 21

ROBERT HORALEK: And that's fine. But if we just start with a document we could send out to all the tribes to look at and modify to their needs, 25 we can all get there a lot quicker.

1 sort of personal response back, yeah, we are working

on this thing or, yes, we agree, telephonically.

WILLIAM HELMER Yeah.

MUHAMMAD BARI: If we do that, I think we have achieved more. One is the communication

channel open. The other is that what we are looking

for is speedy response or a closure of that action.

TAD BRITT: What's important to understand for the Fort Irwin folks is that a lot of these

tribes don't have the resources that the federal

government has. They may only meet once a month. A

lot of these people may have two or three different positions within the group.

I'm not - I'm not trying to make any excuses. I'm just saying this may be how it is within these groups, and if we can better understand that, maybe we can help to figure out a better way to communicate. But -- or they may have outside iobs.

20 So there's - you know, we've got to be a little understanding. But, yes, at the same time, I understand Fort Irwin needs to have an answer.

MUHAMMAD BARI: On the plan project, there is no problem. But our mission over here is to train the force.

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LTC OGDEN: That's what Muhammad was talking about, integrating that resource. That's what we want to send out to y'all to review.

3 And maybe there could be annexes in the back for each nation to delineate their specific requirements. б

I think one thing, also, Muhammad was asking is also when we do send out letters, that if we can at least get some feedback that, in fact, you 10 received it. Because we're not sure in many cases whether you received it or not.

TAD BRITT: You can also send it certified 12 13 mail.

14 LTC OGDEN. I think we may do that from now 15 on.

But maybe there's some feedback mechanism 16 that we got it, we're looking at it. 17

WILLIAM HELMER: That's a good point 18 19 because there is certified mail, but then making sure that the proper people have seen that, you know, to get that feedback. 21

MUHAMMAD BARI. We send the information by 22 certified mail. We do that. And we get the receipt 23 back also. 24

But I think the personal contact or some

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During the mission operation, our

accomplishment of the mission, we have an issue

where we need a rapid response. That's where we're

talking about that. If we can have some open

channel of communication or if we can achieve that,

that's where the commander will have a good tool in

his hand to accomplish the mission.

BARBARA DURHAM: I think we need to set a date for the next meeting.

10 MUHAMMAD BARI: Actually, that was the exact question. How soon we can expect some sort of response of something? We can set the next meeting. I guess.

TAD BRITT: Absolutely.

15 WILLIAM HELMER: And, also, when were you sending out the draft of the integrated management 16 17 plan?

TAD BRITT: Yeah. Let me go back on this.

I'm going to get Reagan's transcripts in a 19 couple of weeks. I'm going to supply - Susan is going to be compiling the final report. She should have a draft report in about a month.

I'm going to look at it. I'm going to 23 insert all of our presentations and the transcript so everybody has everything. And then I'll mail

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I those out. I'll mail them out from my office.

Probably at the same time we'll be asking 2 3 Darrell and his staff to draft a letter for Mickey's signature announcing a new meeting with some new -

with these topics that we'll talk about.

We've kind of given you the perspective of 6 Fort Irwin, what the mission is, what the programs 8

I see us at this next meeting really 9 getting into the issues. And I think the top one should be this - standard operating procedures. Then maybe looking at some other types of agreements for more routine-type activities.

I don't want to set the tone for that now, 14 but those are obviously some things that we are all 15 in agreement on that need to be talked about.

I would say anywhere between three and six months would be a good time to have the next meeting if y'all are ready for that. Give ourselves plenty of leeway. We could have it off site.

You know. We'd like to - we'd certainly 21 like to get more tribal participation. It may be, you know, because of the remote location, just could have been a number of factors why they weren't able to come. But if we could have it in a more

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I EIS.

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WILLIAM HELMER: But will that - will the

TAD BRITT: Correct.

whole thing - I mean isn't there some confidential information in there that won't - or will the whole

thing be -

TAD BRITT: There won't be any locational information, no...

WILLIAM HELMER: Okay.

10 TAD BRITT: What we're doing is attempting to kill two birds with one stone by satisfying NEPA compliance and NRHPA by - the revised regs now allow us to include that information in the NEPA document. That is our intent, to do that, so that we have one report. That way you only have to review one report.

17 CHAD SMITH: But as an appendix of the SEIS, the draft, there will be the complete archaeological survey report rather than just 20 excerpts?

21 TAD BRITT: Correct. Right. The EIS will have the affected environmental -- you know, the little thousand pages condensed down to one paragraph type thing, but the full and complete report will be appended to that document. And

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Page 200

1 favorable location and really get into the matters 2 at hand, that would probably be more productive.

SUSAN PERLMAN: How much lead time -- I'm SOTTY

TAD BRITT: Go ahead.

5 TIMOTHY REISCHL: One question I would like 6 to ask before we set a date is, do y'all see any more stoppers for the land expansion because of the time line - because of what you heard today that I have to consider now that might drive requirements, more than just the setup of the nation-to-nation agreements, things like that?

Because I'm operating on a Congressional time line that basically says my document has to be out in January. And it has to be approved in June as per the law that was passed. 16

And what I'm looking for is do you see do you see big problems with what you have heard 18 today and what is happening with the land expansion? 19

WILLIAM HELMER: Well, one question is, 20 when would that - the archaeological report be out? 21 Because that would be kind of key to the cultural component of the EIS. 23

TAD BRITT: Sure. Let me explain, 24 TIMOTHY REISCHL: It will be in the draft 1 obviously it won't be sent out to parties that don't 2 have a demonstrated interest in knowing that

information. TIMOTHY REISCHL: Now, it's - once it goes

out, it's a matter of public record. And it - now, there - I will tell you, there - we've recognized

the need to not put out all of the specific information.

For example, in our milk vetch study, we have exact locations of every plant we found. But that's not going to go into this public report.

Densities will go in there and things like that and by whatever is right.

But whatever goes in that EIS, in the 14 draft, is a public document. And anybody can take 16 it. Anybody can copy it. So -

TAD BRITT: We'll work this out. 17

But there are certain provisions for 18 sensitive information that doesn't — that is not in the public domain - archaeological site locations, things like that. We can cross that bridge -

TIMOTHY REISCHL; And they won't be in there.

23 WILLIAM HELMER: But we would like to see 24 25 those.

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TAD BRITT: Sure you would. And we can 2 supply those to you.

3 CHAD SMITH: So it would be as n

confidential appendix.

TAD BRITT: Yeah. 5

CHAD SMITH: And that the interested

parties, Sierra Club or others, could get expurgated

reports that wouldn't have site location

information.

12

10 TIMOTHY REISCHL: Somebody with a need to know would have access to that information. 11

CHAD SMITH: Yeah. Yeah. Yeah.

13 TIMOTHY REISCHL: But there's a lot of

14 things like that that we're dealing with.

Everything from mine sites to everything else.

16 TAD BRITT: Uh-huh. Yeah. There are ways 17 to deal with that.

WILLIAM HELMER: Is there a way to get 18 ahold of that report before the EIS is out? 19

TAD BRITT: You'll look at the draft. It 20

21 will be included in the draft EIS.

22 WILLIAM HELMER: Is there a way of getting

23 it beforehand? Because that might be -- if we're

just on the same time frame, if it's - I don't

25 know.

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TAD BRITT: Yeah. I don't see - however

y'all want to see it is fine with us.

TIMOTHY REISCHL: There's a question when

it's going to be prepared.

5 BARBARA DURHAM: What about the tribes

being considered cooperating agencies?

TAD BRITT: Question for him.

TIMOTHY REISCHL: I don't think you want to

be because of the requirements of a cooperating --

being a cooperating agency puts on you.

But we can give you anything you want. I mean we don't - we can almost consider you a resource, you know, to proof and things like that.

But cooperating agency requires -- has

mand -- according to NEPA, has requirements for you

to do things that I don't think we want to put on

you. Mandatory reviews and things like that.

18 But honestly, we want to solicit input from you. So we would just send you - call me and we'll

send you whatever you want. If we've got it, we'll

send it to you. It's all public. The Army is

paying for it all, which means we're all paying for 23 it all.

24 WILLIAM HELMER: All right. That sounds 25 good. Yeah.

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TIMOTHY REISCHL: When are we going to get

2 it? TAD BRITT. We're getting field management 3

summary the 15th of September. 4 CRAIG SMITH: The final report is March or our draft is in March. 6

TAD BRITT: The final report is March.

TIMOTHY REISCHL: I need it carlier than 9 that.

10 WILLIAM HELMER: That's during the comment period. The comment period begins when? In 12 January?

TIMOTHY REISCHL: in January.

13 WILLIAM HELMER: So how does that work? 14

TAD BRITT: We'll have to go back and look 15

at the schedule because I know we had all of this worked out. 17

TIMOTHY REISCHL: I will tell you that 18 we're sending pieces of it to cooperating agencies and all of that stuff. 20

And if I could get ahold of it, I see no 21 22 reason why we couldn't send it to you for comment.

WILLIAM HELMER: Okay. TIMOTHY REISCHL: Because obviously we'd 24 25 like your input.

TIMOTHY REISCHL: But in terms of the cultural resources study itself, it's just a

question of when we have something to send you.

TAD BRITT: We can send you some stuff by the end of September, preliminary information --

sites, types of sites, management-summary type

information.

But, you know, it will probably be 90 percent accurate. There may be some final

refinement of consolidating sites or low side into

one side or, you know, getting results back from

test analysis that won't be ready by the end of

13 September.

14

We're doing thermoluminescences and radiocarbon. Those certainly won't be in there. They'll be in the draft, in the final. It shouldn't change that much.

18 But, again, it will just be in a management fashion. It won't be - you're not going to get the cultural history and an in-depth methodology

section, and, you know, you're not going to get the 106 type of stuff for this management summary.

You'll get that later, the draft stage.

24 WILLIAM HELMER: Okay. And that was 25 another question I had about this section.

How exactly are you handling this Section 106 consultation?

TAD BRITT: For the land expansion? 3

WILLIAM HELMER: Yes.

TAD BRITT: We're following the regs.

We're consulting with - you should have received a letter with some maps, explaining the undertaking.

Those are the maps you didn't get. You got the

letter, but didn't get the maps.

DARRELL GUNDRUM: Just got the letter 10 today. For some reason it didn't get through. 11

TAD BRITT: Did the rest of you groups get 12 the letter in the mail?

CHAD SMITH: We got our letter, yeah. 14

TAD BRITT: Okay. Basically it explains 15

the undertaking, and we're seeking information. 16

We're sharing information. Gives you a time line.

I can't remember the letter. Maybe if we can pull one out. 19

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WILLIAM HELMER: And so you're consulting with SHPO at the same time?

21 TAD BRITT: Correct. We're consulting. 22

WILLIAM HELMER: That's one thing that we 23

have had from bad past experiences is we'd like to 24

have a cc of all correspondence with SHPO to the

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I tribe so that we're on the same page and not --

TAD BRITT: That's - the installation 2 3 needs to decide that.

WILLIAM HELMER: Because it's public. It's

3 not confidential information.

TAD BRITT: I have no problem with it, but 6

7 that's the installation -

WILLIAM HELMER: The tribe has had problems 8

in the past to where SHPO has signed off on -

without consulting with the tribe on what should be signed off. 11

12

TAD BRITT: And there is an inequity between the tribes that don't own federal land and

the SHPO. I mean the way the regs were written is

that you don't have to have concurrence with the

tribes. That's the law.

WILLIAM HELMER: But at least to have that 18 correspondence cc'd so then that gives the tribe the

opportunity for them to talk to SHPO before

anything's signed off.

TAD BRITT: I think that's a reasonable

22 request.

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WILLIAM QUILLMAN: I have no problem with 23

doing that. There's nothing we're trying to hide. 25 This is an open-door policy. We're trying to build

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I this relationship so we can answer any of your 2 questions.

Our bottom line is we want to do the right

thing. We want to train the troops, but we don't

want to destroy the heritage that was here.

6 CHAD SMITH: I think it's going to be

necessary for tribes and some of the agencies to

question California SHPO on its performance in its

duties of administering Section 106 under the

National Historic Preservation Act because recent

budget cuts, even before the latest ones, led to -

12 And it was not California, SHPO, NOX (phon.) or Mr. Abeyta's fault. It was as much Gray

Davis' fault as anyone's because he vetoed portions

of the funding bill that would have funded reviewers

at Sacramento for CEOA projects under the State

Environmental Quality Act.

And those positions were not filled. And it led to on the Owens Dry Lake Dust Abatement

Project, no one at Sacramento reviewing the

so-called archaeological survey reports that were

based on vehicular reconnaissance rather than

pedestrian survey.

24 And I'm still looking to tear those

archaeologists up in the professional meetings over

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I using ATVs and calling it survey.

And I feel that lack of staff and lack of

funding is now cutting into not just state projects

having their proper review, advice and consent or

5 concurrence by SHPO, but these federal projects.

And I think you'll start seeing no response within the 14 or the 30 days by SHPO and projects

8 proceeding on. And it's not a good situation. And it's not SHPO's fault.

TAD BRITT: Right.

CHAD SMITH: It's a funding problem. ń

TAD BRITT: Every indication I've had with

Fort Irwin is they follow the California guidelines,

but their standards are much higher than those, the

reporting standard.

I mean I've worked with Darrell and I've 16 worked with Mickey. They - you know, they're way above the minimum compliance standards. They're

about stewardship, doing the right thing, protecting

20 and preserving and managing. And that's, you know,

It the way it should be. They have the resources. You 22 know, the State doesn't always have the resources.

MUHAMMAD BARI: We have to accomplish the 23 24 mission and we want to do the right thing, but we

25 certainly don't want to fall into any political

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23

I trap. If CEQA doesn't have the funding or the State 2 isn't doing something, we don't want to fall into 3 that.

As we have already discussed this, that 5 anything related to the tribes, we can copy to you 6 that we are sending - which we are sending to the 3 SHPO. But certainly we don't want to become a 8 party, whether they are doing the right review or 9 not.

10 TAD BRITT: Based on your experience, the 11 SHPO has -- there have been no problems with the 12 SHPO right?

13 DARRELL GUNDRUM. No. They're underfunded, 14 of course.

TAD BRITT: As I said, Fort Irwin has a lot 15 16 better resources. I'm sympathetic because I have 17 been in that situation where the SHPO literally 18 rubber-stamped things, and that's not the right way 19 to do - carry out their responsibilities.

DARRELL GUNDRUM: Probably not only the

21 SHPO office, but federal agencies everywhere or 22 state agencies, there's manpower problems and 23 funding problems, and that's just part of life. And 24 I'm sure the people in those positions and jobs are 25 trying to do the best job that they can. It's just

1 acceptable to all.

2 TAD BRITT: Sure. Yeah.

3 LTC OGDEN: Anybody got any ideas? What would be the most convenient place for the majority?

5 CHAD SMITH: Tribal casino.

SUSAN PERLMAN: What is a central location?

TAD BRITT: I actually wrote down in my agenda 120 days we need to schedule a next meeting,

talk about the comprehensive agreement, brief you on

the results of the predictive model, finalize the

NAGPRA, kind of the things we have been talking

12 about today.

But we can send out a lener with 14 discussion topics. Hopefully we can get a lot of this done via correspondence before we meet. If we could get some written comments back on these standard operating procedures. I will certainly incorporate what we've recorded today.

19 But if we could get in a little bit better 20 format and send it out again and get some comments, 21 we may have that taken care of at our next meeting 22 where we can --

LTC OGDEN: 1 think, too, if we can update 24 maybe our points of contact because there have been 25 some personnel changes. And with the relevant phone

Page 210

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1 resources.

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TAD BRITT: Yeah.

3 By the way, when we did present the 4 predictive model to the California SHPO. I would say 5 they were impressed and were waiting for the 6 outcome. There was some interest in basically using 7 that model as a model for other - Twentynine Palms. 8 China Lake, That's - the whole purpose of our regional approach, was that we could take and build something that could be used across the Mojave 11 Desert So ...

Any more questions? Comments?

13 Do you want to go back and revisit some of these topics we covered this morning? 14

15 I do want to go back. Let's talk about 16 setting a next meeting.

Is three to six months a reasonable amount 17 18 of time? I know that's three months - a window of three months, but we realize that these people have 20 other jobs and y'all have other jobs.

21 WILLIAM QUILLMAN. Probably January or 22 February would be a good time frame, after the first 23 of the year.

24 TAD BRITT: Okay. Is that acceptable? LTC OGDEN: And at a new location that's I numbers and maybe possibly e-mail addresses, that

2 will help because we might be able to pass a lot of 3 stuff.

For instance, you know, the NAGPRA, once we get Yuma's, send that out and get some comments so

that hopefully when we come back to the next meeting

we'll have another draft, but with all your comments incorporated in them.

TAD BRITT: What I did to compile the list

for this meeting - and I began a couple months ago. but since then there have been tribal elections. I

12 looked on the federal Web site for Bureau of Indian 13 Affairs. It gives the federally recognized tribes,

chairperson, other officers and contact information.

I called those numbers, got updates because 16 that list is only updated periodically. And since

that time, unfortunately, there have been some elections, but, you know, we'll do that again.

19 We'll call and follow up and try to keep as much

21 And ideally, if y'all could notify us, it 22 would help us a lot when you have change of staff.

23 Send us an e-mail. Send us a postcard. That would 24 be, you know, appreciated as well.

25 MUHAMMAD BARI: In the next few days we

will be contacting Yuma proving ground for the copy
of the NAGPRA SOP, what we were talking about. And

3 also we will talk to the Death Valley folks and get

4 whatever we can get to finalize this document.

5 But in the meantime, we would request,

6 please review this draft as what we have and see

7 what you don't like or what you want to add and what

8 would you like to see in this one.

9 So that way we can talk informally or 10 formally to meet the final role of finalizing the 11 SOP.

12 We are working on the ICRMPR too.

13 And I think Darrell is going to give you

14 some deadlines on that one.

15 DARRELL GUNDRUM: Hopefully within about a

16 month or so we will be able to get the ICRMP out.

17 This is the ICRMP. It's actually two parts. This

18 is confidential site information of all the sites we

19 have here at Fort Irwin. And then there's the main

20 body of the text.

l It's a rather large document. It's a

22 living document. It's revised yearly, and it goes

23 under a major review every five years. But this is

24 where we need your comments on this draft to be

5 incorporated into the final.

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1 WILLIAM HELMER: Is that a new draft? When

2 is that - this draft, it's going to - the new

odraft is coming out next month?

DARRELL GUNDRUM: We could probably have it

done in about a month.

6 TAD BRITT: Can you put that on a CD?

DARRELL GUNDRUM: Yeah. It could be sent

s out on a CD, hard copy form.

9 WILLIAM HELMER: And when was the old one

10 done?

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DARRELL GUNDRUM: Originally it was put

2 together in 1998. It has a long history. It was

initially created in 1998 by Science Applications

14 International Corporation.

The staff here at Fort Irwin, cultural 16 resources personnel updated it last summer. It was

17 completed last summer, August of 2001.

WILLIAM HELMER: Okay.

19 TAD BRITT: And hopefully we can get our

20 data in there this week.

21 WILLIAM QUILLMAN: What I would like to do,

22 also, is once we get the draft from Yuma, we can put 23 that in the appendix of that so you will have just

24 one document to look at within the next 30 to 60

s days.

P:

Also, one more point. If anybody needs to

2 talk to me, I've given out my cards. I've got more

3 here. Don't hesitate to call me.

But for consistency and continuity, if you

5 have just a general run-of-the-mill question or

something like that, your real point of contact

7 should be Darrell. Dr. Gundrum is well versed in

8 what's going on here at Fort Irwin.

I'm not always around, unfortunately,

10 because I'm out at meetings and other stuff. But

normally he is, so he would be the more logical

12 person to contact.

But if you have any questions for me, 14 please don't hesitate to call me, and I will do

whatever I can to answer them.

16 MUHAMMAD BARE That's all three, even four 17 of us: Darrell, me, Mickey and Mr. Horalek also.

7 Of its: Darrett, me, whickey and Mr. rioratex also:

18 We are all here. And I think we are on the sign-in

19 sheet also. You have our numbers.

6 And any one of us you can ask any question.

21 If I don't have, I will ask these guys and get the

2 answer to you.

TAD BRITT: Any more questions? Comments?

BARBARA DURHAM: Have we decided where

25 we're going - our next meeting is?

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I TAD BRITT: No, we haven't. We've picked a 2 couple of months. I think we've all agreed we will

3 do it off site.

What we'd like to do is maybe one of the

5 tribes would like to host it. We could do it there.

6 I'm just throwing some ideas out. Or at a location

7 that's easier to - that's more centrally located.

MUHAMMAD BARI: I can suggest Palm Springs,

9 Riverside, Las Vegas. Pick onc.

10 TAD BRITT: I don't know exactly where you

i all came from, I know Mr. Swain came from Utah.

12 Some folks came from Arizona. So there's - looks

13 like we may want to look east of here. I'm not

14 sure.

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CHAD SMITH: Possibly Las Vegas.

16 BARBARA DURHAM: That's what I was

thinking,

MUHAMMAD BARI: Laughlin is good place

19 also. Laughlin is not bad either.

20 CHAD SMITH: Well, then, our casino and

21 hotel where we do have conference rooms, facilities,

22 is in Laughlin, of the Mojaves, the Avi, which means

23 mountain and also means cash in the Mojave language.

24 And I can inquire and get back to you on

25 that.

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We have hosted the Intertribal Water

2 Protection Network meetings.

3 And probably in October, next month -- and 4 I haven't made the arrangements yet - we're going 5 to be funded by BLM to host an organizational

6 meeting to establish a site steward group in the

Needles area in collaboration with Needles BLM. And

we already work closely with the Kingman BLM site stewards.

And the site stewards is archaeologists and 11 average people, as well, that take an interest in 12 protecting the cultural resources in the back

13 country, doing everything from picking up trash,

14 doing, like, an adopt-a-site that they can even --

15 some can see a mile away through binoculars from

their house, a site that has had vandalism or that 17 they are protecting from getting vandalism.

18 And there isn't one organization in the 19 Laughlin area, but there is in the Las Vegas area.

20 So some of them are coming down to the meetings as 21 well.

22 So we'd be finished with the aftershocks of 23 that, planningwise. And it's a pleasure to spend BLM's money to do a positive thing like this too.

So January or February we could do it. And

1 TAD BRITT: Yes, sir.

> 2 PHIL SWAIN: Are we?

3 TAD BRITT: Well, we've got -- we can stay

here until 4:30.

MUHAMMAD BARI: I started packing already.

6 PHIL SWAIN: Well, no. I usually save my

comments for the last.

8 TAD BRITT: Okay.

,9 PHIL SWAIN: What I've heard today, you know, from the chairman's office - we're a small tribe. And like you mentioned before, you know, we all just can't get up and come here on the Army's

beckoning and drive out in the middle of nowhere. 14 okav.

15 And what I see here - and I hear the comments about, you know, not being able to pay our people to come down here to do these things, you know, to assist you with this draft.

And I think if you're going to not reinvent 19 20 the wheel but, you know, make the wheel better, then you're going to have to go out and get something to 22 add to this thing, that I'm sure that somewhere the

23 Army --

24 And this is my first meeting to a NAGPRA 25 event here. And I see that from our tribe, you

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1 I'll go ahead --

2

TAD BRITT: Does that sound good to 3 everybody here?

CHAD SMITH: I can start the ball rolling.

5 Also, there's reduced rates, prearrangement, and ъ it's -- it's good.

TAD BRITT: Okay. Well, we'll write that 7 up and tentatively plan on that. 8

For those groups that aren't here, is that 10 a good location, that you know of? If you know those groups.

12 PHIL SWAIN: We'll make it.

13 MUHAMMAD BARI: I think I would personally 14 request you guys, if you convey the message to the other tribes if you are in communication with,

please encourage them to attend this. We all want

17 to do the right things here. TAD BRITT: Certainly at our next meeting 18 we'll have, Mr. Earle will have spoken with all the tribes. Should have his report finished or

certainly a draft ready for review. 21

22 We'll update you on everything that we've 23 done, talked about today.

Yes, sir, Mr. Swain. 24

PHIL SWAIN; Are we ready to wrap it up?

Page 220 I know, it's hard for us to just get up and go. And

2 we're not as, you know, eashy as some of the other

gaming tribes, but, you know, we get around. And we do a lot of these things too.

And, in fact, that's what I was going to

ask the attorney here, you know, how much involvement do they really have into this draft

agreement in itself, you know, because I think

there's a lot of things in here that's probably

10 missing,

11 I did have a time, like the young lady 12 here, to go through this, and she's probably been at 13 this for ten years. And I commend the people that 14 are here because they are interested in stuff.

15 But, to me, if I turned this over to my 16 attorney and I have him look at it, you know, we may have a different situation here. And I don't know 18 if I want to do that.

19 And I'm listening to this gentleman here 20 talk all day, and he seems to know quite a bit about this stuff. So I'm thinking, you know, with the

people that we have here, whether or not we could

actually look at this -- and it says a draft on

24 here. And I guess we're using it, you know. And I

25 don't see whoever the commanding general's signature

1 on here or if he actually approved this or, you 2 know, it's what they're using today. It, being a 3 draft, you know - I mean what are you using -TAD BRITT: He wouldn't sign that until 5 it's been approved. 6

PHIL SWAIN: What are you using if you're not using this, you know, for many of the things that are happening here, you know?

And where the guy wants a response in 45 days, you got to remember that a tribal office, you know, just doesn't get, you know, a request from Fort Irwin for a Land Expansion Project, you know. We've got Yucca Mountain, we've got Nellis, we've got Hoover Dam bypass. We've got every federal agency here in the free world beckoning us to read documents this thick. 16

TAD BRITT: Sure.

17

PHIL SWAIN: And if we don't have - seems 18 19 to be part of the Mojave tribe where he has a job to do that. Many of us don't have that luxury of hiring a cultural resource person. We have to depend on our volunteers to do that, and it's hard to get a volunteer to go down there to Fort Irwin, you know.

I tried to tell them that's where General

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21

1 Patton was trained, you know. We can see his head, you know. But, no, they didn't really care about

3 that, you know. So I'm the one that's left to come

down to listen to this stuff, you know.

And so the guy here is talking about all 5 these other things, and I'm just appalled. And I guess it's possible that you can do this, that you can transplant a tortoise from here to another spot. You know, I didn't think you could do that. But 10 that's my own ignorance because I don't go to a lot of these meetings.

And I'm wondering, you know, how that would 12 13 affect us.

Up there in the deserts of Nevada, you 14 15 know, where we battle, you know, the other side, we're told we can't do this, you know. And yet maybe for the sake of the Army, that can be done. 18 Like you know - it just appears to me that, you 19 know, if we tried to get something going, you're 20 good to say it's good for the national defense, so 21 what was the word, you know - we'll just do it.

And I see that as a very serious problem 23 with me because the government, you know, has never 24 been favorable to many of the decisions that the 25 tribes need. And here we're doing the same thing.

I'm just appalled that out of the

2 \$145 million allocated to this program, that there 3 was no money allocated to the Indian tribes to come

4 and consult with you guys at this time, you know.

5 And I think it's good that you have all 6 these laws and acts in place, but it doesn't mean hogwash until we get people that are interested in

making sure this happens and they do it correctly. 9 And, see, we run into that problem with 10 this thing here. It's not thick enough, the way I feel it, you know. It needs to have more

information tied into this agreement.

13 But we do - and we are busy with many of 14 these projects. And I have to apologize, you know, 15 to the gentleman down here about the 40-day time 16 limit. We just - it's hard for us to get together 17 to do those kind of things, you know. We're 18 fighting nuclear transportation in Nevada. We're fighting Nellis. We're fighting the Hoover Dam 20 bypass. All of these take our time.

And with a small tribe like ours, when we 22 lose someone, like what you talked about the Southern Paintes, when we lose someone, we all go. 24 In fact, I'm probably - I can feel people hitting

25 me in the back because I didn't go to this one. And

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I I thought this was more important. So that's why 2 l'm bere.

And like there was a death on the Mojave. 3

We're all related, you know. Like was said. yesterday, you know, we're all part of that tribe,

Paintes, Southern Paintes, Chemehuevis - we're all

related in our own way.

So I think it's a good start. But not 8 knowing the impact it would have, you know, because we're up there and you're down here, it's hard for us to get on our, you know, racing horse to come down here and try to stop everyone because we have other, you know, sticks in the fire. And so that's 13 what we're working on.

What I would like to see, like what the 15 gentleman said here, is an update or even appointing one person. You know, the letter I got said call 18 this person, that person, so I'm calling around, trying to figure out who in the hell is in charge of this program down here. And I get five different 20 people, you know. 21

And we need to get someone from your 22 office, like the lady spoke down here about an 24 Indian liaison. Let's change the title if we have 25 to, you know so we know who that person is, who to

Page 225 Page 227 1 contact so we can have a better understanding, a 1 coming. 2 clear communication. 2 Just for your own benefit tonight, in your You know, hell, I can't even call out here motel room there's a list of restaurants. Reggie's 4 myself. It's like we're out in the middle of is right here. That's probably the -- there's a 5 nowhere. That's where we need to get where Popeye's and Taco Bell right behind the Landmark civilization begins. Hotel. There is a Thai, Mexican and Korean So that would be my first thing, is either 7 restaurant on base. There's The Outer Limits. All get a cell tower here where I can zero in here of these are probably driving distance. Reggie's is right here. because I know they're trying to get ahold of me, 10 So that's all I wanted to say. And I'm 10 With that, we'll conclude for the day, and then we'll meet at the Landmark Inn at the lobby 11 glad I came. The food was delicious. 12 But I would like to see something - I tomorrow morning at 8:30 sharp. And we'll caravan don't think it was mentioned. I know there was some over to the curation facility and begin our tour. discussion about the payments, you know. That 14 Did you have a question, Mr. Swain? should be one of the first things that should be --15 PHIL SWAIN: No. TAD BRITT: I think that's been duly noted. 16 16 TAD BRITT: Okay. Thank y'all. 17 and we're going to check into that. 17 (Whereupon, the above Native American 18 PHIL SWAIN: In fact, we'll make it 18 Consultation Meeting was concluded.) 19 effective today. So tomorrow we'll get our checks 19 for 150. Mine -- I consider my time as valuable as 20 21 much as my tribal attorney, so I want \$500 for mine. 21 22 TAD BRITT: I don't think anybody is in 22 23 disagreement with that. 23 24 PHIL SWAIN: So I'll send you a bill for 24 25 that amount 25 Page 226 Page 228 TAD BRITT: Send it to Muhammad. 1 STATE OF CALIFORNIA Mr. Swain, I appreciate you sharing your 2 COUNTY OF LOS ANGELES ) ss. perspective with us. You made some good points. 3 We'll certainly look at those. 1, REAGAN EVANS. RMR. CRR. CSR No. 8176, in and 5 I would encourage you to share that for the State of California, do hereby certify: document with your attorney. It has -- it's not the That said proceedings was taken down by me in 7 first place it's been applied, the NAGPRA SOPs. shorthand at the time and place therein named, and 8 They are -- this is the model for NAGPRA SOPS. I'm thereafter reduced to typewriting under my direction, and the same is a true, correct and 9 not saying it's perfect. There's certainly room for 10 improvement, but any kind of input, constructive or 10 complete transcript of said proceedings; I further certify that I am not interested in otherwise, comments you may have, we'd like to have 11 11 12 them. 12 the event of the action. And, again, I want to thank all of y'all Witness my hand this 1st day of October, 2002. 13 13 14 for participating. We appreciate you coming up 14 FAGAN EVANS, RMR, CRR SR NO 81/6 ertified Shorthand eponter for the tate of California 15 15 here. The Timbi-sha, we need to get together 16 16 17 17 before you leave today and get your travel vouchers 18 taken care of. 18 The four of y'all are going to go on our 19 19 20 trip tomorrow, right? 20 21 PHIL SWAIN: 1 am. I'm going to ride in 21 22 22 that armored carrier. 23 23 TAD BRITT: You may get your tank rides 24 24 yet, sir. 25 If that's it, then, again, thanks for

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# REPORT DOCUMENTATION PAGE

Form Approved OMB No. 0704-0188

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1. REPORT DATE (DD-MM-YYYY)	2. REPORT TYPE	3. DATES COVERED (From - 10)
04-2003	Draft	
4. TITLE AND SUBTITLE		5a. CONTRACT NUMBER
National Training Center-Fort Irwin, C		
Tribal Consultations Held on 3-5 Septe	5b. GRANT NUMBER	
		5c. PROGRAM ELEMENT NUMBER
6. AUTHOR(S)		5d. PROJECT NUMBER
Tad Britt and Susan E. Perlman		MIPR
		5e. TASK NUMBER
		1R00935056
		5f. WORK UNIT NUMBER
		2GCERL0019
7. PERFORMING ORGANIZATION NAME		8. PERFORMING ORGANIZATION REPORT
U.S. Army Engineer Research and De		NUMBER
Construction Engineering Research La	aboratory (CERL)	ERDC/CERL SR-03-2
PO Box 9005	•	
Champaign, IL 61826-9005		
	•	
9. SPONSORING / MONITORING AGENC	Y NAME(S) AND ADDRESS(ES)	10. SPONSOR/MONITOR'S ACRONYM(S)
Commander, Fort Irwin		
Natural and Cultural Resources Office		
ATTN: AFZJ-PW-EV		11. SPONSOR/MONITOR'S REPORT
Building 385		NUMBER(S)
Fort Irwin, CA 92310-5097		

#### 12. DISTRIBUTION / AVAILABILITY STATEMENT

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### 13. SUPPLEMENTARY NOTES

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## 14. ABSTRACT

From July to October 2002, the Engineer Research and Development Center-Construction Engineering Research Laboratory provided the National Training Center-Fort Irwin, California, with resources to organize, facilitate, and moderate a consultation meeting between the installation and the federally recognized Native American tribes in a nation-to-nation level meeting. The purpose of the consultation was to establish an open and constructive dialogue between the U.S. Army and those Native American tribes who have cultural resource interests at NTC-Fort Irwin. The meeting was held to discuss the military mission of NTC-Fort Irwin and to identify and address potential tribal issues with respect to the installation and its Area of Potential Effect (APE). Fifteen tribes were invited. Presentations included standard operating procedures for inadvertent discovery, a forthcoming supplemental Environmental Impact Statement regarding expansion, available cultural resources tools (Archeological Predictive Model and Automated Tool for Monitoring Archeological Sites), and the ethnohistoric and ethnographic cultural affiliation study of the mid-Mojave region. A transcript of the consultation meeting is included.

15. SUBJECT TERMS National Training Center Fort Irwin, CA historic archeology meetings			Native Ame military faci		cultural resource management	
16. SECURITY CLAS	SIFICATION OF:		17. LIMITATION OF ABSTRACT	18. NUMBER OF PAGES	19a. NAME OF RESPONSIBLE PERSON Tad Britt	
a. REPORT Unclassified	b. ABSTRACT Unclassified	c. THIS PAGE Unclassified	SAR	190	19b. TELEPHONE NUMBER (include area code) (217) 352-6511 ext 7550	

NSN 7540-01-280-5500

Standard Form 298 (Rev. 8-98) Prescribed by ANSI Std. 239.18